

OM

SAMA VEDA

सामवेदः

Part 1 (Purvarchika)

Agneya Kanda

आग्नेय काण्ड

CHAPTER-1

1. Agni Devata, Bharadvaja Barhaspatya Ṛshi

अग्र आ याहि वीतये गृणानो हव्यदातये ।
नि होता सत्सि बर्हिषि ॥ १ ॥

Agnā ā yāhi vītaye grṇāno havyadātaye.
Ni hotā satsi barhiṣi.

Come Agni, sung and celebrated, to join our feast of enlightenment, accept our homage to create the gifts of life and yajnic performance, and take the honoured seat in the assembly. (Rg. 6-16-10)

2. Agni Devata, Bharadvaja Barhaspatya Ṛshi

त्वमग्ने यज्ञानां होता विश्वेषां हितः ।
देवेभिर्मानुषे जने ॥ २ ॥

Tvam agne yajñānām hotā viśveṣām hitaḥ.
Devebhir mānuṣe jane.

Agni, self-refulgent leading light of the universe, you are the chief highpriest of all yajnic developments of nature and of all creative and developmental programmes of humanity for common universal good along with the brilliancies of nature and nobilities of humanity among the human community. (Rg. 6-16-1)

3. Agni Devata, Kanva Medhatithi Ṛshi

अग्निं दूतं वृणीमहे होतारं विश्ववेदसम् ।
अस्य यज्ञस्य सुक्रतुम् ॥ ३ ॥

Agnim dūtam vṛṇīmahe hotāraṁ viśvavedasam.
Asya yajñasya sukratum.

We choose Agni visible and invisible, and invoke it with faith and holy action, Agni which is the protector of the people, carrier of yajnic fragrance, and favourite of the wise. (Rg. 1-12-1)

4. Agni Devata, Bharadvaja Barhaspatya Ṛshi

अग्निर्वृत्राणि जङ्घनद् द्रविणस्युर्विपन्यया ।
समिद्धः शुक्र आहुतः ॥ ४ ॥

Agnir vṛtrāṇi jaṅghanad draviṇasyur vipanyayā.
Samiddhaḥ śukra āhutaḥ.

Agni, leading light and ruler of the world, bright, pure and purifying, invoked, invited and lighted in the seat of yajna, keen on wealth, honour and excellence with self-approbation and public exaltation, should destroy the evils and endeavour to raise the power and prosperity of the human nation. (Rg. 6-16-34)

5. Agni Devata, Ushana Kavya Ṛshi

प्रेष्ठं वो अतिथिं स्तुषे मित्रमिव प्रियम् ।

अग्ने रथं न वेद्यम् ॥ ५ ॥

Preṣṭham vo atithim stuṣe mitram iva priyam.
Agne ratham na vedyam.

I sing and celebrate for you the glories of Agni, lord omniscient, light and leader of the world, dearest and most welcome as an enlightened guest, loving as a friend, who, like a divine harbinger, reveals the light of knowledge to us. (Rg. 8-84-1)

6. Agni Devata, Suditi-Purumidhau Angirasau, Tayor va anyatara Ṛshi

त्वं नो अग्ने महोभिः पाहि विश्वस्या अरातेः ।

उत द्विषो मर्त्यस्य ॥ ६ ॥

Tvam no agne mahobhiḥ pāhi viśvasyā arāteḥ.
Uta dviṣo martyasya.

Agni, leading light of life, with your mighty powers and grandeur, protect us against all material, moral and social adversity and all mortal jealousy and enmity. (Rg. 8-71-1)

7. Agni Devata, Bharadvaja Barhaspatya Ṛshi

एह्यु षु ब्रवाणि तेऽग्र इत्थेतरा गिरः ।

एभिर्वर्धास इन्दुभिः ॥ ७ ॥

Ehyū ṣu bravāṇi te'gna itthetarā girah.
Ebhir vardhāsa indubhiḥ.

Agni, leading light and pioneer, come, listen, thus do I speak in honour of you, and listen further to higher words, and rise higher with these words sweet and soothing like rays of the moon and exciting as draughts of soma. (Rg. 6-16-16)

8. Agni Devata, Vatsa Kanva Ṛshi

आ ते वत्सो मनो यमत् परमाच्चित् सधस्थात् ।

अग्ने त्वां कामये गिरा ॥ ८ ॥

Ā te vatso mano yamat paramāc cit sadhasthāt.
Agne tvām kāmaye girā.

The dear dedicated sage adores you, Agni, and with words of love and faith prays for your attention from the highest heaven of light. (Rg. 8-11-7)

9. Agni Devata, Bharadvaja Barhaspatya Ṛshi

त्वामग्ने पुष्करादध्यथर्वा निरमन्थत ।

मूर्ध्नो विश्वस्य वाघतः ॥ ९ ॥

Tvām agne puṣkarād adhyatharvā niramantata.
Mūrdhno viśvasya vāghataḥ.

Agni, light of life, the wise scholar and devotee, Atharva, dedicated to love and non-violence, discovers and churns you out without violence from the highest sphere above the skies which supports and sustains the entire universe. (Rg. 6-16-13)

10. Agni Devata, Vamadeva Ṛshi

अग्ने विवस्वदा भरास्मभ्यमूतये महे ।

देवो ह्यसि नो दूशे ॥ १० ॥

*Agne vivasvadābharāsmabhyam ūtaye mahe.
Devo hyasi no dṛśe.*

Agni, lord omniscient and self-refulgent, for our protection, progress and perfection of the highest order, bring us the light so that we may see. For us, you are the light, prime benefactor, first giver.

11. Agni Devata, Ayuṅksvahi Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
नमस्ते अग्र औजसे गृणन्ति देव कृष्टयः ।
१ २ ३ १ २
अमैरमित्रमर्दय ॥ ११ ॥

*Namaste agna ojase gṛṇanti deva kṛṣṭayah.
Amair amitram ardaya.*

Salutations to you, Agni, refulgent lord of generosity. The people too adore and exalt you. Pray ward off and throw out the enemies and unfriendly forces by your laws and powers. (Rg. 8-75-10)

12. Agni Devata, Vamadeva Gautama Ṛshi

३ १ २ ३ १ २ ३ २ ३ १ २
दूतं वो विश्ववेदसं हव्यवाहममर्त्यम् ।
१ २ ३ १ २
यजिष्ठमृञ्जसे गिरा ॥ १२ ॥

*Dūtam vo viśvavedasaṁ havyavāham amar-
tyam. Yajisṭham ṛñjase girā.*

O scholar and master of the science of fire and energy, with your words and thought you study and develop the power of Agni, carrier of communications, all round operative in the universe, bearer of food and fragrances, imperishable, and most creative, productive, cooperative and valuable catalytic agent of the natural

and human world. O men and women of the world, the scientist develops it for you all. (Rg. 4-8-1)

13. Agni Devata, Prayoga Bhargava Ṛshi

१ २ ३ २ ३ २ ३ १ २ ३ १ २
उप त्वा जामयो गिरो देदिशतीर्हविष्कृतः ।
३ १ २ ३ १ २
वायोरनीके अस्थिरन् ॥ १३ ॥

*Upa tvā jāmayo giro dedīśatīr haviṣkṛtaḥ.
Vāyor anīke asthīran.*

Moving and vibrant adorations of the enlightened celebrant reach you and stay by you in the movements of air in the middle regions. (Rg. 8-102-13)

14. Agni Devata, Madhucchanda Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
उप त्वाग्ने दिवेदिवे दोषावस्तर्धिया वयम् ।
२ ३ १ २ ३ १ २
नमो भरन्त एमसि ॥ १४ ॥

*Upa tvāgne dive-dive doṣāvastar dhiyā vayam.
Namo bharanta emasi.*

Agni, lord omniscient, day by day, night and day, with all our heart and soul we come to you bearing gifts of homage in faith and humility. (Rg. 1-1-7)

15. Agni Devata, Ajigarti Shunahshepa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
जराबोध तद्विद्वि विशेविशे यज्ञियाय ।
१ २ ३ १ २ ३ १ २
स्तोमं रुद्राय दृशीकम् ॥ १५ ॥

*Jarābodha tad vidiḍhi viśe-viśe yajñiyāya.
Stomaṁ rudrāya dṛśīkam.*

Hero of high knowledge and wide fame, create and provide for every people and offer to adorable yajnic

Rudra, brilliant lord of justice and power, that wealth, honour and celebration which is magnificent and worthy of praise. (Rg. 1-27-10)

16. Agni Marutah Devatah, Kanva Medhatithi Ṛshi

प्रति त्यं चारुमध्वरं गोपीथाय प्र हूयसे ।
मरुद्भिरग्र आ गहि ॥ १६ ॥

Prati tyam cārumadhvaram gopīthāya pra hūyase. Marudbhir agna ā gahi.

Agni, fire energy of nature, come with the winds, you are invoked and kindled for the preservation and promotion of the beautiful holy yajna (of the earth for her children). (Rg.1-19-1)

17. Agni Devata, Ajigarti Shunahshepa Ṛshi

अश्वं न त्वा वारवन्तं वन्दध्या अग्निं नमोभिः ।
सम्राजन्तमध्वराणाम् ॥ १७ ॥

Aśvam na tvā vāravantaṁ vandadhyā agniṁ namobhiḥ. Samrājantamadhvarāṇām.

Agni, brilliant and illuminating power and presence of yajnas from the homely agnihotra to the highest programmes of humanity, like a tempestuous horse of flying hair, we praise you and celebrate you with homage and offerings of food and oblations. (Rg. 1-27-1)

18. Agni Devata, Prayoga Bhargava Ṛshi

और्वभृगुवच्छुचिमप्रवानवदा हुवे ।
अग्निं समुद्रवाससम् ॥ १८ ॥

Aurvabhṛguvacchucimapnavānavadā huve. Agniṁ samudravāsasam.

Like a mature and self-disciplined sage and scholar of nature and spirit, I invoke and study Agni, the fire energy, concealed in the sea and the sky and the psychic energy abiding in the mind. (Rg. 8-102-4)

19. Agni Devata, Prayoga Bhargava Ṛshi

अग्निमिन्धानो मनसा धियं सचेत मर्त्यः ।
अग्निमिन्धे विवस्वभिः ॥ १९ ॥

Agniṁ indhāno manasā dhiyaṁ saceta martyaḥ. Agniṁ indhe vivasvabhiḥ.

When the mortal starts lighting the fire in the vedi, let him, with his whole mind in concentration, call up all his faculties of perception, thought and action and say: I light the fire with the sun rays and, all my knowledge, will and awareness, awaken the divine in the soul. (Rg. 8-102-22)

20. Agni Devata, Vatsa Kanva Ṛshi

आदित्प्रत्नस्य रेतसो ज्योतिः पश्यन्ति वासरम् ।
परो यदिध्यते दिवि ॥ २० ॥

Ādit pratnasya retaso jyothiḥ paśyanti vāsaram. Paro yadidhyate divi.

And then the devotees see like day light the self-fulgence of the eternal lord and source of life who

shines above and beyond the day through the night of annihilation too. (Rg. 8-6-30)

21. Agni Devata, Prayoga Bhargava Ṛshi

अग्निं वो वृधन्तमध्वराणां पुरूतमम् ।
अच्छा नप्त्रे सहस्वते ॥ २१ ॥

*Agnim vo vṛdhantam adhvarāṇām purūtamam.
Acchā naptre sahasvate.*

Well with joint action and yajna, serve Agni, most ancient power of the first order that leads you to advancement of strong familial unity and tolerant but powerful social cooperation for your coming generations for ages. (Rg. 8-102-7)

22. Agni Devata, Bharadvaja Barhaspatya Ṛshi

अग्निस्तिग्मेन शोचिषा यंसद्विश्वं न्यात्रिणाम् ।
अग्निर्नो वंसते रयिम् ॥ २२ ॥

*Agnis tigmena śociṣā yaṁsad viśvam
nyātriṇam. Agnir no vaṁsate rayim.*

Agni, with the flaming light of pure refulgence, dries up and burns off all hostility of the world and brings the wealth of life for us, dedicated supplicants and celebrants. (Rg. 6-16-28)

23. Agni Devata, Vamadeva Gautama Ṛshi

अग्ने मृडमहो अस्यय आ देवयुं जनम् ।
इयेथ बहिरासदम् ॥ २३ ॥

*Agne mṛḍa mahām asyaya ā devayum janam.
Iyetha barhirāsadam.*

Agni, be kind and gracious. Great you are as you come to these divinely dedicated people sitting round the fire of yajna and you bless them all round without reserve. (Rg. 4-9-1)

24. Agni Devata, Vasishtha Maitravaruni Ṛshi

अग्ने रक्षा णो अंहसः प्रति स्म देव रीषतः ।
तपिष्ठैरजरो दह ॥ २४ ॥

*Agne rakṣā ṇo amhasaḥ prati sma deva
rīṣataḥ. Tapiṣṭhairajaro daha.*

Agni, fiery ruler and generous lord of enlightenment, save us from sin, protect us from the sinful and the destroyers. Lord eternal and unaging, with your blazing law, justice and discipline, burn out evil, evil deeds and evil doers. (Rg. 7-15-13)

25. Agni Devata, Bharadvaja Barhaspatya Ṛshi

अग्ने युङ्क्वा हि ये तवाश्वासो देव साधवः ।
अरं वहन्त्याशवः ॥ २५ ॥

*Agne yuṅkṣvā hi ye tavāśvāso deva sādhavah.
Araṁ vahantyaśavah.*

Agni, leading light of knowledge and power, generous creator and giver, yoke those motive powers of yours to the chariot which are best and fastest and which transport you to the destination of your love and passion gracefully without fail. (Rg. 6-16-43)

26. Agni Devata, Vasishtha Maitravaruni Ṛshi

नि त्वा नक्ष्य विश्पते द्युमन्तं धीमहे वयम् ।

सुवीरमग्र आहुत ॥ २६ ॥

Ni tvā nakṣya viśpate dyumantaṁ dhīmahe vāyam. Suvīram agna āhuta.

Agni, loving and accessible protector and ruler of the people, brilliant and generous chief of heroic brave, universally honoured and invoked, we love and enshrine you in our heart and home with faith and reverence. (Rg. 7-15-7)

27. Agni Devata, Virupa Angirasa Ṛshi

अग्निर्मूर्द्धा दिवः ककुत्पतिः पृथिव्या अयम् ।

अपान् रेतांसि जिन्वति ॥ २७ ॥

Agnir mūrdhā divaḥ kakutpatiḥ pṛthivyā ayam. Apān retānsi jinvati.

This Agni is the highest lord and master of all on top of heaven and earth and gives energy and sustenance to the seeds of life in the waters of the universe. (Rg. 8-44-16)

28. Agni Devata, Ajigarti Shunahshepa Ṛshi

इममू षु त्वमस्माकं सनिं गायत्रं नव्यासम् ।

अग्ने देवेषु प्र वोचः ॥ २८ ॥

Imamū ṣu tvam asmākaṁ sanim gāyatraṁ navyāsam. Agne deveṣu pra vocah.

Agni, eternal lord omniscient, this divine knowledge, blissful, sweet and musical in Gayatri and

other musical metres, ever new and giver of new ideas, pray reveal it to the sages and whisper it into our soul. (Rg. 1-27-4)

29. Agni Devata, Gopavana Atreya Ṛshi

तं त्वा गोपवनो गिरा जनिष्ठदग्ने अङ्गिरः ।

स पावक श्रुधी हवम् ॥ २९ ॥

Tam tvā gopavano girā janiṣṭhad agne aṅgiraḥ. Sa pāvaka śrudhī havam.

Agni, light of the world, dear as breath of life, all purifier, whom the poet visionary of light and the Word celebrates, pray listen to our invocation and song of adoration. (Rg. 8-74-11)

30. Agni Devata, Vamadeva Gautama Ṛshi

परि वाजपतिः कविरग्निर्हव्यान्यक्रमीत् ।

दधद्रत्नानि दाशुषे ॥ ३० ॥

Pari vājapatiḥ kavir agniḥ havyānyakramīt. Dadhad ratnāni dāśuṣe.

Agni, lord of food, energy and the dynamics of life and society, commanding a full poetic vision of corporate life, comprehends the gifts and oblations of the holy fire of the nation, bearing the jewels of life's wealth for the generous giver. (Rg. 4-15-3)

31. Surya Devata, Praskanva Ṛshi

उदु त्यं जातवेदसं देवं वहन्ति केतवः ।

दृशो विश्वाय सूर्यम् ॥ ३१ ॥

*Udu tyam jātavedasam devam vahanti ketavaḥ.
Dr̥ṣe viśvāya sūryam.*

The rays of the sun (like banners of a mighty monarch) carry the brilliance of light, revealing the omnipresence of the omniscient Lord Supreme of the universe. (Rg. 1-50-1)

32. Agni Devata, Kanva Medhatithi Ṛshi

कविमग्निमुप स्तुहि सत्यधर्माणमध्वरे ।
देवममीवचातनम् ॥ ३२ ॥

*Kavim agnim upa stuhi satyadharmāṇam
adhvare. Devam amīvacātanam.*

In the holy acts of yajna, light, serve and adore Agni, brilliant creator of new things of beauty, prosperity and joy, illuminator and observer of the eternal laws, generous giver, and destroyer of evil and disease. (Rg. 1-12-7)

33. Apah Devata, Trishira Tvashta or Sindhudvepa Ambarisha Ṛshi

शं नो देवीरभिष्टये शं नो भवन्तु पीतये ।
शं योरभि स्रवन्तु नः ॥ ३३ ॥

*Śam no devīr abhiṣṭaye śam no bhavantu
pītaye. Śam yor abhi sraṇvantu naḥ.*

May the divine waters be for our peace and bliss for body, mind and soul and bring us showers of peace, protection and blessedness. (Rg. 10-9-4)

34. Agni Devata, Ushana Kavya Ṛshi

कस्य नूनं परीणसि धियो जिन्वसि सत्पते ।
गोषाता यस्य ते गिरः ॥ ३४ ॥

*Kasya nūnam pariṇasi dhiyo jinvasi satpate.
Gaṣātā yasya te giraḥ.*

O lord protector of the world of truth as a happy home and shelter for the people, whose sincere and abundant prayers do you accept and fulfil? His, whose prayers to you are enlightened and inspired by knowledge, wisdom and sincere awareness of divinity. (Rg. 8-84-7)

35. Agni Devata, Shamyu Barhaspatya Ṛshi

यज्ञायज्ञा वो अग्रये गिरागिरा च दक्षसे ।
प्रप्र वयममृतं जातवेदसं प्रियं मित्रं न शंसिषम् ॥ ३५ ॥

*Yajñāyajñā vo agnaye girāgirā ca dakṣase.
Prapra vayam amṛtam jātavedasam priyaṁ
mitraṁ na śamsiṣam.*

In every yajnic programme of your creative and constructive work, in every word of our voice, join and let us honour, appraise and develop agni, imperishable energy pervasive in all things of existence, and adore Agni, omniscient and omnipresent lord giver of knowledge and enlightenment. (Rg. 6-48-1)

36. Agni Devata, Bharga Pragatha Ṛshi

पाहि नो अग्र एकया पाह्युत द्वितीयया
पाहि गीर्भिस्तिस्सृभिर्रुजा पते पाहि चतसृभिर्वसो ॥ ३६ ॥

Pāhi no agna ekayā pāhyūta dviṭiyayā. Pāhi gīrbhis tisrbhir ūrjām pate pāhi catasrbhir vaso.

Agni, save us by the first voice, and by the second, by three voices, and, O lord of cosmic power, ultimate haven and home of existence, save and promote us by the four. (Rg. 8-60-9)

(This is a very simple and yet a most comprehensive verse. The first voice could be the voice of average humanity; second, words of the sages; third, voice of the soul; fourth, the voice of divinity. Another way to understand: One, two, three or all the four Veda's voice. Yet another: voice of the soul in the rising sequence of the four matras of Aum as described in the Upanishads. And then the four stages of language in the descending order from divine to the human: Para, pashyanti, madhyama and Vaikhari)

37. Agni Devata, Shamyu Barhaspatya Ṛshi

^{३ १ २} बृहद्भिरग्ने अर्चिभिः ^{३ १ २} शुक्रेण ^{३ १ २} देव ^{३ १ २} शोचिषा ।
^{३ १ २} भरद्वाजे ^{३ १ २} समिधानो ^{३ १ २} यविष्ठ्य ^{३ १ २} रेवत् ^{३ १ २} पावक ^{३ १ २} दीदिहि ॥ ३७ ॥

*Bṛhadbhir agne arcibhiḥ śukreṇa deva śociṣā.
Bharadvāje samidhāno yaviṣṭhya revat pāvaka dīdihi.*

O resplendent Agni, most youthful unaging power, bright and pure, kindled and rising in the mind and soul of sagely scholars in pursuit of science, energy and progress, shine with mighty flames of light, purity and

power, and bring us the wealth of life replete with light and enlightenment. O generous light and fire of life, shine and enlighten us. (Rg. 6-48-7)

38. Agni Devata, Vasishtha Maitravaruni Ṛshi

^{३ १ २} त्वे ^{३ १ २} अग्ने ^{३ १ २} स्वाहुत ^{३ १ २} प्रियासः ^{३ १ २} सन्तु ^{३ १ २} सूरयः ।
^{३ १ २} यन्तारो ^{३ १ २} ये ^{३ १ २} मघवानो ^{३ १ २} जनानामूर्व ^{३ १ २} दयन्त ^{३ १ २} गोनाम् ॥ ३८ ॥

*Tve agne svāhuta priyāsaḥ santu sūrayaḥ.
Yantāro ye maghavāno janānāmūrvam dayanta gonām.*

Agni, ruling light of the world, invoked with reverence and adored, let those brave leaders and eminent scholars commanding wealth and power be dear and closer to you who move forward, and lead, control and protect the defenders and promoters of the people, lands and cows. (Rg. 7-16-7)

39. Agni Devata, Bharga Ṛshi

^{२ ३ १ २} अग्ने ^{२ ३ १ २} जरितर्विष्पतिस्तपानो ^{२ ३ १ २} देव ^{२ ३ १ २} रक्षसः ।
^{२ ३ १ २} अप्रोषिवान् ^{२ ३ १ २} गृहपते ^{२ ३ १ २} महौ ^{२ ३ १ २} असि ^{२ ३ १ २} दिवस्पायुर्दुरोणयुः ॥ ३९ ॥
*Agne jaritar viṣpatistapāno deva rakṣasaḥ.
Aproṣivān grhapate mahau asi divaspāyur duroṇayuh.*

Agni, universally adored, master ruler and protector of the people, scourge of the selfish and wicked, refulgent and generous, supreme protective presence of the home, who never neglect or forsake the inmates, you are great protector of happiness and heavens too, and abide in the heart and home of

humanity. (Rg. 8-60-19)

40. Agni Devata, Praskanva Kanva Rshi

अग्ने विवस्वदुषसश्चित्रं राधो अमर्त्यम् ।

आ दाशुषे जातवेदो वह्ना त्वमद्या देवा उषर्बुधः ॥ ४० ॥

*Agne vivasvaduṣasaścitraṁ rādho amartya.
Ā dāśuṣe jātavedo vahā tvamadyā devāṅ
uṣarbudhaḥ.*

Agni, lord of life, blazing as the sun, immortal, omniscient of things born, for the man of charity who has surrendered himself to you, you bring today wonderful wealth of the dawn, and, with yogis and blessings of nature, awake at the dawn. (Rg. 1-44-1)

41. Agni Devata, Shamyu Trinapani Rshi

त्वं नश्चित्र ऊत्या वसो राधांसि चोदय ।

अस्य रायस्त्वमग्ने रथीरसि विदा गार्धं तुचे तु नः ॥ ४१ ॥

*Tvaṁ naścitra ūtyā vaso rādhaṁsi codaya.
Asya rāyas tvam agne rathīrasi vidā gārḍham
tuce tu naḥ.*

Agni, wonderful lord of versatile action, giver of shelter and security of the home, with protection and advancement, inspire and raise our means and materials for success and achievement. O lord of knowledge and vision, you are the guide and pilot of the chariot and wealth and honours of this generation. Give us the message and inspiration of peace, progress and security for our children. (Rg. 6-48-9)

42. Agni Devata, Bharga Pragatha Rshi

त्वमित् सप्रथा अस्यग्ने त्रातर्रतः कविः । त्वां विप्रासः समिधान
दीदिव आ विवासन्ति वेधसः ॥ ४२ ॥

*Tvam it saprathā asyagne trātar ṛtaḥ kavīḥ.
Tvāṁ viprāsaḥ samidhāna dīdiva ā vivāsanti
vedhasaḥ.*

Agni, you are infinitely expansive, boundless, all saviour, eternally right poet of cosmic rectitude, omniscient creator. Self-refulgent ever, light of the universe, the wise sages and masters of law and right action glorify you as the Lord Supreme. (Rg. 8-60-5)

43. Agni Devata, Bharga Pragatha Rshi

आ नो अग्ने वयोवृद्धं रयिं पावकं शंस्यम् ।

रास्वा च न उपमाते पुरुस्पृहं सुनीती सुयशस्तरम् ॥ ४३ ॥

*Ā no agne vayovṛdham rayiṁ pāvaka
śamsyam. Rāsvā ca na upamāte purusprham
sunītī suya-śastaram.*

Agni, saviour and purifier of life, closest and friendly, give us wealth which is admirable and leads to progress in food, health and age and cattle wealth. Give us the way of life leading to universally loved wealth, honour and excellence, renowned and rising. (Rg. 8-60-11)

44. Agni Devata, Saubhari Kanva Rshi

यो विश्वा दयते वसु होता मन्द्रो जनानाम् ।

मधोर्न पात्रा प्रथमान्यस्मै प्र स्तोमा यन्त्वग्रये ॥ ४४ ॥

*Yo viśvā dayate vasu hotā mandro janānām.
Madhor na pātrā prathamānyasmai pra stomā
yantvagnaye.*

Like bowls of honey, let our prime songs of adoration reach this Agni who, blissful high priest of existence, gives all the wealths and joys of the world to humanity. (Rg. 8-103-6)

45. Agni Devata, Vasishtha Maitravaruni Ṛshi

३ १ २ ३ १ २ २ ३ १ २ २ ३ १ २
एना वो अग्निं नमसोर्जो नपातमा हुवे ।
३ १ २ २ ३ १ २ ३ १ २ २ ३ १ २
प्रियं चेतिष्ठमरतिं स्वध्वरं विश्वस्य दूतममृतम् ॥ ४५ ॥

*Enā vo agniṁ namasorjo napātam ā huve.
Priyaṁ cetiṣṭham aratiṁ svadhvaraṁ viśvasya
dūtam amṛtam.*

O people, for your sake, with food, homage and self-surrender, I invoke and serve Agni, giver of light and fire of life, product as well as the source of unfailing energy, strength and power, cherished and valuable friend, most enlightened and constant agent of the holiest programmes of love and non-violent development, and imperishable carrier and messenger of universal communication. (Rg. 7-16-1)

46. Agni Devata, Bharga Pragatha Ṛshi

२ ३ १ २ ३ २ ३ २ ३ १ २
शेषे वनेषु मातृषु सं त्वा मर्तास इन्धते ।
१ २ ३ १ २ ३ २ ३ २ ३ ३ १ २
अतन्द्रो हव्यं वहसि हविष्कृत आदिह्वेषु राजसि ॥ ४६ ॥

*Śeṣe vaneṣu mātr̥ṣu saṁ tvā marttāsa indhate.
Atandro havyaṁ vahasi haviṣkṛta ādid deveṣu
rājasi.*

You pervade in the forests and in the earth upto heaven. The mortals light and raise you holily, and, without sloth or delay, you carry the sacred offerings of the devoted celebrants to the divinities over earth and heaven and shine among them. (Rg. 8-60-15)

47. Agni Devata, Saubhari Kanva Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ २
अदर्शि गातुवित्तमो यस्मिन् व्रतान्यादधुः ।
२ ३ २ ३ १ २ २ ३ १ २ ३ १ २ ३ १ २
उपो षु जातमार्यस्य वर्धनमग्निं नक्षन्तु नो गिरः ॥ ४७ ॥

*Adarśi gātuvittamo yasmin vratānyādadhuh.
Upo ṣu jātamāryasya vardhanamagniṁ
nakṣantu no girah.*

There is seen the light of Agni, best knower of the ways of life, where people concentrate their vows of piety and discipline. Let our songs of adoration rise and reach Agni, self-revealed, who opens the paths of progress and urges us on to reach the goal of rectitude for noble people. (Rg. 8-103-1)

48. Agni Devata, Manu Vaivasvata Ṛshi

३ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ २
अग्निरुक्थे पुरोहितो ग्रावाणो बहिरध्वरे ।
३ १ २ ३ १ २ ३ २ ३ २ ३ १ २
ऋचा यामि मरुतो ब्रह्मणस्पते देवा अवी वरेण्यम् ॥ ४८ ॥
*Agnirukthe purohito grāvāṇo barhiradhvare.
Ṛca yāmi maruto brahmaṇaspate devā avo
vareṇyam.*

In the yajna of love and non-violence, Agni, prime

light of life, is the first adorable, then the holy fire, the priest, the soma stone and the holy grass are cherished. Therefore with the chants of Rks, I invoke the Maruts, cosmic energies, Brahmanaspati, giver of the Veda and the vedic scholar, and other venerable divinities for protection and promotion of our choice. (Rg. 8-27-1)

49. Agni Devata, Suditi - Purumidhau Angirasau Ṛshi

अग्निमीडिष्वावसे गाथाभिः शीरशोचिषम् ।
अग्निं राये पुरुमीढ श्रुतं नरोऽग्निः सुदीतये छर्दिः ॥ ४९ ॥

*Agnim īdiṣvāvase gāthābhiḥ śīraśociṣam.
Agnim rāye purumīḍha śrutam naro'gnih
sudītaye chardih.*

Pray to Agni of bright flames with songs and praise for protection and progress. O generous scholar, study and serve Agni for wealth, famous among people, Agni who provides home and happiness for the man of brilliance. (Rg. 8-71-14)

50. Agni Devata, Praskanva Kanva Ṛshi

श्रुधि श्रुत्कर्णं वह्निभिर्देवैरग्ने सयावभिः ।
आ सीदतु बर्हिषि मित्रो अर्यमा प्रातर्यावभिरध्वरे ॥ ५० ॥

*Śrudhi śrutkarṇa vahnibhirdevairagne sayā-
vabhiḥ. Ā sīdatu barhiṣi mitro aryamā prā-
taryāvabhir adhvare.*

Listen lord, you have the ear, listen to the constant crackle of the blazing flames of fire within. Come Mitra, friends of humanity, come Aryama, powers of justice,

come moving travelers, to the house of yajna, join the sacred cause of love and non-violence and sit on the holy grass around the vedi-fire. (Rg. 1-44-13)

51. Agni Devata, Saubhari Kanva Ṛshi

प्र दैवोदासो अग्निदेव इन्द्रो न मज्मना ।
अनु मातरं पृथिवीं वि वावृते तस्थौ नाकस्य शर्मणि ॥ ५१ ॥

*Pra daivodāso agnir deva indro na majmanā.
Anu mātaram pṛthivīm vi vāvṛte tasthau nāka-
sya śarmani.*

Agni, the sun, lover of holy admirers, sitting as if on top of heaven in glory, turns his rays of light in circuit to the mother earth for her children. (Rg. 8-103-2)

52. Indra Devata, Medhatithi and medhyathithi Ṛshi

अध ज्मो अध वा दिवो बृहतो रोचनादधि ।
अया वर्धस्व तन्वा गिरा ममा जाता सुक्रतो पृण ॥ ५२ ॥

*Adha jmo adha vā divo bṛhato rocanād adhi.
Ayā vardhasva tanvā girā mamā jātā sukrato
pṛṇa*

O lord refulgent and omnipotent, whether on earth or in the regions of light or even beyond the expansive light of heaven, be pleased and exalted by this refined and radiating voice of adoration and, O lord presiding spirit of yajna, bless us and our children with perfect fulfilment. (Rg. 8-1-18)

53. Agni Devata, Vishvamitra Gathina Ṛshi

कायमानो वना त्वं यन्मातृरजगन्नपः ।
न तत्ते अग्ने प्रमृषे निवर्तनं यद् दूरे सन्निहाभुवः ॥ ५३ ॥

*Kāyamāno vanā tvam tyan mātṛrajagann
apah. Na tatte agne pramṛṣe nivarttanam yad
dūre sann ihābhuvah.*

Agni, lord and lover of light and knowledge, giver of light and knowledge, when you go to the waters, vibrant mother sources of light and energy, that going away is not to be endured, nor to be forgotten or neglected, because while you are away, you are still near at hand with your light. Hence I have the best that is worthy of love and value from you. (Rg. 3-9-2)

54. Agni Devata, Ghaura Kanva Ṛshi

नि त्वामग्ने मनुर्दधे ज्योतिर्जनाय शश्वते ।
दीदेश कण्व ऋतजात उक्षितो यं नमस्यन्ति कृष्टयः ॥ ५४ ॥

*Ni tvām agne manur dadhe jyotirjanāya
śaśvate. Dīdetha kaṇva ṛtajāta ukṣito yaṁ
namasyanti kṛṣṭayah.*

Agni, lord of universal light and power, I, Manu, man of thought and intelligence, enlightened in truth and divine Law, consecrated in the joy of piety, hold on to you in the heart. Shine, eternal light, in the heart of Kanva, man of knowledge, for the sake of humanity. The devotees bow to you in obedience and obeisance. (Rg. 1-36-19)

55. Agni Devata, Vasishtha Maitravaruni Ṛshi

देवो वो द्रविणोदाः पूर्णा विवध्वासिचम् ।
उद्वा सिञ्चध्वमुप वा पृणध्वमादिद् वो देव ओहते ॥ ५५ ॥

*Devo vo Draviṇodāḥ pūrṇām vivaṣṭvāsicam.
Udvā siñcadhvam upa vā pṛṇadhvam ādid vo
deva ohate.*

Agni, self-refulgent lord giver of wealth, honour and excellence, loves to have your fire of yajnic action sprinkled with overflowing ladle of ghrta and the highest refined action. Serve him closely, feed the fire to the full, let the flames rise, and the generous lord refulgent would lead you to the heights of prosperity and excellence. (Rg. 7-16-11)

56. Agni Devata, Ghora Kanva Ṛshi

प्रैतु ब्रह्मणस्पतिः प्र देव्येतु सूनृता ।
अच्छा वीरं नर्यं पङ्क्तिराधसं देवा यज्ञं नयन्तु नः ॥ ५६ ॥

*Praitu brahmaṇaspatiḥ pra devyetu sūnṛtā.
Acchā vīraṁ naryaṁ paṅktirādhasaṁ devā
yajñam nayantu nah.*

May the lord of divine knowledge move forward. May the lady scholar of divine truth and law move forward. May the generous and brilliant men of yajna carry and conduct our yajnas of the achievement of manly heroes for five-fold gifts of wealth and well-being. (Rg. 1-40-3)

57. Agni Devata, Ghora Kanva Ṛshi

ऊर्ध्व ऊ षु ण ऊतये तिष्ठा देवो न सविता ।
ऊर्ध्वो वाजस्य सनिता यदञ्जिभिर्वाघद्विर्विह्वयामहे ॥ ५७ ॥
Ūdhva ū ṣu ṇa ūtaye tiṣṭhā devo na savitā.
Ūrdhvo vājasya sanitā yadañjibhir vāghadbhir
vihvayāmahe.

Agni, lord of light and life, brilliant as the sun, stay high with grace in glory for our protection and progress. Rise high as the hero of life's battles of honour and prosperity. It is for the reason of your glory and generosity that we invoke and pray to you along with the scholars with holy offers of yajna and celebration. (Rg. 1-36-13)

58. Agni Devata, Saubhari Kanva Ṛshi

प्र यो राये निनीषति मर्तो यस्ते वसो दाशत् ।
स वीरं धत्ते अग्र उक्थशंसिनं त्मना सहस्रपोषिणम् ॥ ५८ ॥
Pra yo rāye ninīṣati marto yaste vaso dāśat.
Sa vīraṁ dhatte agna ukthaśamsinam tmanā
sahasrapoṣiṇam.

O Giver of light, wealth and power of life, Agni, the mortal who offers to serve you with self-surrender and gives in charity and whom you lead on the path of prosperity and rectitude is blest with progeny celebrated in song for his thousandfold generosity. (Rg. 8-103-4)

59. Agni Devata, Ghora Kanva Ṛshi

प्र वो यह्वं पुरूणां विशां देवयतीनाम् ।
अग्निं सूक्तेभिर्वचोभिर्वृणीमहे यं समिदन्य इन्धते ॥ ५९ ॥

Pra vo yahvam purūṇām viśām devayatīnām.
Agniṁ sūktebhir vacobhir vṛṇīmahe yaṁ
samidanya indhate.

With songs of praise and words of worship we adore Agni, Lord and light of the universe, whom other devotees too adore in many ways, and we pray to the lord of light and power and instant action, worthy of the love and devotion of many people far and wide who are seekers of divine knowledge and bliss for themselves. (Rg. 1-36-1)

60. Agni Devata, Utkeela Katya Ṛshi

अयमग्निः सुवीर्यस्येशे हि सौभगस्य ।
राय ईशे स्वपत्यस्य गोमत ईशे वृत्रहथानाम् ॥ ६० ॥

Ayam agniḥ suvīryasyeśe hi saubhagasya.
Rāya īśe svapatyasya gomata īśe
vṛtrahathānām.

Agni, the ruler, rules strength and power, heroes and warriors of the world, rules the greatness and grandeur of good fortune, rules the wealth of nations, rules the families blest with children of noble character, rules the master of cows, land, and knowledge and language, and rules and controls those who destroy the darkness of ignorance and hoarders of wealth. (Rg. 3-16-1)

61. Agni Devata, Vasishtha Maitravaruni Ṛshi

त्वमग्ने गृहपतिस्त्वं होता नो अध्वरे ।
त्वं पोता विश्ववार प्रचेता यक्षि यासि च वार्यम् ॥ ६१ ॥

*Tvam agne gr̥hapatis tvam̐ hotā no adhvarē.
Tvam̐ potā viśvavāra pracetā yakṣi yāsi ca
vāryam.*

Agni, fiery and enlightened ruling power of nature and humanity, you are the protective and promotive head of the family and the home land. You are the receiver and giver of every thing in the loving and non-violent business of the nation's governance and administration. You are the purifier, sanctifier and giver of enlightenment universally adored. You organise, accomplish and pervade the yajnic business of life and living together by choice and common will. (Rg. 7-16-5)

62. Agni Devata, Vishvamitra Gathina Ṛshi

^{१ २}सखायस्त्वा ववृमहे देवं मर्त्तिस ऊतये ।
^{३ १ २}अपां नपातं सुभगं सुदंससं सुप्रतूर्तिमनेहसम् ॥ ६२ ॥

*Sakhāyas tvā vavṛmahe devam̐ martāsa ūtaye.
Apām̐ napātam̐ subhagam̐ sūdam̐sasam̐
supratūrtimanehasam.*

Agni, lord of brilliance, friends we are, human, mortals all. We choose you as our guide and leader for the sake of protection and victory. You are immortal, imperishable in the flow of existence and the flux of karma, treasure home of good fortune, auspicious flame of inspiration, faster than light and free from sin and violence. (Rg. 3-9-1)

63. Agni Devata, Shyavashva or Vamadeva Gautama Ṛshi

^{१ २}आ जुहोता हविषा मर्जयध्वं नि होतारं गृहपतिं दधिध्वम् ।
^{३ २ ३ १ २}इडस्पदे नमसा रातहव्यं सपर्यता यजतं पस्त्यानाम् ॥ ६३ ॥

*Ā juhōtā haviṣā marjayadhvam̐ ni hotāram̐
gr̥hapatiṁ dadhidhvam̐. Iḍaspade namasā
rātahavyam̐ saparyatā yajatam̐ pastyānām̐.*

Honour and adore Agni with havi, adorn embellish and develop this power of yajna, establish this chief of yajna and presiding spirit of the home in place, and serve this receiver and giver of the gifts of yajna on the vedi with humble submission as the most honoured member of the family.

64. Agni Devata, Upastuta Varshtihavya Ṛshi

^{३ २ ३}चित्र इच्छिशोस्तरुणस्य वक्षथो न यो मातरावन्वेति धातवे ।
^{३ १ २}अनूधा यदजीजनदधा चिदा ववक्षत्सद्यो महि दूत्यां ३
^{१ २}चरन् ॥ ६४ ॥

*Citra icchiśostaruṇasya vakṣatho na yo māta-
rāvanveti dhātave. Anūdhā yadaḥjī janadadhā
cidā vavakṣat sadyo mahi dūtyām̐ caran.*

Wondrous is the invigorating and sustaining power of the newly risen youthful Agni which never goes to its parental source for food and energy replenishment. And if you say that the udderless creator has given it birth, even so, going on its great ambassadorial mission, it carries the fragrant message of yajna to the divinities immediately on its birth. (Rg. 10-115-1)

65. Agni Devata, Brhaduktha Ṛshi

^{३ २ ३ १ २}इदं त एकं पर ऊ त एकं तृतीयेन ज्योतिषा सं विशस्व ।
^{३ १ २ ३ २ ३ १ २}संवेशनस्तन्वे ३ चारुरेधि प्रियो देवानां परमे जनित्रे ॥ ६५ ॥

*Idam ta ekaṁ para ū ta ekaṁ trīyena jyotiṣā
saṁ viśasva. Saṁveśanastanve cāruredhi
priyo devānām parame janitre.*

This (body, this life time) is one mode of your existence. The one next (mind and karma) is another such. By the third (spiritual and meditative life), O man, join you with life eternal. On merging of the soul, happy and darling of the divinities, be free in the presence of the supreme creator of the world. (Rg. 10-56-1)

Another interpretation is that one manifestation of Agni is as fire on the earth, the second is as vayu or electric energy in the middle region, and the third is as light in the solar region.

66. Agni Devata, Angirasa Kutsa Ṛshi

इमं स्तोममर्हते जातवेदसे रथमिव सं महेमा मनीषया । भद्रा
हि नः प्रमतिरस्य संसद्यग्ने सख्ये मा रिषामा वयं तव ॥ ६६ ॥

*Imaṁ stomamarhate jātavedase ratham iva
saṁ mahemā manīṣayā. Bhadrā hi naḥ
pramatir asya saṁ sadyagne sakhye mā
riṣāmā vayaṁ tava.*

This song of celebration and worship in honour of venerable Jataveda, Agni, omnipresent in the created world and lord omniscient, we sing in praise of his glory with our mind and soul in sincerity and offer it to him as a joyous holiday chariot fit for his majesty. Blessed is our mind in his company, while we sit in the assembly of devotees.

Agni, lord of light and knowledge, we pray, may

we never come to suffering while we enjoy your company and friendship. (Rg. 1-94-1)

67. Vaishvanara Agni Devata, Bharadvaja Barhaspatya Ṛshi

मूर्धानं दिवो अरतिं पृथिव्या वैश्वानरमृत आ जातमग्निम् ।
कविं सम्राजमतिथिं जनानामासन्नः पात्रं जनयन्त देवाः ॥ ६७ ॥

*Mūrdhānaṁ divo aratiṁ pṛthivyā vaiśvā-
naram-ṛta ā jātamagnim. Kaviṁ samrājam
atithiṁ janānām āsannaḥ pātraṁ janayanta
devāḥ.*

The divinities of nature and humanity light the sacred fire: supreme light of heaven, vital fire of life of the earth, Vaishvanara, leader and energiser of the world, born of cosmic law and the fire of cosmic yajna. It is the visionary, even the revolutionary, poet, ruler of the world, sacred as a chance visitor, voice of the people, sustainer of life and its order. (Rg. 6-7-1)

68. Agni Devata, Bharadvaja Barhaspatya Ṛshi

वि त्वदापो न पर्वतस्य पृष्ठादुक्थेभिरग्रे जनयन्त देवाः ।
तं त्वा गिरः सुष्टुतयो वाजयन्त्याजिं न गिर्ववाहो जिग्यु-
रश्वाः ॥ ६८ ॥

*Vi tvadāpo na parvatasya pṛṣṭhādukthebhi-
ragne janayanta devāḥ. Taṁ tvā girāḥ suṣṭutayo
vājayantyājīm na girvavāho jigyuraśvāḥ.*

Agni, lord of beneficence sung and celebrated in hymns of holiness, just as warriors rush to battle for victory, so do joyous holy yajakas and celebrants eager

for karmic action and life's victory hasten to you with homage and yajnas performed with these hymns of praise and songs of adoration, and then, just as rain showers pour from the heights of clouds and streams flow down from the top of mountains, so do fruits of piety and gifts of divine grace shower down and flow, from you. (Rg. 6-24-6)

69. Agni Devata, Vamadeva Gautama Ṛshi

आ वो राजानमध्वरस्य रुद्रं होतारं सत्ययजं रोदस्योः । अग्निं
पुरा तनयित्नोरचित्ताद्धिरण्यरूपमवसे कृणुध्वम् ॥ ६९ ॥

Ā vo rājānam adhvarasva rudraṁ hotāraṁ satyayajam rodasyoḥ. Agniṁ purā tanayitnora cittāddhiranyarūpamavase kṛṇudhvam.

All ye people of the land, before the unexpected and inconceivable thunder and lightning, light the fire and, for the protection and advancement of your peaceful, non-violent yajnic social order in the midst of heaven and earth, appoint the golden gloried ruler, a very Rudra, saviour of the good, a terror for the evil, hota, a yajaka and not a grabber or hoarder, but one inviolably dedicated to truth and Dharma. (Rg. 4-3-1)

70. Agni Devata, Vasishtha Maitravaruni Ṛshi

इन्धे राजा समर्यो नमोभिर्यस्य प्रतीकमाहुतं घृतेन ।
नरो हव्येभिरीडते सबाध आग्निरग्रमुषसामशोचि ॥ ७० ॥

Indhe rājā samaryo namobhir yasya pratīkam-āhutaṁ gṛtena. Naro havyebhirīḍate sabādha āgniragram uṣasām āsoci.

The spirit of life, Agni, which the ruling leader challenging the battle of life kindles with faith, reverence and fragrant oblations, feeding its physical symbol, the yajnic fire, with ghrta, honour and dignity of life, the leading lights of the nation take over, augment it and celebrate it with the best offers of yajna, and then, just as the light of the sun earlier obstructed by nightly darkness rises and shines with the dawns in advance of the day, so does the spirit of the nation earlier suppressed arise on the clarion call of yajna. (Rg. 7-8-1)

71. Agni Devata, Trishiras Tvashtira Ṛshi

प्र केतुना बृहता यात्यग्निरा रोदसी वृषभो रोरवीति ।
दिवश्चिदन्तादुपमामुदानडपामुपस्थे महिषो ववर्ध ॥ ७१ ॥

Pra ketunā bṛhatā yātyagnir ā rodasī vṛṣabho roravīti. Divaśchidantādupamāmudānaḍapām-upasthe mahiṣo vavardha.

Agni, mighty abundant power and presence, goes forward with lofty lightning force and banner roaring over heaven and earth. It goes to the very heights and bounds of heaven in all directions and sub-directions and pervades in the middle regions in the depth of vapours and the mighty one grows mightier there at the heart of clouds. (Rg. 10-8-1)

72. Agni Devata, Vasishtha Maitravaruni Ṛshi

अग्निं नरो दीधितिभिररण्योर्हस्तच्युतं जनयत प्रशस्तम् । दूरेदृशं
गृहपतिमथव्युम् ॥ ७२ ॥

*Agniṁ naro dīdhitibhiraranyor hastacyutam
Janayata praśastam. Dūredṛśam gṛhapatim-
athavyum.*

O leading lights of yajna, let the people produce fire by the heated friction of arani woods done with the manual motion of hands. Fire is an admirable power seen from afar and shining far and wide, sustaining home life like a guardian but otherwise silent, implicit in nature and non-violent. Further create this domestic energy by your acts of research and intelligence. (Rg. 7-1-1)

73. Agni Devata, Budha-Gavishthirau of Atreyau Ṛshi

अबोध्यग्निः समिधा जनानां प्रति धेनुमिवायतीमुषासम् ।
यद्वाइव प्र वयामुज्जिहानाः प्र भानवः सस्रते नाक-
मच्छ ॥ ७३ ॥

*Abodhyagniḥ samidhā janānām prati
dhenumivāyatīm uṣāsam. Yahvā iva pra vayām
ujjihānāḥ pra bhānavāḥ sasrate nākam accha.*

Agni is seen and known while rising by the burning samidhas lighted by the yajakas at dawn coming up like a cow early in the morning, and the flames, like branches of a mighty tree, rise brilliantly and touch the sky where there is no pain, no darkness. (Rg. 5-1-1)

74. Agni Devata, Vatsapri Bhalandana Ṛshi

प्र भूर्जयन्तं महा विषोधा मूरैरमूरं पुरां दर्माणम् । नयन्तं
गीर्भिवना धियं धा हरिश्मश्रुं न वर्मणा धनर्चिम् ॥ ७४ ॥

*Pra bhūrjayantaṁ mahāṁ vipodhāṁ mūrair
amūraṁ purāṁ darmāṇam. Nayantaṁ gīrbhir
vanā dhiyaṁ dhā hariśmaśruṁ na varmaṇā
dhanarcim.*

Earnest men of love, passion and faith, but, being human, limited in intelligence, hold at heart, worship and serve Agni pervading and dominating the world of existence, great, sustainer of the vibrant wise, all knowing and wise, breaker of the strongholds of negativity and darkness, the original seed and source of life, beatific, supremely intelligent, golden flamed and divinely adorable. Men hold at heart, worship and serve this omnipresent Agni being more dynamic than the dynamics of nature, the instant presence that it is. (Rg. 10-46-5)

75. Pusha Devata, Bharadvaja Barhaspatya Ṛshi

शुक्रं ते अन्यद्यजतं ते अन्यद् विषुरूपे अहनी द्यौरिवासि ।
विश्वा हि माया अवसि स्वधावन्भद्रा ते पूषन्निह
रातिरस्तु ॥ ७५ ॥

*Śukram te anyad yajataṁ te anyad viṣurūpe
ahanī dyaur ivāsi. Viśvā hi māyā avasi
svadhāvan bhadrā te pūṣann iha rātir astu.*

O Pusha, giver of nourishment for body, mind and soul, you are the light of the world as the sun. Two are the forms of your beauty and glory, both different yet alike like the twin forms of the day: one is bright and inspiring, the other is soothing sweet adorable as the night. Lord of your own essential might, you animate, inspire, preserve and promote all intelligence, energy and powers of the world community. We pray, may your

gifts of generosity be good for all in this world. (Rg. 6-58-1)

76. Agni Devata, Vishvamitra Gathina Rshi

इडामग्ने पुरुदंसं सनिं गोः शश्वत्तमं हवमानाय साध ।
स्यान्नः सूनुस्तनयो विजावाग्ने सा ते सुमतिर्भूत्वस्मे ॥ ७६ ॥

*Idām agne purudaṁsam sanim goḥ śaśva-
ttamaṁ havamānāya sādha. Syānnah sūnus
tanayo vijāvāgne sā te sumatir bhūtvasme.*

Agni, lord of heaven and earth, give us, we pray, the abundance of mother earth which overflows with possibilities of action and achievement. Give us liberal gifts of cows and the universal form of speech and knowledge and lasting wealth. Make it possible for the performer of yajna. Bless us with brave and heroic children and grand children. Bless us with the favour of your kindness and benevolence under your benign eye. (Rg. 3-6-11)

77. Agni Devata, Vatsapri Bhalandana Rshi

प्र होता जातो महान्नभोविन्वृषद्वा सीददपां विवर्ते । दधद्यो
धायी सुते वयांसि यन्ता वसूनि विधते तनूपाः ॥ ७७ ॥

*Pra hotā jāto mahān nabhōvin nṛṣadmā
sīdadapām vivarte. Dadhadyo dhāyī sute
vayāṁsi yantā vasūni vidhate tanūpāḥ.*

High priest of the cosmic yajna of creation, universally self-manifested, great and glorious, pervasive in space and things even beyond the senses, abiding in the heart and soul of humanity, Agni rolls at the heart of

the dynamics of existence. O man, the omnipresent light of the universe which holds, controls and sustains everything is celebrated in the Vedas and worshipped at heart. It is Agni, sustainer of the individual body and the cosmic form, ruler and controller of everything, that bears and brings you all food and energies and blesses you with all wealth, honour and excellence of life. (Rg. 10-46-1)

78. Vaishvanara Agni Devata, Vasishtha Maitravaruni Rshi

प्र सम्राजमसुरस्य प्रशस्तं पुंसः कृष्टीनामनुमाद्यस्य । इन्द्र-
स्येव प्र तवसस्कृतानि वन्दद्वारा वन्दमाना विवष्टु ॥ ७८ ॥

*Pra samrājam asurasya praśastam puṁsaḥ
kṛṣṭīnām anumādyasya. Indrasyeva pra tavasas-
kṛtāni vandadvārā vandamānā vivaṣṭu.*

Let us speak in honour of the universal Vaishvanara, leading artist and light of the world: I honour and celebrate the glory of the self-refulgent, generous, virile, beloved hero of the nations like Indra of mighty exploits, the sun, joy of the world. (Rg. 7-6-1)

79. Agni Devata, Vishvamitra Gathina Rshi

अरण्योर्निहितो जातवेदा गर्भइवेत् सुभृतो गर्भिणीभिः ।
दिवेदिवे इड्यो जागृवद्भिर्हविष्मद्भिर्मनुष्येभिरग्निः ॥ ७९ ॥

*Araṇyor nihito jātavedā garbha ivet subhṛto
garbhiṇībhiḥ. Dive dive īdyo jāgrvadbhir
haviṣmadbhir manuṣyebhir agniḥ.*

Agni, immanent in everything in existence, it is

hidden in the two arani woods (the lower base and the upper churner), like the embryo neatly nestled in the womb of pregnant mothers. Agni is worthy of love and reverence, and it ought to be generated by people who are alert and awake and possess the right inputs and apparatuses in plenty. (Rg. 3-29-2)

80. Agni Rakshoha Devata, Payu Bharadvaja Ṛshi

सनादग्ने मृणसि यातुधानान्न त्वा रक्षांसि पृतनासु जिग्युः ।
अनु दह सहमूरान् कयादो मा ते हेत्या मुक्षत दैव्यायाः ॥ ८ ॥

Sanād agne mṛṇasi yātudhānān na tvā rakṣāṁsi pṛanāsu jigyuḥ. Anu daha sahamūrān kayādo mā te hetya mukṣata daivyāyāḥ.

Agni, you destroy the oppressors since time immortal. Never can the evil dominate over you in their battles against the good. Let the flesh eaters alongwith the cruel and wicked be destroyed, and may they never escape the strike of your divine punishment and natural retribution. (Rg. 10-87-19)

81. Agni Devata, Gaya Atreya Ṛshi

अग्र औजिष्ठमा भर द्युम्नमस्मभ्यमधिगो ।
प्र नो राये पनीयसे रत्सि वाजाय पन्थाम् ॥ ८१ ॥

Agna ojiṣṭhamā bhara dyumnasmabhyam adhrigo. Pra no rāye paṇīyase ratsi vājāya panthām.

Agni, irresistible power of motion and advancement for the aspirants, bring us the most brilliant

honour and excellence of life. Bless us with abundant wealth, open the path of progress and guide us on the way. (Rg. 5-10-1)

82. Agni Devata, Vamadeva Ṛshi

यदि वीरो अनु ष्यादग्निमिन्धीत मर्त्यः ।
आजुह्वद्धव्यमानुषक् शर्म भक्षीत दैव्यम् ॥ ८२ ॥

Yadi vīro anu ṣyād agnim indhīta martyaḥ. Ajuhvaddhavyam ānuṣak śarma bhakṣīta daivyam.

If a person is brave and zealous, lights the fire, then offers havi into the vedi with surrender, the mortal would have the lasting gift of divine peace and prosperity.

83. Agni Devata, Bharadvaja Barhaspatya Ṛshi

त्वेषस्ते धूम ऋण्वति दिवि संच्छुक्र आततः ।
सूरो न हि द्युता त्वं कृपा पावक रोचसे ॥ ८३ ॥

Tveṣaste dhūma ṛṇvati divi saṁcchukra ātataḥ. Sūro na hi dyutā tvaṁ kṛpā pāvaka rocase.

Shining bright and rising high, your flames and fragrance reach unto the height of heaven. O pure and purifying fire, with light and splendour you shine like the sun. (Rg. 6-2-6)

84. Agni Devata, Bharadvaja Barhaspatya Ṛshi

त्वं हि क्षैतवद् यशोऽग्ने मित्रो न पत्यसे ।
त्वं विचर्षणे श्रवो वसो पुष्टिं न पुष्यसि ॥ ८४ ॥

*Tvaṃ hi kṣaitavad yaśo'gne mitro na patyase.
Tvaṃ vicarṣaṇe śravo vaso puṣṭim na puṣyasi.*

Agni, leading light of life, like an inmate of our earthly home, like a friend for sure you protect, promote and sustain our honour and excellence. O watchful observer of all, our haven and home, you preserve and advance our food and energy, honour and fame, like our body's vitality. (Rg. 6-2-1)

85. Agni Devata, Dvita Mrktavaha Atreya Ṛshi

^{३ २ ३ १ २ ३ २ ३ १ २ ३ १ २}
प्रातरग्निः पुरुप्रियो विश स्तवेतातिथिः ।
^{२ ३ २ ३ १ २ ३ १ २ ३ १ २}
विश्वे यस्मिन्नमर्त्ये हव्यं मर्तास इन्धते ॥ ८५ ॥

*Prātar agniḥ purupriyo viśa stavetātithiḥ.
Viśve yasminnamartye havyaṃ martāsa
indhate.*

Let Agni, beloved of all people, freely roaming around as a visitor, be welcomed and honoured early morning, immortal power into which all the mortals, people of the world, offer homage of fragrant havi. (Rg. 5-18-1)

86. Agni Devata, Vasuyavah Atreya Rshis

^{१ २ ३ २ ३ १ २ ३ १ २}
यद् वाहिष्ठं तदग्रये बृहदर्च विभावसो ।
^{१ २ ३ २ ३ २ ३ १ २}
महिषीव त्वद् रयिस्त्वद् वाजा उदीरते ॥ ८६ ॥

*Yad vāhiṣṭhm tad agnaye brhadarca
vibhāvaso. Mahiṣīva tvad rayis tvad vājā
udīrate.*

The fastest transport, fastest communication,

lightning adoration is for Agni, lord of light and power. Shine high and wide and intense, blazing power, and as all greatness and grandeur flows from you, so do all wealth, all energy and all victories flow from you. (Rg. 5-25-7)

87. Agni Devata, Gopavana Atreya Ṛshi

^{३ १ २ ३ १ २ ३ १ २ ३ २}
विशोविशो वो अतिथिं वाजयन्तः पुरुप्रियम् ।
^{३ २ ३ २ ३ १ २ ३ २ ३ १ २}
अग्निं वो दुर्यं वचः स्तुषे शूषस्य मन्मभिः ॥ ८७ ॥

*Viśoviśo vo atithiṃ vājayantaḥ purupriyam.
Agniṃ vo duryaṃ vacaḥ stuṣe śūṣasya manma-
bhiḥ.*

O people of the world, seekers of light and advancement by every community for every community, for the sake of you all, with sincere thoughts and resounding words, I adore Agni, holy power, your homely friend loved by all for the common good. (Rg. 8-74-1)

88. Agni Devata, Puru Atreya Ṛshi

^{३ २ ३ ३ २ ३ १ २ ३ १ २ ३ १ २}
बृहद् वयो हि भानवेऽर्चा देवायाग्रये ।
^{२ ३ १ २ ३ १ २ ३ २ ३ १ २}
यं मित्रं न प्रशस्तये मर्तासो दधिरे पुरः ॥ ८८ ॥

*Bṛhad vayo hi bhānave'rcā devāyāgnaye.
Yaṃ mitraṃ na praśastaye martāso dadhire
puraḥ.*

For heat and light, energy and power, and for vision and excellence in life, study, develop and revere that mighty inexhaustible Agni with vast and rich inputs,

which, like a friend, people have lighted and instituted as a prime and divine power with high praise and celebrations since the earliest times. (Rg. 5-16-1)

89. Agni Devata, Gopavana Atreya Rshi

अगन्म वृत्रहन्तमं ज्येष्ठमग्निमानवम् ।
यः स्म श्रुतर्वन्नाक्षे बृहदनीक इध्यते ॥ ८९ ॥

Aganma vṛtrahantamaṁ jyeṣṭham agnim ānavam. Yaḥ sma śrutarvann ārkṣe bṛhad anīka idhyate.

Let us rise and reach Agni, highest divinity, greatest destroyer of evil and darkness and friend of humanity, which shines with mighty blaze in the universal sun in the midst of the stars. (Rg. 8-74-4)

90. Agni Devata, Vamadeva Kashyapa va Maruchah Rshi Manuh va Vaivasvatah

जातः परेण धर्मणा यत् सवृद्धिः सहाभुवः ।
पिता यत्कश्यपस्याग्निः श्रद्धा माता मनुः कविः ॥ ९० ॥

Jātaḥ pareṇa dharmaṇā yat savṛdbhiḥ sahābhuvah. Pitā yat kaśyapasyāgniḥ śraddhā mātā manuḥ kavīḥ.

Manifested in existence by supreme law of Dharma, coexistent with its highest concomitant natural powers, Agni, father protector of the soul and pranic energy, omniscient visionary and law giver, emerges in human consciousness from Shraddha, inviolable faith, which is the genitor of divine consciousness.

91. Vishvedeva Devata, Agni Tapasa Rshi

सोमं राजानं वरुणमग्निमन्वारभामहे ।
आदित्यं विष्णुं सूर्यं ब्रह्माणं च बृहस्पतिम् ॥ ९१ ॥

Somaṁ rājānaṁ varuṇam agnim anvārabhāmahe. Ādityaṁ viṣṇuṁ sūryaṁ brahmāṇaṁ ca bṛhaspatim.

We invoke adore brilliant Soma, Varuna, exhilarating spirit of peace and justice for protection and progress, Agni, spirit of light and warmth of life, with holy words and songs of devotion. We invoke and adore the Adityas, brilliant powers of enlightenment, Vishnu, lord omniscient and omnipresent awareness, Surya, self-fulgent divine source of light, Brahma, Divine and the sage of divinity, and Brhaspati, Lord Infinite and the scholar visionary of divinity. (Rg. 10-141-3)

92. Angirah Devata, Vamadeva Rshi

इत एत उदारुहन् दिवः पृष्ठान्या रुहन् ।
प्र भूर्जयो यथा पथोद्द्यामङ्गिरसो ययुः ॥ ९२ ॥

Ita eta udāruhan divaḥ pṛṣṭhānyā ruhan. Pra bhūrajayo yathā pathoddyām aṅgirasō yayuḥ.

Just as winners of the earth march forward by paths of freedom so do these adventurers of the spirit rise from here by stages to the heights of heaven and reach the realm of freedom and divine bliss in Moksha.

93. Agni Devata, Vamadeva Kashyapa Asito Devalova Rshi

राये अग्ने महे त्वा दानाय समिधीमहि ।
इडिष्वा हि महे वृषं द्यावा होत्राय पृथिवी ॥ ९३ ॥

*Rāye agne mahe tvā dānāya samidhīmahī.
Īḍiṣvā hi mahe vṛṣaṁ dyāvā hotrāya pṛthivī.*

Agni, divinity self-refulgent and omnificent, we kindle the yajna fire together for the gift of great wealth, power and excellence. O generous lord of showers, pray inspire, energise and fertilise heaven and earth with abundance of food and energy so that we may continue the yajnic process of creation and production.

94. Agni Devata, Somahuti Bhargava Ṛshi

दधन्वे वा यदीमनु वोचद् ब्रह्मेति वेरु तत् ।
परि विश्वानि काव्या नेमिश्चक्रमिवाभुवत् ॥ ९४ ॥

*Dadhanve vā yadīmanu vocad brahmeti veru tat.
Pari viśvāni kāvyā nemiścakramivābhuvat.*

He holds and controls the waters of life, and He reveals the universal knowledge of existence, the Veda. And He knows that world of existence and comprehends the cosmic system and its working. Thus He holds and controls its working just as the centre-hold of the wheel and the rim hold the structure and control the movement of the wheel. (Rg. 2-5-3)

95. Agni Rakshoha Devata, Bharadvaja Payu Ṛshi

प्रत्यग्ने हरसा हरः शृणाहि विश्वतस्परि ।
यातुधानस्य रक्षसो बलं न्युब्ज वीर्यम् ॥ ९५ ॥

*Pratyagne harasā haraḥ śṛṇāhi viśvatas pari.
Yātudhānasya rakṣaso balaṁ nyubja vīryam.*

Agni, universal spirit of light and fire, creator, protector and destroyer, refulgent ruler of nature, life and society, with your love and passion for life and goodness and with your wrath against evil, sabotage and negativity, seize, cripple and all round destroy the strength, vigour, valour and resistance of the negative and destructive forces of evil and wickedness, lurking, working and persisting in nature, life and society. Save the good and destroy the demons. (Rg. 10-87-25)

96. Agni, Devah Devatah, Praskanva Kanva Ṛshi

त्वमग्ने वसूरिह रुद्रा आदित्या उत ।
यजा स्वध्वरं जनं मनुजातं घृतपुषम् ॥ ९६ ॥

*Tvam agne vasūṁ riha rudrāṁ ādityāṁ uta.
Yajā svadhvaraṁ janam manujātaṁ ghrta-
pruṣam.*

Agni, lord of light and knowledge, sagely scholar of wisdom and piety, bring together into this yajna of love and non-violence the people, children of reflective humanity, who sprinkle the vedi with holy water and offer ghee into the fire. Bring together the celibate scholars of twenty four, thirty six and forty eight years discipline and perform yajna in honour of the Vasus, eight abodes of life in nature, Rudras, eleven vitalities of life, and Adityas, twelve phases of the yearly round of the sun. (Rg. 1-45-1)

97. Agni Devata, Dirghatama Auchathya Ṛshi

पुरु त्वा दाशिवां वोचेऽ रिरग्ने तव स्विदा ।

तौदस्येव शरण आ महस्य ॥ ९७ ॥

Puru tvā dāśivāṃ voce'rir agne tava svidā.

Todasyeva śaraṇa ā mahasya.

Faithful and dedicated, giving in homage, I sing profusely in honour and celebration of you, and come in to you for shelter and protection, Agni, lord of light as the sun, great and glorious. (Rg. 1-150-1)

98. Agni Devata, Vishvamisra Gathina Ṛshi

प्र होत्रे पूर्व्य वचोऽ ग्रये भरता बृहत् ।

विपां ज्योतीषि बिभ्रते न वेधसे ॥ ९८ ॥

Pra hotre pūrvyam vaco'gnaye bharatā bṛhat.
Vipāṃ jyotīṣi bibhrate na vedhase.

O wise saints and scholars, just as you offer fragrant oblations to Agni, lord ordainer of the world who wields the wide spaces and bears the lights of brilliant stars inspired with the spirit of divinity, so offer the gift of the supreme eternal voice of Divinity to the yajamana performer who bears in faith the lights of inspired sages. (Rg. 3-10-5)

99. Agni Devata, Gotama Rahugana Ṛshi

अग्ने वाजस्य गोमत ईशानः सहसो यहो ।

अस्मे देहि जातवेदो महि श्रवः ॥ ९९ ॥

Agne vājasya gomata īśānaḥ sahaso yaho.
Asme dehi jātavedo mahi śravaḥ.

Agni, lord of the knowledge of existence, creator and ruler of food, energy and wealths of life and lord of cows and sunbeams, child of omnipotence, bring us the brilliance of knowledge and great splendour of life's victories. (Rg. 1-79-4)

100. Agni Devata, Vishvamisra Gathina Ṛshi

अग्ने यजिष्ठो अध्वरे देवां देवयते यज ।

होता मन्द्रो वि राजस्यति स्त्रिधः ॥ १०० ॥

Agne yajīṣṭho adhvare devāṃ devayate yaja.
Hotā mandro vi rājasyati sridhaḥ.

Agni, in the yajna, creative programme of love and non-violence, you are the most adorable. Bring the devas, holy divinities, for the yajamana who loves to be with the divinities. You are the giver and performer, happy giver of happiness, over-shining and over-winning the stingy and selfish uncreators. (Rg. 3-10-7)

101. Pavamana Soma Devata, Trita Aptya Ṛshi

जज्ञानः सप्त मातृभिर्मधामाशासत श्रिये ।

अयं ध्रुवो रयीणां चिकेतदा ॥ १०१ ॥

Jajñānaḥ sapta mātṛbhir medhām āśāsata śriye.
Ayam dhruvo rayīṇāṃ ciketadā.

Seven measured motherly orders of existence at the material, pranic and psychic level join, reveal and celebrate Soma manifesting in beauty and glory, this constant unmoved mover who, being omnipresent and pervasive, knows of the wealth and sublimity of the

universe. (Rg. 9-102-4)

102. Aditi Devatah, Irimbithi Kanva Ṛshi

उत स्या नो दिवा मतिरदितिरूत्यागमत् ।
सा शन्ताता मयस्करदप स्त्रिधः ॥ १०२ ॥

*Uta syā no divā matir aditir ūtyāgamat.
Sā śantātā mayaskaradapa sridhaḥ.*

May that beneficent intelligence of the light of divine Mother Nature come to us day by day with her protective faculties, do us good and ward off errors, obstructions, negative values and misbeliefs. (Rg. 8-18-7)

103. Agni Devata, Vishvamana Vaiyashva Ṛshi

इडिष्वा हि प्रतीव्यां यजस्व जातवेदसम् ।
चरिष्णुधूममगृभीतशोचिषम् ॥ १०३ ॥

*Īḍiṣvā hi pratīvyāṁ yajasva jātavedasam.
Cariṣṇudhūmam agrbhītaśociṣam.*

Study, celebrate and by yajna develop the fire divine, direct, immanent and omnipresent energy, versatile power whose smoke rises freely and whose light of flame no one comprehends, no one can obstruct. (Rg. 8-23-1)

104. Agni Devata, Vishvamana Vaiyashva Ṛshi

न तस्य मायया च न रिपुरीशीत मर्त्यः ।
यो अग्रये ददाश हव्यदातये ॥ १०४ ॥

*Na tasya māyayā ca na ripurīśīta martyaḥ.
Yo agnaye dadāśa havyaadātaye.*

Whoever offers homage to Agni with sacred oblations into the holy fire is safe, no mortal enemy even with the worst of his fraudulent power or sorcery can prevail over him or his home. (Rg. 8-23-15)

105. Agni Devata, Rjishva Bharadvaja Ṛshi

अप त्वं वृजिनं रिपुं स्तेनमग्ने दुराध्यम् ।
दविष्ठमस्य सत्पते कृधी सुगम् ॥ १०५ ॥

Apa tvaṁ vṛjinam ripuṁ stenamagne durādhyam. Daviṣṭhamasya satpate kṛdhī sugam.

Agni, O divine leader, cast away that crooked thief, that strenuous enemy, far from the path of the aspirant. O protector and promoter of the good and the true, make it easy for him to follow the course simple and straight. (Rg. 6-51-13)

106. Agni Devata, Vishvamana Vaiyashva Ṛshi

श्रुष्ट्यग्ने नवस्य मे स्तोमस्य वीर विशपते ।
नि मायिनस्तपसा रक्षसो दह ॥ १०६ ॥

*Śruṣṭyagne navasya me stomasya vīra viśpate.
Ni māyinas tapasā rakṣaso daha.*

Mighty brave Agni, lord of the people, saving spirit of life, hearing my new song of praise and prayer, burn off the destructive wiles of the evil forces with your heat. (Rg. 8-23-14)

107. Agni Devata, Prayoga Bhargava Ṛshi

१ २ २ ३ १ २ ३ २ ३ १ २
 प्र मंहिष्ठाय गायत ऋतात्रे बृहते शुक्रशोचिषे ।
 ३ १ २ ३ १ २
 उपस्तुतासो अग्रये ॥ १०७ ॥

*Pra mamhiṣṭhāya gāyata ṛtāvne bṛhate śukra-
 śociṣe. Upastutāso agnaye.*

O celebrants of divinity, sing songs of adoration in honour of adorable Agni, most generous, leader of the paths of truth, great and glorious, lord of pure light of divinity and fire of action. (Rg. 8-103-8)

108. Agni Devata, Saubhari Kanva Ṛshi

१ २ २ ३ २ ३ १ २ ३ १ २ ३ १ २
 प्र सो अग्ने तवोतिभिः सुवीराभिस्तरति वाजकर्मभिः ।
 २ ३ २ ३ १ २ २ ३ १ २
 यस्य त्वं सख्यमाविथ ॥ १०८ ॥

*Pra so agne tavotibhiḥ suvīrābhis tarati
 vājakarmabhiḥ. Yasya tvaṁ sakhyam āvitha.*

Agni, lord of universal love and friendship, he whose love and friendship, devotion and dedication, you accept into your kind care thrives under your protection and promotion and advances in life with noble and heroic progeny, moving from victory to glory. (Rg. 8-19-30)

109. Agni Devata, Saubhari Kanva Ṛshi

१ २ ३ २ २ ३ १ २ ३ १ २ ३ १ २
 तं गूर्धया स्वर्णरं देवासो देवमरतिं दधन्विरे ।
 ३ २ ३ १ २
 देवत्रा हव्यमूहिषे ॥ १०९ ॥

*Tam gūrdhayā svarṇaraṁ devāso devam
 aratiṁ dadhanvire. Devatrā havyam ūhiṣe.*

Praise the self-refulgent lord giver of heavenly bliss whom the divinities of light and enlightenment hold and

reflect in all his glory, Agni, the lord adorable, all pervasive yet uninvolved, whom, for success and advancement, noble and learned people perceive, realise and worship as the one worthy of worship. (Rg. 8-19-1)

110. Agni Devata, Prayoga Bhargava Saubhari Kanva Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 मा नो हृणीथा अतिथिं वसुरग्निः पुरुप्रशस्त एषः ।
 २ ३ १ २ ३ १ २
 यः सुहोता स्वध्वरः ॥ ११० ॥

*Mā no hrṇīthā atithiṁ vasuragniḥ
 purupraśasta eṣaḥ. Yaḥ suhotā svadhvaraḥ.*

May this Agni, welcome as a venerable visitor, shelter home of the world, universally adored who is the noble giver and generous high priest of cosmic yajna, never feel displeased with us, may the lord give us fulfilment. (Rg. 8-103-12)

111. Agni Devata, Saubhari Kanva Ṛshi

३ १ २ ३ १ २ २ ३ २ ३ १ २ ३ १ २ ३ २
 भद्रो नो अग्रिराहुतो भद्रा रतिः सुभग भद्रो अध्वरः ।
 ३ २ ३ १ २ २
 भद्रा उत प्रशस्तयः ॥ १११ ॥

*Bhadro no agnir āhuto bhadrā rātiḥ subhaga
 bhadro adhvaraḥ. Bhadrā uta praśastayaḥ.*

Lord of beauty and glory, may the yajna fire with offers of oblations be auspicious for us. May our charity be auspicious. May our yajna and all other acts of kindness and love free from violence be auspicious. And may all the appreciation and praise of our acts and behaviour be auspicious and fruitful. (Rg. 8-19-19)

112. Agni Devata, Saubhari Kanva Ṛshi

यजिष्ठं त्वा ववृमहे देवं देवत्रा होतारममर्त्यम् ।
अस्य यज्ञस्य सुक्रतुम् ॥ ११२ ॥

Yajisṭham tvā vavrmahe devam devatrā hotāram amartyam. Asya yajñasya sukratum.

We choose to worship you, Agni, most adorable, worthy of worship, self-refulgent lord over the divinities of existence, imperishable and eternal creator of the yajna of this universal order of the world. (Rg. 8-19-3)

113. Agni Devata, Saubhari Kanva Ṛshi

तदग्रे द्युम्नमा भर यत्सासाहा सदने कं चिदत्रिणम् ।
मन्युं जनस्य दूढ्यम् ॥ ११३ ॥

Tadagne dyumnamā bhara yat sāsāhā sadane kaṁ cidatriṇam. Manyuṁ janasya dūḍhyam.

Agni, lord of light and life, give us that splendour of spirit and intelligence which may challenge and overcome any voracious friend at the door, in the heart and home, and counter the wealth of any evil minded person anywhere in life. (Rg. 8-19-15)

114. Agni Devata, Vishvamaṇa Vaiyashva Ṛshi

यद्वा उ विश्वपतिः शितः सुप्रीतो मनुषो विशे ।
विश्वेदग्निः प्रति रक्षांसि सेधति ॥ ११४ ॥

Yadvā u viśpatiḥ śitaḥ suprīto manuṣo viśe. Viśved agniḥ prati rakṣāṁsi sedhati.

When Agni, presiding spirit of human life, is animated, energised and sharpened by yajna, then, active in the human settlements, it counters and dispels all evil influences and forces of negativity. (Rg. 8-23-13)

Aindra Kanda

CHAPTER-2

115. Indra Devata, Shamyu Barhaspatya Ṛshi

तद्वो गाय सुते सचा पुरुहूताय सत्वने ।
शं यद्ववे न शाकिने ॥ ११५ ॥

Tadvo gāya sute sacā puruhūtāya satvane. Śaṁ yadvave na śākine.

In your soma yajna in the business of the world of the lord's creation, sing together songs of homage in honour of the universally adored, ever true and eternal almighty Indra, songs which may be as pleasing to the mighty lord as to the seeker and the celebrant. (Rg. 6-45-22)

116. Indra Devata, Shrutakaksha Ṛshi

यस्ते नूनं शतक्रतविन्द्र द्युम्नितमो मदः ।
तेन नूनं मदे मदेः ॥ ११६ ॥

Yaste nūnaṁ śatakratavindra dyumnitamomadaḥ. Tena nūnaṁ made madeḥ.

O lord of a hundred great actions, Indra, ruler of the world, the most generous, brilliant and ecstatic will and pleasure that is yours, by that, pray, inspire us and let us share the joy of divine achievement. (Rg. 8-92-16)

117. Indra Devata, Haryata Pragatha Ṛshi

गाव उप वदावटे मही यज्ञस्य रप्सुदा ।
उभा कर्णा हिरण्यया ॥ ११७ ॥

*Gāva upa vadāvaṭe mahī yajñasya rapsudā
Ubhā karṇā hiraṇyayā.*

The psychic base of the devoted seeker of meditative communion is highly creative. O mind and senses attended with both knowledge and action of divine character, rise high and reach close to the reservoir of divine grace and win the showers of bliss. (Rg. 8-72-12)

118. Indra Devata, Shrutakaksha or Angirasa Rshi

^{२३ १ २} अरमश्चाय गायत ^{३ १ २ ३ २ ३ १ २} श्रुतकक्षारं गवे ।
^{२ ३ १ २ ३ १ २} अरमिन्द्रस्य धाम्ने ॥ ११८ ॥

*Aramaśvāya gāyata śrutakakṣāraṁ gave.
Aram indrasya dhāmne.*

The sage, having drunk of the soma of divine love, sings in praise of the dynamics of motion and attainment and the music overflows, he sings of the dynamics of creative production and power of communication such as waves of energy, earth and cows, and he sings profusely of the lord's refulgent forms of wealth, beauty and excellence. (Rg.8-92-25)

119. Indra Devata, Shrutakaksha Angirasa Rshi

^{१ २२} तमिन्द्रं वाजयामसि ^{३ २ ३ २ ३ १ २} महे वृत्राय हन्तवे ।
^{१ २२ ३ १ २} स वृषा वृषभो भुवत् ॥ ११९ ॥

*Tam indram vājayāmasi mahe vṛtrāya hantave.
Sa vṛṣā vṛṣabho bhuvat.*

That Indra, dynamic and enlightened mind and intelligence, we cultivate and strengthen for the

elimination of the great waste, deep ignorance and suffering prevailing in the world. May that light and mind be exuberant and generous for us with showers of enlightenment. (Rg. 8-93-7)

120. Indra Devata, Indramatara Devajamaya Rshis

^{१ २ ३ २ ३ २ ३ १ २} त्वमिन्द्र बलादधि सहसो जात ओजसः ।
^{१ २ ३ १ २ २ २} त्वं सन्वृषन्वृषेदसि ॥ १२० ॥

*Tvam indra balād adhi sahaso jāta ojaṣaḥ.
Tvam san vṛṣan vṛṣed asi.*

Ruling power, Indra, you have risen high by virtue of your strength, patient courage, and grandeur of personality. Generous as showers of blissful rain, you are mighty, excellent and refulgent as the sun. (Rg. 10-153-2)

121. Indra Devata, Goshuktyashvasuktinau Rshis

^{३ १ २२} यज्ञ इन्द्रमवर्धयद् ^{३ २ ३ ३ १ २} यद्भूमिं व्यवर्तयत् ।
^{३ १ २ ३ २ ३ २} चक्राण ओपशं दिवि ॥ १२१ ॥

*Yajña indram avardhayad yad bhūmim
vyavartayat. Cakrāṇa opaśam divi.*

Yajna, joint creative endeavour which protects and replenishes the earth and environment, pleases and elevates Indra, the ruler, and creates a place of bliss in the light of heaven for the doer. (Rg. 8-14-5)

122. Indra Devata, Goshuktyashvasuktinau Rshi

^{१ २ ३ २ ३} यदिन्द्राहं यथा त्वमीशीय वस्व एक इत् ।
^{३ २ ३ १ २} स्तोता मे गौसखा स्यात् ॥ १२२ ॥

*Yad indrāham yathā tvam īśīya vasva eka it.
Stotā me gosakhā syāt.*

Indra, lord of universal knowledge, power and prosperity, if I were, like you, the sole master of wealth, wisdom and power in my field, then pray may my dependent and celebrant also be blest with wealth and wisdom of the world. (Let all of us together be blest with abundance of wealth and wisdom under the social dispensation of our system of government and administration.) (Rg.8-14-1)

123. Indra Devata, Medhatithi Kanva Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
पन्थपन्थमित् सोतार आ धावत मद्याय ।
१ २ ३ १ २ ३ १ २
सोमं वीराय शूराय ॥ १२३ ॥

*Panyam-panyam it sotāra ā dhāvata madyāya.
Somaṁ vīrāya śūrāya.*

O makers of soma, to Indra, offer the drink of soma, brave, ecstatic and heroic, and let each draught be more and more delicious and adorable. (Rg 8-2-25)

124. Indra Devata, Medhatithi Kanva Ṛshis

३ १ २ ३ २ ३ ३ १ २ ३ १ २
इदं वसो सु तमन्धः पिबा सुपूर्णमुदरम् ।
१ २ ३ १ २ ३ १ २
अनाभयिन् ररिमा ते ॥ १२४ ॥

*Idaṁ vaso sutam andhaḥ pibā supūrṇam
udaram. Anābhayin rarimā te.*

O lord of the world's treasure of wealth, honour and excellence, here is this exhilarating soma nectar of love and devotion distilled from the heart and soul. Pray

drink of it to your heart's content. We offer it to you, lord beyond fear. (Rg. 8-2-1)

125. Indra Devata, Shukaksha, Shrutakaksha Angirasau Ṛshis

२ ३ २ ३ १ २ ३ १ २ २
उद् घेदभि श्रुतामघं वृषभं नर्यापसम् ।
१ २ ३ १ २ ३ १ २
अस्तारमेषि सूर्य ॥ १२५ ॥

*Udghedabhi śrutāmaghaṁ vṛṣabhaṁ naryāpa-
sam. Astāram eṣi sūrya.*

O Surya, self-refulgent light of the world, you rise and move in the service of Indra, lord of the wealth of revelation, generous and virile, lover of humanity and dispeller of the darkness and negativities of the mind, soul and the universe. (Rg. 8-93-1)

(Indra is interpreted in this Sukta as the omnipotent, self-refulgent lord and light of the universe, as the sublime soul, and as the enlightened mind according to the context of meaning reflected by the intra-structure of the mantra.)

126. Indra Devata, Sukaksha Shrutakakshau Angirasau Ṛshis

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २
यदद्य कच्च वृत्रहन्नुदगा अभि सूर्य ।
२ ३ १ २ ३ १ २ ३ १ २
सर्वं तदिन्द्र ते वशे ॥ १२६ ॥

*Yadadya kacca vṛtrahannudagā abhi sūrya.
Sarvaṁ tadindra te vaśe.*

O sun, dispeller of darkness, whatever the aim and purpose for which you rise today, let that be, O

Indra, lord ruler of the world, under your command and control. (Rg. 8-93-4)

127. Indra Devata, Bharadvaja Ṛshi

य आनयत् परावतः सुनीती तुर्वशं यदुम् ।

इन्द्रः स नो युवा सखा ॥ १२७ ॥

*Ya ānayat parāvataḥ sunīti turvaśam yadum.
Indraḥ sa no yuvā sakhā.*

May Indra, that eternal lord omnipotent, that youthful ruler, and that forceful leader, be our friend and companion so that he may lead the man of instant decision and action and the hardworking people on way to wisdom and right living even from far off distance. (Rg. 6-45-1)

128. Indra Devata, Shrutakaksha Angirasa Ṛshi

मा न इन्द्राभ्याऽऽदिशः सूरौ अक्तुष्वा यमत् ।

त्वा युजा वनेम तत् ॥ १२८ ॥

*Mā na indrābhyā'ādīśaḥ sūro aktuṣvā yamat.
Tvā yujā vanema tat.*

Indra, powerful friend and ally in spirit and conduct, let no force, howsoever strong it may be, from any direction come at night and overtake us by violence. With you as a friend and inspirer, let us counter that attack and win. (Rg. 8-92-31)

129. Indra Devata, Madhucchanda Vaishvamitra Ṛshi

एन्द्र सानसिं रयिं सजित्वानं सदासहम् ।

वर्षिष्ठमूतये भर ॥ १२९ ॥

*Endra sānasim rayim sajitvānam sadāsaham.
Varṣiṣṭham ūtaye bhara.*

Indra, lord supreme of power and glory, bless us with the wealth of life and well-being that gives us the superiority of action over sufferance, delight and victory, courage and endurance, excellence and generosity, and leads us on way to progress under divine protection. (Rg. 1-8-1)

130. Indra Devata, Madhucchanda Vaishvamitra Ṛshi

इन्द्र वयं महाध न इन्द्रमर्भे हवामहे ।

युजं वृत्रेषु वज्रिणम् ॥ १३० ॥

Indram vyaṁ mahādhana indram arbhe havāmahe. Yujam vṛtreṣu vajriṇam.

In battles great and small, we invoke Indra, lord omnipotent, we call upon sun and wind, mighty breaker of the clouds, friend in darkness, wielder of the thunderbolt. (Rg. 1-7-5)

131. Indra Devata, Trishoka Kanva Ṛshi

अपिबत् कद्रुवः सुतमिन्द्रः सहस्रबाह्वे ।

तत्राददिष्ट पांस्यम् ॥ १३१ ॥

*Apibat kadruvaḥ sutam indraḥ sahasrabāhve.
Tatrādadiṣṭa paṁsyam.*

In the thousand armed dynamic battles of the elements in evolution, Indra, as the sun, drinks the soma

of the earth and therein shines the potent majesty of the lord. (Rg. 8-45-26)

132. Indra Devata, Vasishtha Maitravaruni Ṛshi

वयमिन्द्र त्वायवोऽभि प्र नोनुमो वृषन् ।
विद्धी त्वाऽस्य नो वसो ॥ १३२ ॥

Vayam indra tvāyavo 'bhi pra nonumo vṛṣan.
Viddhī tvāsyā no vaso.

Indra, generous and valorous lord ruler, giver of settlement, peace and progress, we are your admirers, and we stand for you. O lord, know this of us, for us and for the nation. (Rg.7-31-4)

133. Indra Devata, Trishoka Kanva Ṛshi

आ घा ये अग्निमिन्धते स्तृणन्ति बहिरानुषक् ।
येषामिन्द्रो युवा सखा ॥ १३३ ॥

Ā ghā ye agnim indhate strṇanti barhir ānuṣak.
Yeṣām indro yuvā sakhā.

Blessed are they for sure who kindle the fire of yajna, Agni, and spread the seats of grass open for all in faith and love and whose friend is Indra, the mighty youthful soul who brooks no nonsense and delay. (8-45-1)

134. Indra Devata, Trishoka Kanva Ṛshi

भिन्धि विश्वा अप द्विषः परि बाधो जही मृधः ।
वसु स्याह तदा भर ॥ १३४ ॥

Bhindhi viśvā apa dviṣaḥ pari bādho jahī
mṛdhaḥ. Vasu spārham tad ā bhara.

Break off all the jealous adversaries, remove all obstacles, eliminate the enemies and violence and fill the world with cherished wealth, honour and prosperity. (Rg. 8-45-40)

135. Indra Devata, Ghaura Kanva Ṛshi

इहेव शृण्व एषा कशा हस्तेषु यद्वदान् ।
नि यामं चित्रमृञ्जते ॥ १३५ ॥

Iheva śṛṇva eṣāṁ kaśā hasteṣu yadvadān.
Ni yāmaṁ citram ṛñjate.

Whatever I hear here wherever I am, whatever the stimulation of the nerves and motions of the muscles in the hands, whatever people speak, whatever varied and wonderful they straighten, realise or obtain in the business of life, all that is by the motion of these winds. (Research into the energy, power and uses of the winds.) (Rg. 1-37-3)

136. Indra Devata, Trishoka Kanva Ṛshi

इम उ त्वा वि चक्षते सखाय इन्द्र सौमिनः ।
पुष्टावन्तो यथा पशुम् ॥ १३६ ॥

Ima u tvā vi cakṣate sakhāya indra sominaḥ.
Puṣṭāvanto yathā paśum.

Indra, these friends, celebrants of soma and holiness, holding offerings of precious homage, look and wait for you as the seeker waits for the sight of his wealth. (Rg. 8-45-16)

137. Indra Devata, Vatsa Kanva Ṛshi

समस्य मन्यवे विशो विश्वा नमन्त कृष्टयः ।
समुद्रायेव सिन्धवः ॥ १३७ ॥

*Samasya manyave viśo viśvā namanta kṛṣṭa-
yaḥ. Samudrāyeva sindhavaḥ.*

The people, in fact the entire humanity, bow in homage and surrender to this lord of passion, power and splendour just as rivers flow on down and join into the sea. (Rg. 8-6-4)

138. Indra Devatah, Kusidi Kanva Ṛshi

देवानामिदवो महत्तदा वृणीमहे वयम् ।
वृष्णामस्मभ्यमूतये ॥ १३८ ॥

*Devānām id avo mahat tadā vṛṇīmahe vayam.
Vṛṣṇām asmabhyam ūtaye.*

We choose for ourselves the grand patronage and protection of the generous brilliancies of nature and humanity for our safety, security and advancement. (Rg. 8-83-1)

139. Indra Devata, Kanva Medhatithi Ṛshi

सोमानां स्वरणं कृणुहि ब्रह्मणस्पते ।
कक्षीवन्तं य औशिजः ॥ १३९ ॥

*Somānām svarṇam kṛṇuhi brahmaṇaspate.
Kakṣīvantam ya auśijaḥ.*

Brahmanaspati, brilliant lord of Vedic knowledge, zealous for learning I am, born of learned parents, kindly take me up as a disciple, train me as an expert of soma-

yajna, a scholar of language and communication with a vision of the Word and meaning, and as an artist and craftsman of eminence. (Rg. 1-18-1)

140. Indra Devata, Shrutakaksha Angirasa Ṛshi

बोधन्मना इदस्तु नो वृत्रहा भूर्यासुतिः ।
शृणोतु शक्र आशिषम् ॥ १४० ॥

*Bodhanmanā idastu no vṛtrahā bhūryāsutiḥ.
Śṛṇotu śakra āśiṣam.*

May Indra, lord of universal intelligence, destroyer of darkness, commander of universal success and joy, we pray, know our mind and listen to us for our heart's desire for success. (Rg. 8-93-18)

141. Indra Devata, Shyavashva Atreya Ṛshi

अद्या नो देव सवितः प्रजावत्सावीः सौभगम् ।
परा दुःष्वप्य सुव ॥ १४१ ॥

*Adyā no deva savitaḥ prajāvat sāvīḥ saubha-
gam. Parā duṣvapnyam suva.*

O generous lord Savita, create for us here and now honour and good fortune full of noble people and progeny. Drive away bad dreams and ward off dreamy ambitions. (Rg. 5-82-4)

142. Indra Devata, Pragatha Kanva Ṛshi

क्वाऽस्य वृषभो युवा तुविग्रीवो अनानतः ।
ब्रह्मा कस्तं सपर्यति ॥ १४२ ॥

*Kvāsya vṛṣabho yuvā tuvigrīvo anānataḥ.
Brahmā kastaṁ saparyati.*

Where does the generous lord of showers, ever youthful and eternal, of broad shoulders unbent, reside? Which sage and scholar can ever comprehend and serve him in full knowledge and competence? (Rg. 8-64-7)

143. Indra Devata, Vatsa Kanva Ṛshi

^{३ १ २ ३ १ २ ३ १ २ ३ १ २}
उपह्वरे गिरीणां सङ्गमे च नदीनाम् ।
^{३ १ २ ३ १ २}
धिया विप्रो अजायत ॥ १४३ ॥

*Upahvare girīṇām saṅgame ca nadīnām.
Dhiyā vipro ajāyata.*

In seclusion over mountain slopes and in the caves and on the confluence of rivers, the vibrant presence of the lord within reveals itself by illumination in the self. (Rg. 8-6-28)

144. Indra Devata, Irimbithi Kanva Ṛshi

^{२ ३ १ २ ३ १ २ ३ १ २ ३ १ २}
प्र सम्राजं चर्षणीनामिन्द्रं स्तोता नव्यं गीर्भिः ।
^{१ २ ३ २ ३ १ २}
नरं नृषाह महिष्ठम् ॥ १४४ ॥

*Pra samrājāṁ carṣaṅtīnām indraṁ stotā
navyam gīrbhiḥ. Naraṁ nṛṣāhaṁ
maṁhiṣṭham.*

With songs of celebration glorify Indra, refulgent ruler of humanity, worthy of adoration, leader, destroyer of evil people, the greatest and most munificent. (Rg. 8-16-1)

145. Indra Devata, Shrutakaksha Angirasa Ṛshi

^{१ २ ३ १ २ ३ १ २ ३ १ २}
अपादु शिष्यन्धसः सुदक्षस्य प्रहोषिणः ।
^{२ ३ १ २ ३ १ २}
इन्दोरिन्द्रो यवाशिरः ॥ १४५ ॥

*Apādu śipryandhasaḥ sudakṣasya prahoṣiṇaḥ.
Indor indro yavāśraḥ.*

Let Indra, the ruler, value, protect and promote the soma homage mixed and strengthened with the delicacies of life and offered by the generous and enlightened people. (The mantra points to the circulation of wealth and economy of the nation managed by the tax payers and the ruling powers of the government.) (Rg. 8-92-4)

146. Indra Devata, Medhatithi Kanvah Ṛshi

^{३ १ २ ३ १ २ ३ १ २ ३ १ २}
इमा उ त्वा पुरुवसोऽभि प्र नोनुवुर्गिरः ।
^{१ २ ३ २ ३ १ २}
गावो वत्सं न धेनवः ॥ १४६ ॥

*Imā u tvā puruvaso'bhi pra nonuvur girāḥ.
Gāvo vatsaṁ na dhenavaḥ.*

Indra, lord ruler of the world and guardian of the people, just as mother cows look toward and low out of affection for the calf, so do these people look up to you with love and reverence, and their voices of adoration exalt you, O lord of a hundred acts of kindness and holiness. (Rg. 6-45-25)

147. Indra Devata, Gotama Rahugana Ṛshi

^{२ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २}
अत्राह गौरमन्वत नाम त्वष्टुरपीच्यम् ।
^{३ २ ३ १ २ ३ २}
इत्था चन्द्रमसो गृहे ॥ १४७ ॥

*Atrāha goramanvata nāma tvaṣṭurapīcyam.
Itthā candramaso grhe.*

Just as here on the surface of the earth and in its environment, we know, there is the beautiful light of the sun penetrating and reaching everywhere, similarly, let all know, it is there on the surface of the moon. (Just as the sun holds and illuminates the earth and the moon, so should the ruler with his light of justice and power hold and brighten every home in the land.) (Rg. 1-84-15)

148. Indra - Pushanau Devate, Bharadvaja Barhaspatya Rshi

यदिन्द्रो अनयद्रितो महीरपो वृषन्तमः ।
तत्र पूषाभुवत् सचा ॥ १४८ ॥

*Yad indro anayad rito mahīrapo vṛṣantamaḥ.
Tatra pūṣā bhuvat sacā.*

When most generous Indra moves and brings about heavy showers of rain, then Pusha too is the corporate power of natural energy. (Thus making and breaking, consumption and creation are simultaneous processes of natural metabolism in life.) (Rg. 6-57-4)

149. Indra Devata, Bindu or Putadaksha Angirasa Rshi

गौर्धयति मरुतां श्रवस्युर्माता मघोनाम् ।
युक्ता वह्नी रथानाम् ॥ १४९ ॥

Gaur dhayati marutām śravasyurmātā magho-nām. Yuktā vahnī rathānām.

The cow, the earth, nature herself, mother of

magnanimous Maruts, mighty men, is committed to provide sustenance and honourable existence for them and, joined with them in piety, bearing lovely gifts for them, provides the food of life and love as a mother suckles her children. (Rg. 8-94-1)

150. Indra Devata, Shrutakaksha Sukakshau Angirasau Rshi

उप नो हरिभिः सुतं याहि मदानां पते ।
उप नो हरिभिः सुतम् ॥ १५० ॥

*Upa no haribhiḥ sutam yāhi madānām pate.
Upa no haribhiḥ sutam.*

O lord and protector of the joys of life, come to us to taste the soma of life prepared by us with our mind, imagination and senses in your honour, come to us for the soma distilled by our heart and mind for you. (Rg. 8-93-31)

151. Indra Devata, Shrutakaksha Sukakshau Angirasau Rshi

इष्टा होत्रा असृक्षतेन्द्रं वृधन्तो अध्वरे ।
अच्छावभृथमोजसा ॥ १५१ ॥

*Īṣṭā hotrā asṛkṣatendram vṛdhanto adhvare.
Acchāvabhṛtham ojasā.*

Cherished and lovely offers of havi offered into the fire in the yajna of life exalt Indra, and with light and lustre lead the yajamana to the sanctifying bath on the completion of the yajna. (Rg. 8-93-23)

152. Indra Devata, Vatsa Kanva Rshi

अहमिद्धि पितृष्परि मेधामृतस्य जग्रह ।
अहं सूर्यइवाजनि ॥ १५२ ॥

Aham iddhi pituṣpari medhāmṛtasya jagraha.
Ahaṁ sūrya ivājani.

I have received from my father super intelligence of the universal mind and law, I have realise it too in the soul, and I feel reborn like the refulgent sun. (Rg. 8-6-10)

153. Indra Devata, Ajigarti Shunahshepa Ṛshi

रेवतीर्नः सधमाद इन्द्रे सन्तु तुविवाजाः ।
क्षुमन्तो याभिर्मदेम ॥ १५३ ॥

Revatīr naḥ sadhamāda indre santu tuvivājāḥ.
Kṣumanto yābhir madema.

May our people, wives and children be rich in wealth, knowledge and grace of culture, so that we, abundant and prosperous, may rejoice with them and live with them in happy homes in a state of honour and glory. (Rg. 1-30-13)

154. Indra Devata, Shrutakaksha Vamadeva Ṛshi

सोमः पूषा च चेततुर्विश्वासां सुक्षितानाम् ।
देवत्रा रथ्योहिता ॥ १५४ ॥

Somaḥ pūṣā ca cetatur viśvāsāṁ sukṣitānām.
Devatrā rathyorhitā.

May Soma and Pusha, divine spirit of peace and creativity, growth and sustenance, both adorable, gracious and all pervasive, inspire and enlighten all people

of the world.

155. Indra Devata, Shrutakaksha Angirasa Ṛshi

पान्तमा वो अन्धस इन्द्रमभि प्र गायत ।
विश्वासाहं शतक्रतुं महिष्ठं चर्षणीनाम् ॥ १५५ ॥

Pāntamā vo andhasa indram abhi pra gāyata.
Viśvāsāhaṁ śatakratuṁ maṁhiṣṭhaṁ carṣa-
nīnām.

Sing in praise and appreciation of Indra, the ruler, protector of your food, sustenance and maintenance, all tolerant, all defender and all challenger, hero of a hundred noble actions and the best, most generous and most brilliant of the people. (Rg. 8-92-1)

156. Indra Devata, Vasishtha Maitravaruni Ṛshi

प्र व इन्द्राय मादनं हर्यश्वाय गायत ।
सखायः सोमपावने ॥ १५६ ॥

Pra va indrāya mādanam haryaśvāya gāyata.
Sakhāyaḥ somapāvne.

O friends, sing exciting songs of celebration in honour of Indra, your leader, commander of dynamic forces who loves the nation's honour and excellence and thirsts to celebrate the grandeur of it. (Rg. 7-31-1)

157. Indra Devata, Medhatithi Kanva and Priyamedha Angirasau Rshis

वयमु त्वा तदिदथा इन्द्र त्वायन्तः सखायः ।

कणवा उक्थेभिर्जरन्ते ॥ १५७ ॥

*Vayamu tvā tadidarthā indra tvāyantaḥ sakhā-
yaḥ. Kaṇvā ukthebhirjarante.*

Indra, we too have the same aims and objectives as you. We are your friends and admirers. We know and wish to achieve, and with all words of praise and appreciation, we adore you as others, wise devotees, do. (Rg. 8-2-16)

158. Indra Devata, Shrutakaksha or Sukakshau Angirasau Ṛshi

इन्द्राय मद्रने सुतं परि ष्टोभन्तु नो गिरः ।
अर्कमर्चन्तु कारवः ॥ १५८ ॥

*Indrāya madvane sutam pari ṣṭobhantu no
giraḥ. Arkam arcantu kāravaḥ.*

Let all our voices of admiration flow and intensify the soma for the joy of Indra, and let the poets sing songs of adoration for him and celebrate his achievements. (Rg. 8-92-19)

159. Indra Devata, Irimbithi Kanva Ṛshi

अयं त इन्द्र सोमो निपूतो अधि बर्हिषि ।
एहीमस्य द्रवा पिब ॥ १५९ ॥

*Ayam ta indra somo nipūto adhi barhiṣi.
Ehīmasya dravā piba.*

Indra, this soma pure and sanctified on the holy

grass of yajna vedi, is dedicated to you. Come fast, you would love it, drink and enjoy, and protect and promote it for the good of all. (Rg. 8-17-11)

160. Indra Devata, Madhucchanda Ṛshi

सुरूपकृतुमूतये सुदुघामिव गोदुहे ।
जुहूमसि द्यविद्यवि ॥ १६० ॥

*Surūpakṛtnum ūtaye sudughām iva goduhe.
Juhūmasi dyavidyavi.*

Just as the generous mother cow is milked for the person in need of nourishment, so every day for the sake of light and knowledge we invoke and worship Indra, lord omnipotent of light and life, maker of beautiful forms of existence and giver of protection and progress. (Rg. 1-4-1)

161. Indra Devata, Trishoka Kanva Ṛshi

अभि त्वा वृषभा सुते सुतं सृजामि पीतये ।
तृम्पा व्यश्रुही मदम् ॥ १६१ ॥

*Abhi tvā vṛṣabhā sute sutam sṛjāmi pītaye.
Tṛmpā vyaśnuhī madam.*

Lord of generous and creative power, when the yajna is on and soma is distilled, I prepare the cup and offer you the drink. Pray accept, drink to your heart's content and enjoy the ecstasy of bliss divine. (Rg. 8-45-22)

162. Indra Devata, Kusidi Kanva Ṛshi

य इन्द्र चमसेष्व्वा सोमश्चमूषु ते सुतः ।

पिबेदस्य त्वमीशिषे ॥ १६२ ॥

*Ya indra camaseṣvā somaś camūṣu te sutah.
Pibedasya tvamīśiṣe.*

Indra, of the soma which is distilled and poured in the cups and ladles of spiritual yajna for you, drink to your heart's desire since you yourself rule over the ecstasy of the nectar. (Rg. 8-82-7)

163. Indra Devata, Ajigarti Shunahshepah Ṛshi

योगेयोगे तवस्तरं वाजेवाजे हवामहे ।

सखाय इन्द्रमूतये ॥ १६३ ॥

*Yoge yoge tavastaram vāje vāje havāmahe
Sakhāya indram ūtaye.*

Friends together and friends of Indra ever stronger and mightier, in every act of production and progress and in every battle for protection and preservation, we call upon Indra for defence and victory for well-being. (Rg. 1-30-7)

164. Indra Devata, Madhucchanda Vaishwamitra Ṛshi

आ त्वेता नि षीदतेन्द्रमभि प्र गायत ।

सखायः स्तोमवाहसः ॥ १६४ ॥

*Ā tvetā ni ṣīdatendram abhi pra gāyata.
Sakhāyah stomavāhasah.*

Friends and celebrants of song divine, come, sit

together and join to meditate (on life, divinity, humanity, science and spirituality, and freedom), and sing in thankful praise of Indra, lord of life and energy. (Rg. 1-5-1)

165. Indra Devata, Vishvamitra Gathina Ṛshi

इदं ह्यन्वोजसा सुतं राधानां पते ।

पिबा त्वांस्य गिर्वणः ॥ १६५ ॥

*Idam hyanvojasā sutam rādhanām pate.
Pibā tvānsya girvaṇah.*

O lord and ruler of wealth, power and potential, drink the exciting soma of this generous yajamana, elaborately distilled with vigour and splendour and offered with the voice of homage and reverence. (Rg. 3-51-10)

166. Indra Devata, Madhucchanda Vaishwamitra Ṛshi

महा इन्द्रः पुरश्च नो महित्वमस्तु वज्रिणे ।

द्यौरन प्रथिना शवः ॥ १६६ ॥

Mahām indrah puraśca no mahitvam astu vajriṇe. Dyaur na prathinā śavaḥ.

Indra is great, supreme and transcendent, self-fulgent like the sun, extensive like space and more. May all the power and grandeur be for the lord of justice and the thunderbolt. May all be dedicated to Him. (Rg. 1-8-5)

167. Indra Devata, Kusidi Kanva Ṛshi

आ तू न इन्द्र क्षुमन्तं चित्रं ग्राभं सं गृभाय ।
महाहस्तीं दक्षिणेन ॥ १६७ ॥

*Ā tū na indra kṣumantaṁ citraṁ grābhaṁ saṁ
gṛbhāya. Mahāhastī dakṣiṇena.*

Lord of mighty arms, Indra, gather by your expert right hand abundant riches for us which may be full of nourishment, energy, wonderful beauty and grace worth having as a prize possession. (Rg. 8-81-1)

168. Indra Devatah, Priyamedha Angirasa Ṛshi

अभि प्र गोपतिं गिरेन्द्रमर्चं यथा विदे ।
सूनुं सत्यस्य सत्यतिम् ॥ १६८ ॥

*Abhi pra gopatim gireन्द्रam arca yathā vide.
Sūnum satyasya satpatim.*

To the best of your knowledge and culture and with the best of your language, worship and adore Indra, protector of stars and planets, lands and cows, language and culture, creator of the dynamics of existence and protector of its constancy. (Rg. 8-69-4)

169. Indra Devata, Vamadeva Gautama Ṛshi

कया नश्चित्र आ भुवदूती सदावृधः सखा ।
कया शचिष्ठया वृता ॥ १६९ ॥

*Kayā naścitra ā bhuvadūti sadāvṛdhaḥ sakhā.
Kayā śaciṣṭhaya vṛtā.*

When would the Lord, sublime and wondrous,

ever greater, ever friendly, shine in our consciousness and bless us? With what gifts of protection and promotion? What highest favour of our choice? What order of grace? (Rg. 4-31-1)

170. Indra Devata, Shrutakaksha Sukakshau Angirasau Ṛshi

त्यमु वः सत्रासाहं विश्वासु गीर्ष्वायतम् ।
आ च्यावयस्यूतये ॥ १७० ॥

*Tyam u vaḥ satrāsāham viśvāsu gīrṣvāyatam.
Ā cyāvayasyūtaye.*

O people of the land, that generous and brilliant victor (Sudaksha) in all sessions of the enlightened citizens and celebrated in their universal voices, you elevate to the office of ruler for your defence, protection and progress. (Rg. 8-92-7)

171. Indra Devata, Kanva Medhatithi Ṛshi

सदसस्पतिमद्भुतं प्रियमिन्द्रस्य काम्यम् ।
सनिं मेधामयासिषम् ॥ १७१ ॥

*Sadasaspatim adbhutaṁ priyam indrasya
kāmyam. Sanim medhām ayāsiṣam.*

May I realise, I pray, and attain to the direct presence of the Lord of the Universe, wondrous darling love of the soul, with gifts of the divine and discriminative vision of meditative intelligence. (Rg. 1-18-6)

172. Indra Devata, Vamadeva Gautama Ṛshi

ये ते पन्था अधो दिवो येभिव्यश्वमैरयः ।
उत श्रोषन्तु नो भुवः ॥ १७२ ॥

*Ye te panthā adho divo yebhir vyaśvamairayaḥ.
Uta śroṣantu no bhuvaḥ.*

Indra let all the pathways below the regions of light by which you ignite, initiate and radiate currents of energy in the firmament be known to us, and let the people all regions of the world listen to our voice.

173. Indra Devata, Shrutakaksha Sukakshau Angirasau Rshi

भद्रंभद्रं न आ भरेषमूर्जं शतक्रतो ।
यदिन्द्र मृडयासि नः ॥ १७३ ॥

*Bhadraṁ-bhadraṁ na ā bhareṣamūrjaṁ
śatakrato. Yad indra mṛḍayāsi naḥ.*

Indra, lord of infinite actions of grace, when you are kind to us and bless us with joy and well being, you give us food, energy, knowledge and enlightenment so that we may rise towards perfection as good human beings. (Rg. 8-93-28)

174. Indra Devata, Vindu Putadakshau Angirasau Rshi

अस्ति सोमो अयं सुतः पिबन्त्यस्य मरुतः ।
उत स्वराजो अश्विना ॥ १७४ ॥

*Asti somo ayaṁ sutaḥ pibantyaśya marutaḥ.
Uta svarājo aśvinā.*

O Maruts, mighty men of honour and action, this

soma of glorious life is ready, created by divinity. Lovers of life and adventure, Ashwins, live it and enjoy, those who are self-refulgent, free and self-governed, and who are ever on the move, creating, acquiring, giving, like energies of nature in the cosmic circuit. (Rg. 8-94-4)

175. Indra Devata, Indramatara Devajamaya Rshis

इङ्खयन्तीरपस्युव इन्द्रं जातमुपासते ।
वन्वानासः सुवीर्यम् ॥ १७५ ॥

*Īṅkhayantīr apasyuva indram jātamupāsate.
Vanvānāsaḥ suvīryam.*

Active, expressive and eloquent people, conscious of their rights and duties, serve and abide by the ruling power of the system, Indra, as it arises and advances, and while they do so they enjoy good health, honour and prosperity of life for themselves and their progeny. (Rg. 10-153-1)

176. Indra Devata, Godha Rshika

न किं देवा इनीमसि न क्या योपयामसि ।
मन्त्रश्रुत्यं चरामसि ॥ १७६ ॥

*Na ki devā inīmasi na kyā yopayāmasi.
Mantraśrutyaṁ carāmasi.*

O Devas, divinities of nature and nobilities of humanity, we never transgress the law, never frustrate any plan, never violate the order, never act surreptitiously. (We are an open minded people), we follow the law,

and act according to the divine mantra, tradition and mantric declaration of the principles and policies of the order. In matters of the social order we love and cooperate with all parties of our view as well as with others whether they are rivals or people on the periphery. (Rg. 10-134-7)

177. Indra Devata, Dadhyang Atharvanah Ṛshi

दौषो आगाद् बृहद्गाय द्युमद्रामन्नाथर्वण ।
स्तुहि देवं सवितारम् ॥ १७७ ॥

*Doṣo āgād bṛhadgāya dyumadgāmann-
ātharvaṇa. Stuhi devaṁ savitāram.*

O singer of Brhat Samans, scholar of Atharva, passionate seeker celebrant of divinity, Brahma, highpriest, when the night is come, sing of Savita, adore the light of life.

178. Indra Devata, Praskanva Kanva Ṛshi

एषो उषा अपूर्व्या व्युच्छति प्रिया दिवः ।
स्तुषे वामश्विना बृहत् ॥ १७८ ॥

*Eṣo uṣā apūrvyā vyucchati priyā divaḥ.
Stuṣe vāmaśvinā bṛhat.*

This glorious dawn, darling of the sun, shines forth from heaven and proclaims the day. Ashvins, harbingers of this glory, I admire you immensely - infinitely. (Rg. 1-46-1)

179. Indra Devata, Gotama Rahugana Ṛshi

इन्द्रो दधीचो अस्थभिवृत्राण्यप्रतिष्कृतः ।
जघान नवतीर्नव ॥ १७९ ॥

*Indro dadhīco asthabhir vṛtrāṇyapraṭiṣkutaḥ.
Jaghāna navatīr nava.*

Indra, lord of light and space, unchallenged and unchallengeable, wields the thunderbolt and, with weapons of winds, light and thunder, breaks the clouds of ninety-nine orders of water and electricity for the sake of humanity and the earth. (Rg. 1-84-13)

180. Indra Devata, Madhucchanda Vaishwamitra Ṛshi

इन्द्रेहि मत्स्यन्धसो विश्वेभिः सोमपर्वाभिः ।
महां अभिष्टिरोजसा ॥ १८० ॥

*Indrehi matsyandhaso viśvebhiḥ somapar-
vabhiḥ. Mahāñ abhiṣṭirojasā.*

Indra, lord of light and life, come with all the soma-celebrations of food, energy and joy, great as you are with majesty, power and splendour omnipresent, and give us the ecstasy of living with enlightenment. (Rg. 1-9-1)

181. Indra Devata, Vamadeva Gautama Ṛshi

आ तू न इन्द्र वृत्रहन्नस्माकमर्धमा गहि ।
महान्महीभिरूतिभिः ॥ १८१ ॥

*Ā tū na indra vṛtrahannasmākam ardhama gahi.
Mahān mahībhir ūtibhiḥ.*

Indra, lord and ruler of the world, mighty destroyer of darkness and evil, come with all great powers and

protections, join and guide our progress. (Rg. 4-32-1)

182. Indra Devata, Vatsa Kanva Ṛshi

ओजस्तदस्य तित्विष उभे यत् समवर्तयत् ।
इन्द्रश्चमेव रोदसी ॥ १८२ ॥

Ojastadasya titviṣa ubhe yat samavartayat.
Indraścarmeva rodasī.

Indra, lord almighty, pervades and envelops both heaven and earth in the cover of light, the light that shines is only the lord's divine splendour that blazes with glory. (Rg. 8-6-5)

183. Indra Devata, Ajigarti Shunahshepah Ṛshi

अयमु ते समतसि कपोतइव गर्भधिम् ।
वचस्तच्चिन्न ओहसे ॥ १८३ ॥

Ayamu te samatasi kapota'iva garbhadhim.
Vacastaccinna ohase.

Indra, light and power of existence, this creation is yours for sure. Just as a pigeon flies into the nest to meet its mate so do you pervade and impregnate nature to create the world of forms, and listen to our words of praise and prayer. (Rg. 1-30-4)

184. Vayu Devata, Ula Vatayana Ṛshi

वात आ वातु भेषजं शम्भु मयोभु नो हृदे ।
प्र न आयूषि तारिषत् ॥ १८४ ॥

Vāta ā vātu bheṣajam śambhu mayobhu no

hṛde. Pra na āyūṣi tāriṣat.

May the wind of life energy blow for us as harbinger of sanatives, good health and peace for our heart and help us to live a full life beyond all suffering and ailment. (Rg. 10-186-1)

185. Indra Devata, Ghaura Kanva Ṛshi

यं रक्षन्ति प्रचेतसो वरुणो मित्रो अर्यमा ।
न किः स दभ्यते जनः ॥ १८५ ॥

Yaṁ rakṣanti pracetaso varuṇo mitro aryamā.
Na kiḥ sa dabhyate janah.

The man whom Prachetas, men of knowledge and wisdom, Varuna, distinguished and meritorious man, Mitra, friend of all, Aryama, man of justice, all these protect and advance (is really strong). Can he ever be hurt, bullied or suppressed? No! (Rg. 1-41-1)

186. Indra Devata, Vatsa Kanva Ṛshi

गव्यो षु णो यथा पुराश्वयोत रथया ।
वरिवस्या महोनाम् ॥ १८६ ॥

Gavyo ṣu ṇo yathā purāśvayota rathayā.
Varivasyā mahonām.

Lord greatest of the great, Indra, come now as ever before and bring us wealth of lands and cows and discipline of the mind and senses, wealth of horses, progress and meaningful attainments, and scientific transports and spiritual adventures of the soul in meditation and yajnic sessions. (Rg. 8-46-10)

187. Indra Devata, Vatsa Kanva Ṛshi

इमास्त इन्द्र पृश्नयो घृतं दुहत आशिरम् ।
 एनामृतस्य पिप्युषीः ॥ १८७ ॥

Imāsta indra pṛśnayo ghr̥tam duhata āśiram.
Enām ṛtasya pipyuṣīḥ.

Indra, these spotted cows of yours, various earths, starry skies which yield and shower honey sweets of milk and life giving soma are augmenters of the divine yajna of universal evolution. (Rg. 8-6-19)

188. Indra Devata, Shrutakaksha Angirasa Ṛshi

अया धिया च गव्यया पुरुणामन्पुरुष्टुत ।
 यत् सोमसोम आभुवः ॥ १८८ ॥

Ayā dhiyā ca gavyayā puruṇāman puruṣṭuta
Yat somesoma ābhuvah.

Indra, O higher mind, O soul, O awareness of divinity, who are adored by many, celebrated by many many names in many ways, arise in every person in every soma yajna by with virtue of this intelligence, this knowledge and this awareness which nature has given to every person. (Rg. 8-93-17)

189. Indra Devata, Madhucchanda Ṛshi

पावका नः सरस्वती वाजेभिर्वाजिनीवती ।
 यज्ञं वष्टु धियावसुः ॥ १८९ ॥

Pāvakā naḥ sarasvatī vājebhir vājinīvatī
Yajñam vaṣṭu dhiyāvasuḥ.

May Sarasvati, goddess of divine speech, mother knowledge of arts, science and divinity, come with gifts of food for the mind and intellect and purify us with the light of knowledge. May the mother grace our yajna of arts and sciences and bless us with the light divine. (Rg. 1-3-10)

190. Indra Devata, Vamadeva Gautama Ṛshi

क इमं नाहुषीष्वा इन्द्रं सोमस्य तर्पयात् ।
 स नो वसून्या भरात् ॥ १९० ॥

Ka imam nāhuṣīṣvā indram somasya tarpayāt.
Sa no vasūnyā bharāt.

Who in this bounden humanity can regale and surfeit this Indra with the soma of surrender and adoration? None. May the lord of boundless abundance bring us wealth, honour and excellence of life.

191. Indra Devata, Irimbithi Kanva Ṛshi

आ याहि सुषुमा हि त इन्द्रं सोमं पिबा इमम् ।
 एदं बर्हिः सदो मम ॥ १९१ ॥

Ā yāhi suṣumā hi ta indra somam pibā imam.
Edam barhiḥ sado mama.

Indra, lord omnipotent and omnipresent, we hold the yajna and distil the soma of life in your service. Come, grace this holy seat of my yajna dedicated to you, watch my performance, enjoy the soma, and protect and promote the yajna for the beauty and joy of life. (Rg. 8-17-1)

192. Indra Devata, Satyadhrti Varuni Rshi

महि त्रीणामवरस्तु द्युक्षं मित्रस्यार्यम्णः ।
दुराधर्षं वरुणस्य ॥ १९२ ॥

*Mahi trīṇām avarastu dyukṣam mitra-
syāryamṇaḥ. Durādharṣam varuṇasya.*

May the great, refulgent and inviolable protection and promotion of the three, Mitra, Varuna and Aryaman bless the life of nature and humanity. (Mitra, Varuna and Aryaman are explained as prana, apana and heart energy, and as the sun of the summer, winter and spring seasons round the year.) (Rg. 10-185-1)

193. Indra Devata, Vatsa Kanva Rshi

त्वावतः पुरूवसो वयमिन्द्र प्रणेतः ।
स्मसि स्थातर्हरीणाम् ॥ १९३ ॥

*Tvāvataḥ purūvaso vayam indra praṇetaḥ.
Smasi sthātar harīṇām.*

Indra, shelter home of the world, leader of humanity, presiding over mutually sustained stars and planets in motion, we are in bond with you and so shall we remain. (Rg. 8-46-1)

194. Indra Devata, Pragatha Kanva Rshi

उत्त्वा मन्दन्तु सोमाः कृणुष्व राधो अद्रिवः ।
अव ब्रह्मद्विषो जहि ॥ १९४ ॥

*Ut tvā mandantu somāḥ kṛṇuṣva radho
adrivaḥ.*

Ava brahmadviṣo jahi.

Indra, lord almighty, commander, controller and inspirer of clouds, mountains and great men of generosity, may our hymns of adoration win your pleasure. Pray create and provide means and methods of sustenance and progress in life, and cast off jealousies and enmities against divinity, knowledge and prayer, our bond between human and divine. (Rg. 8-64-1)

195. Indra Devata, Vishvamitra Gathina Rshi

गिर्वणः पाहि नः सुतं मधोर्धाराभिरज्यसे ।
इन्द्र त्वादातमिद्यशः ॥ १९५ ॥

*Girvaṇaḥ pāhi naḥ sutam madhor dhārābhir-
ajyase. Indra tvādātamidyaśaḥ.*

Indra, lord of honour, excellence and majesty, honoured by songs of celebration, served and pleased with streams of sweet soma in homage, pray protect and promote our soma-yajna of life and endeavour. By you alone is acknowledged the honour, joy and value of life and karma. (Rg. 3-40-6)

196. Indra Devata, Vamadeva Gautama Rshi

सदा व इन्द्रश्चकृषदा उपो नु स सपयन् ।
न देवो वृतः शूर इन्द्रः ॥ १९६ ॥

*Sadā va indraś carkṛṣadā upo nu sa saparyan.
Na devo vṛtaḥ śūra indraḥ.*

Indra, the lord omnipotent, always draws you close

to himself, caring for you. Indra, refulgent, brave and generous, is ever free, never bound.

197. Indra Devata, Shrutakaksha Angirasa Ṛshi

आ त्वा विशन्त्विन्दवः समुद्रमिव सिन्धवः ।
न त्वामिन्द्राति रिच्यते ॥ १९७ ॥

*Ā tvā viśantvindavaḥ samudramiva sindhavaḥ.
Na tvām indrāti ricyate.*

All the flows of soma, joys, beauties and graces of life concentrate in you, and thence they flow forth too, Indra, lord supreme, just as all rivers flow and join in the ocean and flow forth from there. O lord no one can comprehend and excel you. (Rg. 8-92-22)

198. Indra Devata, Madhucchanda Vaishvamitra Ṛshi

इन्द्रमिद्राथिनो बृहदिन्द्रमर्केभिरर्किणः ।
इन्द्रं वाणीरनूषत ॥ १९८ ॥

Indram id gāthino brhad indram arkebhir arkiṇaḥ. Indram Vāṇīranūṣata.

The singers of Vedic hymns worship Indra, infinite lord of the expansive universe, Indra, the sun, lord of light, Indra, vayu, maruts, currents of energy, and Indra, the universal divine voice, with prayers, mantras, actions and scientific research. (Rg. 1-7-1)

199. Indra Devata, Shrutakaksha Angirasa Ṛshi

इन्द्र इषे ददातु न ऋभुक्षणमृभुं रयिम् ।
वाजी ददातु वाजिनम् ॥ १९९ ॥

*Indra iṣe dadātu na ṛbhukṣaṇam ṛbhum rayim.
Vājī dadātu vājinam.*

For food, energy and knowledge, may Indra, lord of creativity, imagination and power, give us wealth, honour and excellence of broad, versatile and expert nature. May the lord of speed and victory grant us sustenance, energy and advanced success in our pursuit of progress. (Rg. 8-93-34)

200. Indra Devata, Grtsamada Ṛshi

इन्द्रो अङ्ग महद्भयमभी षदप चुच्यवत् ।
स हि स्थिरो विचर्षणिः ॥ २०० ॥

Indro aṅga mahad bhayam abhī ṣadapa cuckyavat. Sa hi sthiro vicarṣaṇiḥ.

Indra, light of life, dear as breath of vitality, mighty great, blazing as the sun which is stable in its orbit and enlightens and watches us all as it moves, may, we pray, remove all fear and give us freedom. (Rg. 2-41-10)

201. Indra Devata, Bharadvaja Barhaspatya Ṛshi

इमा उ त्वा सुतेसुते नक्षन्ते गिर्वणो गिरः ।
गावो वत्सं न धेनवः ॥ २०१ ॥

*Imā u tvā sute sute nakṣante girvaṇo giraḥ.
Gāvo vatsaṁ na dhenavaḥ.*

These words and voices of adoration, O spirit

adorable, reach you, in every yajna, in every cycle of creation, like cows rushing to the calf with love. (Rg. 6-45-28)

202. Indra Devata, Bharadvaja Barhaspatya Ṛshi

इन्द्रा नु पूषणा वयं सख्याय स्वस्तये ।
हुवेम वाजसातये ॥ २०२ ॥

Indrā nu pūṣaṇā vyaṁ sakhyāya svastaye.
Huvema vājasātaye.

We always invoke and call upon Indra, lord commander of power, honour and excellence, and Pusha, giver of nourishment energy and intelligence, for the sake of friendship and all round joy and well being and for the achievement of success and victory in the battles of life. (Rg. 6-57-1)

203. Indra Devata, Vamadeva Gautama Ṛshi

न कि इन्द्र त्वदुत्तरं न ज्यायो अस्ति वृत्रहन् ।
न क्येवं यथा त्वम् ॥ २०३ ॥

Na ki indra tvad uttaram na jyāyo asti vṛtrahan.
Na kyevaṁ yathā tvam.

Indra, lord ruler of the world, destroyer of evil and breaker of the cloud like the sun, there is none higher than you, none beyond, none greater, none even equal to you as you are. (Rg. 4-30-1)

204. Indra Devata, Trishoka Kanva Ṛshi

तरणि वो जनानां त्रदं वाजस्य गोमतः ।
समानमु प्र शंसिषम् ॥ २०४ ॥

Taraṇim vo janānaṁ tradaṁ vājasya gomataḥ.
Samānam u pra śaṁsiṣam.

I constantly praise the lord saviour of you, people, and the protector of your earthly wealth, power, progress and freedom. (Rg. 8-45-28)

205. Indra Devata, Madhucchanda Ṛshi

असृग्रमिन्द्र ते गिरः प्रति त्वामुदहासत ।
सजोषा वृषभं पतिम् ॥ २०५ ॥

Asṛgram indra te girahḥ prati tvām udahāsata.
Sajoṣā vṛṣabhaṁ patim.

Indra, lord of light and splendour, the songs of divinity reveal and manifest you in your glory, protector of the universe and generous rain-giver of favours and kindness. And I too, in response, celebrate your magnificence and magnanimity without satiety. (Rg. 1-9-4)

206. Indra Devata, Vatsa Kanva Ṛshi

सुनीथो घा स मर्त्यो यं मरुतो यमर्यमा ।
मित्रास्पान्त्यद्रुहः ॥ २०६ ॥

Sunītho ghā sa martyo yaṁ maruto yam aryamā. Mitrās pāntyadruhaḥ.

True it is that that man is morally right, well guided and secure whom the Maruts, vibrant powers of defence

and protection, Aryama, power of right conduct and justice, and Mitra, power of love and enlightenment, all free from hate and jealousy, lead and protect on the right path. (Rg. 8-46-4)

207. Indra Devata, Trishoka Kanva Ṛshi

यद्वीडाविन्द्र यत्स्थिरे यत्पशानि पराभृतम् ।
वसु स्पार्हं तदा भर ॥ २०७ ॥

Yad vīdāvindra yat sthire yat parśāne parābhṛtam. Vasu spārhaṁ tadā bhara.

Whatever wanted wealth hidden in solid mountains, concealed in secret and trust worthy sources or covered in caverns and deep in the clouds, bring that out in the open for the society. (Rg. 8-45-41)

208. Indra Devata, Sukaksha Angirasa Ṛshi

श्रुतं वो वृत्रहन्तमं प्र शर्ध चर्षणीनाम् ।
आशिषे राधसे महे ॥ २०८ ॥

Śrutam vo vṛtrahantamaṁ pra śardham carṣaṇīnām. Āśiṣe radhase mahe.

O lord of light, refulgent and glorious stars and planets such as sun, earth and moon bear your power and potential and they bear the jewels of life for the generous yajamana. O celebrants, celebrate Indra and pray for the devotees that the lord may bless. (Rg. 8-93-26)

209. Indra Devata, Vamadeva Gautama Ṛshi

अरं त इन्द्र श्रवसे गमेम शूर त्वावतः ।

अरं शक्र परेमणि ॥ २०९ ॥

Araṁ ta indra śravase gamema śūra tvāvataḥ. Araṁ śakra paremaṇi.

Indra, lord of boundless power and holy action, under your kind care and protection, let us reach close enough to your adorable presence and your divine glory in song and deep meditation.

210. Indra Devata, Vishvamitra Gathina Ṛshi

धानावन्तं करम्भिणमपूपवन्तमुक्थिनम् ।
इन्द्र प्रातर्जुषस्व नः ॥ २१० ॥

Dhānāvantaṁ karambhiṇam apūpavantaṁ ukthinam. Indra prātar juṣasva naḥ.

Indra, lord of wealth, honour and excellence, accept and enjoy in the morning our gift of homage and yajna mixed with roasted rice and curds and sanctified and offered with the chant of holy words. (Rg. 3-52-1)

211. Indra Devata, Goshuktyashvasuktinau Kanvayanau Ṛshis

अपां फेनेन नमुचेः शिर इन्द्रोदवर्तयः ।
विश्वा यदजय स्पृधः ॥ २११ ॥

Apām phenena namuceḥ śira indrod avartayaḥ. Viśvā yadajaya spr̥dhaḥ.

When you fight out the adversaries of life and humanity, you crush the head of the demon of drought

and famine with the sea mist and the cloud. (Rg. 8-14-13)

212. Indra Devata, Vamadeva Gautama Ṛshi

इमे त इन्द्र सोमाः सुतासो ये च सोत्वाः ।
तेषां मत्स्व प्रभूवसो ॥ २१२ ॥

*Ime ta indra somāḥ sutāso ye ca sotvāḥ.
Teṣāṃ matsva prabhūvaso.*

O lord of exuberance, Indra, these somas of purest homage now ripe and ready and those that will be extracted and matured are all for you. Eternal lord of infinite wealth and excellence, accept these, be gracious, and bless us.

213. Indra Devata, Shrutakaksha Sukakshau Angirasaṁ Ṛshi

तुभ्यं सुतासः सोमाः स्तीर्णं बर्हिर्विभावसो ।
स्तौतृभ्य इन्द्र मृडय ॥ २१३ ॥

*Tubhyaṃ sutāsaḥ somāḥ stīrṇaṃ barhir
vibhāvaso. Stotr̥bhya indra mṛdaya.*

O lord of light, Indra, the soma delicacies distilled and seasoned are ready for you. The holy grass seats are spread on the vedi. Pray come in, be gracious, and bring wealth, honour and excellence of life for the celebrants with peace and joy. (Rg. 8-93-25)

214. Indra Devata, Ajigarti Shunahshepah Ṛshi

आ व इन्द्रं कृविं यथा वाजयन्तः शतक्रतुम् ।

महिष्ठं सिञ्च इन्दुभिः ॥ २१४ ॥

*Ā va indraṃ kṛviṃ yathā vājayantaḥ śata-
kratum. Maṃhiṣṭhaṃ siñca indubhiḥ.*

Just as strong winds carry the cloud for rain on the earth, just as men dig the well for irrigating the field, so you serve Indra, most generous and powerful hero of a hundred acts of creation and growth, with each drop of your powers and energies. (Rg. 1-30-1)

215. Indra Devata, Shrutakaksha Angirasa Ṛshi

अतश्चिदिन्द्र न उपा याहि शतवाजया ।
इषा सहस्रवाजया ॥ २१५ ॥

*Ataścid indra na upā yāhi śatavājayā.
Iṣā sahasravājayā.*

And from here, Indra, come to us, bring us the food of life for a hundredfold and a thousandfold victory of honour and excellence. (Rg. 8-92-10)

216. Indra Devata, Trishoka Kanva Ṛshi

आ बुन्दं वृत्रहा ददे जातः पृच्छद्वि मातरम् ।
क उग्राः के ह शृण्विरे ॥ २१६ ॥

*Ā bundaṃ vṛtrahā dade jātaḥ pṛcchādvi māta-
ram. Ka ugrāḥ ke ha śṛṇvire.*

When the mighty soul, destroyer of evil, born to self consciousness, takes to the bow and arrow, blazing, fearsome, breaker of foes, he asks the mother, spirit of higher vision and discrimination: Who are the enemies renowned to be terrible and irresistible? (Rg. 8-45-4)

217. Indra Devata, Medhatithi Kanva Ṛshi

बृबदुक्थं हवामहे सृप्रकरस्त्रमूतये ।

साधः कृण्वन्तमवसे ॥ २१७ ॥

*Bṛbad uktham havāmahe sṛprakarasnam
ūtaye. Sādhaḥ kṛṇvantam avase.*

We invoke the lord divine and master ruler who is highly adorable, of long and supple arms of generosity, and always does good for the protection and promotion of all. (Rg. 8-32-10)

218. Indra Devata, Gotama Rahugana Ṛshi

ऋजुनीती नो वरुणो मित्रो नयति विद्वान् ।

अर्यमा देवैः सजोषाः ॥ २१८ ॥

*Rjunīti no varuṇo mitro nayati vidvān.
Aryamā devaiḥ sajoṣāḥ.*

May God, Lord Omniscient, Varuna, lord of justice and worthy of our intelligent choice, Mitra, lord of universal friendship, and the man of knowledge, wisdom and divine vision bless us with a natural simple and honest way of living. May Aryama, lord of justice and dispensation, bless us with a straight way of living without pretence. May He, lord of love who loves us and whom we love bless us with the company of noble, generous and brilliant people in humanity, and may He grant us the benefit of such generous powers of nature. (Rg. 1-90-1)

219. Indra Devata, Brahmatithi Kanva Ṛshi

दूरादिहेव यत्सतोऽरुणप्सुरशिश्वितत् ।

वि भानुं विश्वथातनत् ॥ २१९ ॥

*Dūrād iheva yat sato'ruṇapsur aśiśvitat.
Vi bhānuṃ viśvathātanat.*

The bright red dawn from far off, which yet appears so close, wraps the world in crimson glory and then spreads it over with the light of the sun. (Rg. 8-5-1)

220. Indra Devata, Vishvamitra or Jamadagni Ṛshi,

आ नो मित्रावरुणा घृतैर्गव्यूतिमुक्षतम् ।

मध्वा रजांसि सुक्रतू ॥ २२० ॥

*Ā no mitrāvaruṇā gṛtair gavyūtim ukṣatam.
Madhvā rajāṅsi sukratū.*

May Mitra and Varuna, sun and shower, heat and cold, fire and water, and friends of the nation inspired with justice and rectitude, fertilise and energise our lands and environment with waters and yajnic enrichments, protect and promote our cows and other cattle wealth, develop our milk products, and make the earth flow with streams of milk and honey. May all these powers do good to humanity, our lands and our homes. (Rg. 3-62-16)

221. Indra Devata, Praskanva Kanva Ṛshi

उदु त्ये सूनवो गिरः काष्ठा यज्ञेष्वत्नत ।

वाश्रा अभिज्ञु यातवे ॥ २२१ ॥

Udu tye sūnavo girah kāṣṭhā yajñeṣvatnata.

Vāśrā abhijñu yātave.

Those children of space, the winds, in their motions, carry and expand the waves of sound and the currents of waters and other energies across the dynamics of space so that they reach their destinations like the mother cows hastening on their legs to their stalls. (Rg. 1-37-10)

222. Indra Devata, Kanva Medhatithi Ṛshi

इदं विष्णुर्वि चक्रमे त्रेधा नि दधे पदम् ।
समूढमस्य पाँसुले ॥ २२२ ॥

Idam viṣṇur vi cakrame tredhā ni dadhe padam. Samūḍham asya pāṅsule.

Vishnu created this threefold universe of matter, motion and mind in three steps of evolution through Prakriti, subtle elements and gross elements, shaped the atoms into form and fixed the form in eternal space and time. (Rg. 1-22-17)

223. Indra Devata, Medhatithi Kanva Ṛshi

अतीहि मन्युषाविणं सुषुवांसमुपेरय ।
अस्य रातौ सुतं पिब ॥ २२३ ॥

Aṭhi manyuṣāviṇam suṣuvāṅsam uperaya. Asya rātau sutam piba.

Indra, lord of life, ignore the man who offers yajnic soma in a mood of anger, frustration and protest. Ignore the man who offers yajna and soma but in a joyless and conflictive mood. Accept this soma of homage distilled

and offered in a state of delight, love and faith. (Rg. 8-32-21)

224. Indra Devata, Vamadeva Gautama Ṛshi

कदु प्रचेतसे महे वचो देवाय शस्यते ।
तदिद्ध्यस्य वर्धनम् ॥ २२४ ॥

Kadu pracetase mahe vaco devāya śasyate. Tadiध्यasya vardhanam.

Howsoever little, insignificant the word of prayer and adoration offered in honour of omniscient, omnipotent, self-refulgent Indra, that is the exaltation of Indra, elevation of the celebrant too.

225. Indra Devata, Medhatithi Kanva and Priyamedha Angirasau Ṛshi

उक्थं च न शस्यमानं नागो रयिरा चिकेत ।
न गायत्रं गीयमानम् ॥ २२५ ॥

Uktham ca na śasyamānam nāgorayir ā ciketa. Na gāyatraṁ gīyamānam.

Indra, lord of power and piety, the man dedicated to divinity in faith and opposed to doubt and disloyalty knows the words of praise spoken by a man of doubtful faith as much as he knows the songs of adoration sung by a man of faith (and makes a distinction between the two). (Rg. 8-2-14)

226. Indra Devata, Vishvamitra Gathina Ṛshi

इन्द्र उक्थेभिर्मन्दिष्ठो वाजानां च वाजपतिः ।

हरिवान्सुतानां सखा ॥ २२६ ॥

Indra ukthebhir mandishtho vājānām ca vājapatih. Harivāntsutānām sakhā.

Indra, happiest and most exalted by songs of adoration, lord of all strength, power, victories and the victorious, commander of all world forces, is the friend of joyous soma celebrants of peace and prosperity.

227. Indra Devata, Medhatithi Kanva and Priyamedha Angirasau Ṛshi

आ याह्युप नः सुतं वाजेभिर्मा हृणीयथाः ।
महाइव युवजानिः ॥ २२७ ॥

*Ā yāhyupa naḥ sutam vājebhir mā hrṇīyathāḥ.
Mahāñ iva yuvajāniḥ.*

Come along with us with all your strength and enthusiasm without hesitation or embarrassment, and go forward like a great hero inspired by a youthful maiden. (Rg. 8-2-19)

228. Indra Devata, Sumitra or Durmitra Kautsau Ṛshi

कदा वसो स्तोत्रं हयत आ अव श्मशा रुधद्वाः ।
दीर्घं सुतं वाताप्याय ॥ २२८ ॥

Kadā vaso stotram haryata ā ava śmaśā rudhad vāḥ. Dirgham sutam vātāpyāya.

O Vasu, shelter home of life, when does the spirit inspire, impel and create the joyous song of celebration for Indra? When it controls the various flow of the mind,

then the lasting soma is prepared for the ecstatic soul. (Rg. 10-105-1)

229. Indra Devata, Kanva Medhatithi Ṛshi

ब्राह्मणादिन्द्र राधसः पिबा सोममृतूरनु ।
तवेदं सख्यमस्तृतम् ॥ २२९ ॥

Brāhmaṇād indra rādhasaḥ pibā somamṛtūranu. Tavedam sakhyam astritam.

Indra, pranic energy of air, according to the seasons drink the soma juices of nature from the earthly treasuries created by the Supreme Lord of the universe. The vital relation of life with you is universal and inviolable. (Rg. 1-15-5)

230. Indra Devata, Medhatithi Kanva Ṛshi

वयं घा ते अपि स्मसि स्तोतार इन्द्र गिर्वणः ।
त्वं नो जिन्व सोमपाः ॥ २३० ॥

*Vayam ghā te api smasi stotāra indra girvaṇaḥ.
Tvam no jinva somapāḥ.*

Indra, lord celebrated in song, your devoted celebrants as we are, O lord protector and promoter of the beauty, honour and excellence of life, pray give us the food and fulfilment of life we love and aspire for. (Rg. 8-32-7)

231. Indra Devata, Vishvamitra Gathina Abheepad Udalava Ṛshi

एन्द्र पृक्षु कासु चित्रृष्णां तनूषु धेहि नः ।

सत्राजिदुग्र पौंस्यम् ॥ २३१ ॥

Endra pṛkṣu kāsu cin nṛmṇam tanūṣu dhehi nah. Satrājīd ugra pauṁsyam.

Indra, lustrous lord always victorious in battles, in all the battles of life we face, vest manly strength in our bodies and courage in our hearts.

232. Indra Devata, Shrutakaksha Angirasa Ṛshi

एवा ह्यसि वीरयुरेवा शूर उत स्थिरः ।
एवा ते राध्यं मनः ॥ २३२ ॥

*Evā hyasi vīrayur evā sūra uta sthirah.
Evā te rādhyam manah.*

You love and honour the brave, you are brave yourself, you are definite in intention and undisturbed in attitudes. You are now ripe for the perfection of mind to experience the soul's beatitude in, divine presence. (Rg. 8-92-28)



CHAPTER-3

233. Indra Devata, Vasishtha Maitravaruni Ṛshi

अभि त्वा शूर नोनुमोऽ दुग्धाइव धेनवः ।
ईशानमस्य जगतः स्वदृशमीशानमिन्द्र तस्थुषः ॥ २३३ ॥

*Abhi tvā sūra nonumo' dugdhā iva dhenavaḥ.
Īśānam asya jagataḥ swardṛśam īśānam indra tasthuṣah.*

O lord almighty, we adore you and wait for your blessings as lowing cows not yet milked wait for the master. Indra, lord of glory, you are ruler of the moving world and you are ruler of the unmoving world and your vision is bliss. (Rg. 7-32-22)

234. Indra Devata, Bharadvaja Barhaspatya Ṛshi

त्वामिद्धि हवामहे सातौ वाजस्य कारवः ।
त्वां वृत्रेष्विन्द्र सत्पतिं नरस्त्वां काष्ठास्वर्वतः ॥ २३४ ॥

*Tvām iddhi havāmahe sātau vājasya kāravaḥ.
Tvām vṛtreṣvindra satpatim narastvām kāsthāsvarvataḥ.*

Indra, lord of power and advancement, you alone we invoke and call upon for acquisition of food, energy, honour, excellence and progress. All of us, leading people, makers, poets, artists, artisans and architects of the nation, fast advancing in all directions, invoke and exhort you, protector and promoter of universal truth and values in human struggles for light, goodness and

generosity, and the wealth of life. (Rg. 6-46-1)

235. Indra Devata, Praskanva Kanva Ṛshi

अभि प्र वः सुराधसमिन्द्रमर्चं यथा विदे ।

यो जरितृभ्यो मघवा पुरुवसुः सहस्रेणेव शिक्षति ॥ २३५ ॥

Abhi pra vaḥ surādhasam indram arca yathā vide. Yo jaritr̥bhyo maghavā purūvasuḥ sahasreṇeva śikṣati.

To the best of your intention and purpose and for whatever you wish to achieve, pray to Indra, lord of glory, world power and promotion and means of success, who gives a thousandfold wealth, honour and excellence to his celebrants. (Rg. 8-49-1)

236. Indra Devata, Nodha Gautama Ṛshi

तं वो दस्ममृतीषहं वसोर्मन्दानमन्धसः ।

अभि वत्सं न स्वसरेषु धेनव इन्द्रं गीर्भिनवामहे ॥ २३६ ॥

Tam vo dasmam̐ r̥tīṣahaṁ vasor mandānam andhasaḥ. Abhi vatsam̐ na svasareṣu dhenava indram̐ gīrbhir navāmahe.

We invoke and call upon Indra eagerly as cows call for their calves in the stalls, and with songs of adoration over night and day we glorify him, lord glorious, omnipotent power fighting for truth against evil forces, and exhilarated with the bright soma of worship offered by celebrant humanity. (Rg. 8-88-1)

237. Indra Devata, Kali Pragatha Ṛshi

तरोभिर्वो विदद्वसुमिन्द्रं सबाध ऊतये ।

बृहद्गायन्तः सुतसोमे अध्वरे हुवे भरं न कारिणम् ॥ २३७ ॥

Tarobhirvo vidadvasum indram̐ sabādha ūtaye. Bṛhad gāyantaḥ sutasome adhvare huve bharaṁ na kāriṇam.

In the yajna of love and non-violence where everything is perfect and soma is distilled, I invoke Indra like Abundance itself, giver of wealth, honour and fulfilment. Singing songs of adoration with energy and enthusiasm for your protection and progress, O devotees, celebrate Indra who brings wealth, honour and excellence at the earliest by fastest means. (Rg. 8-66-1)

238. Indra Devata, Vasishtha Maitravaruni Ṛshi

तरणिरित् सिषासति वाजं पुरन्ध्या युजा ।

आ व इन्द्रं पुरुहूतं नमे गिरा नेमिं तष्टेव सुद्रुवम् ॥ २३८ ॥

Taraṇirit siṣāsati vājam̐ purandhyā yujā. Ā va indram̐ puruhūtam̐ name girā nemim̐ taṣṭeva sudruvam.

Only the saviour, a person of dynamic will and action joined in the soul with a controlled and dedicated mind, would share wealth and knowledge with the people and distribute it over the deserving. With words of prayer I bow to Indra, the ruler invoked by you all and draw his attention to you just like the carpenter bending flexible wood round as felly of the wheel. (The lord is flexible too, his heart melts with sympathy for the people.) (Rg. 7-32-20)

239. Indra Devata, Medhatithi Kanva Ṛshi

पिबा सुतस्य रसिनो मत्स्वा न इन्द्र गोमतः । आपिर्नो बोधि
सधमाद्ये वृधेऽस्मा अवन्तु ते धियः ॥ २३९ ॥

*Pibā sutasya rasino matsvā na indra gomataḥ.
Āpir no bodhi sadhamādye vṛdhe'smāñ avantu
te dhiyaḥ.*

Indra, resplendent and mighty, karma yogi, great performer, come and have a drink of our delicious festive soma distilled and mixed with milk and cream, share the ecstasy, enlighten us, your own people, for progress and prosperity, and may your thoughts and wisdom protect, promote and guide us in life. (Rg. 8-3-1)

240. Indra Devata, Bharga Pragatha Ṛshi

त्वं ह्येहि चेरवे विदा भगं वसुत्तये ।
उद्वावृषस्व मघवन् गविष्ठय उदिन्द्राश्वमिष्ठये ॥ २४० ॥

*Tvañ hyehi cerave vidā bhagaṃ vasuttaye.
Udvāvṛṣasva maghavan gaviṣṭaya ud
indrāśvamiṣṭaye.*

Come to give gifts of wealth and honour to the devotee so that the people may be happy and prosperous. O lord of honour and majesty, Indra, bring us showers of the wealth of cows, lands, knowledge and culture for the seekers of light, and horses, advancement and achievement for the seekers of progress. (Rg. 8-61-7)

241. Maruts Devata, Vasishtha Maitravaruni Ṛshi

न हि वश्चरमं च न वसिष्ठः परिमंसते । अस्माकमद्य मरुतः
सु ते सचा विश्वे पिबन्तु कामिनः ॥ २४१ ॥

*Na hi vaścaramaṃ ca na vasiṣṭhaḥ pari-
maṅsate. Asmākam adya marutaḥ sute sacā
viśve pibantu kāmīnaḥ.*

O Maruts, vibrant givers of light and energy, leading lights of humanity, the celebrated sage best settled and giver of settlement mentally and spiritually does not ignore or neglect even the last of you but honours you all. O lovers and benefactors of the nation, come today now itself, join and enjoy the delicious taste of our achievement in your honour in the structure and order of a great society. (Rg. 7-59-3)

242. Indra Devata, Pragatha Ghaura Kanva Ṛshi

मा चिदन्यद् वि शंसत सखायो मा रिषण्यत । इन्द्रमितस्तोता
वृषणं सचा सुते मुहुरुक्था च शंसत ॥ २४२ ॥

*Mā cid anyad vi śaṅsata sakhāyo mā
riṣaṅyata. Indramit stotā vṛṣaṅaṃ sacā sute
muhurukthā ca śaṅsata.*

O friends, do not worship any other but One, be firm, never remiss, worship only Indra, sole lord absolute, omnipotent and infinitely generous, and when you have realised the bliss of the lord's presence, sing songs of divine adoration spontaneously, profusely, again and again. (Rg. 8-1-1)

243. Indra Devata, Puruhanma Angirasa Ṛshi

न किष्टं कर्मणा नशद् यश्चकार सदावृधम् ।
इन्द्रं न यज्ञैर्विश्वगूर्तमृभ्वसमधृष्टं धृष्णुमोजसा ॥ २४३ ॥

Na kiṣṭam karmanā naśad yaścakāra sadāvṛdham. Indram na yajñair viśvagūrtam ṛbhvasam adhrṣṭam dhrṣṇum ojasā.

No one can equal merely by action, much less hurt even by yajnas, that person who has won the favour and grace of Indra, lord divine who is rising as well as raising his devotees high, who is universally adored, universal genius, redoubtable and invincibly illustrious by his own essential power. (Rg. 8-70-3)

244. Indra Devata, Medhatithi Medhyatithi Kanvau Ṛshis

य ऋते चिदभिश्चिषः पुरा जत्रुभ्य आतृदः । सन्धाता सन्धि
मघवा पुरूवसुर्निष्कर्ता विहृतं पुनः ॥ २४४ ॥

Ya ṛte cidabhiśriṣaḥ purā jatrubhya ātrdaḥ. Sandhātā sandhiṁ maghavā purūvasur niṣkartā vihruṭam punaḥ.

Indra is that vibrant immanent lord of unbounded natural health and assertive life energy who, without piercing and without ligatures, provides for the original jointure of the series of separate vertebrae and collar bones and then, later, heals and sets the same back into healthy order if they get dislocated or fractured. (Rg. 8-1-12)

245. Indra Devata, Medhatithi Medhyatithi Kanvau Ṛshis

आ त्वा सहस्रमा शतं युक्ता रथे हिरण्यये ।
ब्रह्मयुजो हरय इन्द्र केशिनो वहन्तु सोमपीतये ॥ २४५ ॥

Ā tvā sahasramā śataṁ yuktā rathe hiraṇyaye. Brahmayujo haraya indra keśino vahantu somapītaye.

May the hundreds and thousands of forces of nature and humanity harnessed to the golden chariot of the universe, radiant with light and dedicated to divinity, invoke and invite you hither into the heart so that we may experience the bliss of divine presence. (Rg. 8-1-24)

246. Indra Devata, Vishvamitra Gathina Ṛshi

आ मन्द्रैरिन्द्र हरिभिर्याहि मयूररोमभिः । मा त्वा के चिन्नि
येमुरिन्न पाशिनोऽ ति धन्वेव तां इहि ॥ २४६ ॥

Ā mandrair indra haribhir yāhi mayūra-romabhiḥ. Mā tvā kecinniyemurinna pāśino'ti dhanveva tāñ ihi.

Indra, lord of honour and excellence, come by the rays of light, beautiful and colourful as the feathers of the peacock. May none, as fowlers ensnare birds, catch you. Outskirt the fowlers as a rainbow and come. (Rg. 3-45-1)

247. Indra Devata, Gotama Rahugana Ṛshi

त्वमङ्ग प्र शंसिषो देवः शविष्ठ मर्त्यम् ।
न त्वदन्यो मघवन्नस्ति मर्दि तेन्द्र ब्रवीमि ते वचः ॥ २४७ ॥

Tvamaṅga pra śamsiṣo devaḥ śaviṣṭha

252. Indra Devata, Devatithi Kanva Ṛshi

यथा गौरो अपा कृतं तृष्यन्नैत्यवेरिणम् । आपित्वै नः प्रपित्वै
तूयमा गहि कण्वेषु सु सचा पिब ॥ २५२ ॥

*Yathā gauro apā kṛtaṁ tṛṣyannetyaveriṇam.
Āpītvē naḥ prapītvē tūyam ā gahi kaṇveṣu su
sacā piba.*

Just as a thirsty stag in the desert rushes to a pool full of water so, O friend in family of the wise, come morning, come evening, come fast and drink the soma of love and reverence in joy. (Rg. 8-4-3)

253. Indra Devata, Bharga Pragatha Ṛshi

शग्ध्युषु शचीपत इन्द्र विश्वाभिरूतिभिः ।
भगं न हि त्वा यशसं वसुविदमनु शूर चरामसि ॥ २५३ ॥
*Śagdhyaṣu śacīpata indra viśvābhir ūtibhiḥ.
Bhaḡaṁ na hi tvā yaśasaṁ vasuvidam anu śūra
carāmasi.*

Indra, lord of omnipotent action and infinitely various victories, with all powers, protections and inspirations, strengthen and energise us for excellent works without delay. As the very honour, splendour and treasure-home of the universe, O potent and heroic lord, we live in pursuit of your glory to justify our existence and win our destiny. (Rg. 8-61-5)

254. Indra Devata, Rebha Kashyapa Ṛshi

या इन्द्र भुज आभरः स्वर्वा असुरेभ्यः ।
स्तोतारमिन्मघवन्नस्य वर्धय ये च त्वे वृक्तबर्हिषः ॥ २५४ ॥

*Yā indra bhujā ābharāḥ svarvāñ asurebhyaḥ.
Stotāramin maghavannasya vardhaya ye ca
tve vṛktabarhiṣaḥ.*

Indra, lord of bliss and omnipotence, the food, energy and vitality which you bear and bring from the sources of pranic energy such as sun, air, cloud and cosmic intelligence is great and admirable. O lord of power and glory, pray advance the devotees who appreciate, develop and celebrate this energy and spread the holy grass of yajna in gratitude to you, offer homage to you and develop your gifts. (Rg. 8-97-1)

255. Adityah Devata, Jamadagni Bhargava Ṛshi

प्र मित्राय प्रार्यम्णे सचथ्यमृतावसो ।
वरुथ्ये वरुणे छन्द्यं वचः स्तोत्रं राजसु गायत ॥ २५५ ॥
*Pra mitrāya prāryamṇe sacathyam ṛtāvaso.
Varūthyēvaruṇe chandyaṁ vacaḥ stotraṁ
rājasu gāyata.*

O lover of truth and eternal laws and values of cosmic truth, sing together, sing in the home and sing on joyous occasions collective, homely and celebrative songs in honour of Mitra, lord of love and universal friendship, Aryaman, lord of the paths of rectitude, and Varuna, lord of judgement and wisdom. Sing hymns of adoration for all the refulgent divinities. (Rg. 8-101-5)

256. Indra Devata, Medhatithi Kanva Ṛshi

अभि त्वा पूर्वपीतय इन्द्र स्तोमैभिरायवः ।
समीचीनास ऋभवः समस्वरन् रुद्रा गृणन्त पूर्व्यम् ॥ २५६ ॥

*Abhi tvā pūrvapītaya indra stomebhir āyavaḥ.
Samīcīnāsa ṛbhavaḥ samasvaran rudrā
gṛṇanta pūrvyam.*

Indra, men in general, learned experts of vision and wisdom, illustrious powers of law and order, and fighting warriors of defence and protection all together, raising a united voice of praise, prayer and appreciation, with songs of holiness and acts of piety, invoke and invite you, ancient, nearest and most excellent lord of power and lustre, to inaugurate their yajnic celebration of the soma session of peaceful and exciting programme of development. (Rg. 8-3-7)

257. Indra Devata, Nrmedha and Purumedha Angirasau Ṛshis

२ ३ १ २ ३ १ २ २ २ ३ १ २
प्र व इन्द्राय बृहते मरुते ब्रह्मार्चत ।
३ १ २ ३ २ ३ १ २ ३ १ २ ३ १ २
वृत्रं हनति वृत्रहा शतक्रतुर्वज्रेण शतपर्वणा ॥ २५७ ॥

*Pra va indrāya bṛhate maruto brahmārcata.
Vṛtram hanati vṛtrahā śatakatur vajreṇa
śataparvanā.*

O Maruts, vibrant brilliant leaders of humanity, worship Indra, lord omnipotent beyond all bounds, and study the divine powers immanent in nature, with hymns of Vedic adoration. He is the destroyer of evil, dispels darkness and ignorance, and destroys the negative uncreative forces with his thunderbolt of hundredfold power. (Rg. 8-89-3)

258. Indra Devata, Nrmedha and Purumedha Angirasas Ṛshis

३ १ २ २ ३ १ २ ३ १ २
बृहदिन्द्राय गायत मरुतो वृत्रहन्तमम् ।
२ ३ २ ३ १ २ ३ १ २ ३ २ ३ १ २
येन ज्योतिरजनयन्नृतावृधो देवं देवाय जागृवि ॥ २५८ ॥

*Bṛhad indrāya gāyata maruto vṛtrahantamam.
Yena jyotirajanayann ṛtāvṛdho devaṁ devāya
jāgrvi.*

O Maruts, vibrant leaders of humanity in knowledge and action, sing the resounding songs of Sama which, like the sun, dispel the darkness and eliminate evil, the same by which the sagely servants of eternal law and cosmic yajna in the service of God vitalise, recreate and extend that divine inextinguishable light of life which is ever awake in the world of existence. (Rg. 8-89-1)

259. Indra Devata, Vasishtha Maitravaruni Ṛshi

२ ३ १ २ ३ १ २ ३ २ ३ २ ३ १ २ ३ १ २
इन्द्रं क्रतुं न आ भर पिता पुत्रेभ्यो यथा । शिक्षा णो
३ १ २ ३ १ २ ३ १ २ २
अस्मिन्पुरुहूत यामनि जीवा ज्योतिरशीमहि ॥ २५९ ॥

*Indra kratuṁ na ā bhara pitā putrebhyo yathā.
Śikṣā ṇo asmin puruhūta yāmani jīvā
jyotiraśīmahi.*

Bring us the divine vision, will and intelligence as father does for his children. O lord universally invoked and worshipped, instruct us as a teacher at this present time so that we, ordinary souls, may have the new light of life and living experience of Divinity. (Rg. 7-32-26)

260. Indra Devata, Rebha Kashyapa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
मा न इन्द्र परा वृणग्भवा नः सधमाद्ये ।
१ २ ३ २ ३ ३ २ ३ १ २ ३ १ २
त्व न ऊती त्वमिन्न आप्यं मा न इन्द्र परावृणक् ॥ २६० ॥

*Mā na indra parā vṛṇag bhavā naḥ sadha-
mādye. Tvam na ūtī tvamin na āpyam mā na
indra parāvṛṇak.*

Indra, lord supreme of truth, goodness and beauty, pray forsake us not, be with us as a friend in the great hall of life and joy, you are our protector, you alone are ultimately our end and aim worth attaining, pray do not forsake us. (Rg. 8-97-7)

261. Indra Devata, Medhatithi Kanva Ṛshi

वयं घ त्वा सुतावन्त आपो न वृक्तबर्हिषः ।
पवित्रस्य प्रस्रवणेषु वृत्रहन् परि स्तोतार आसते ॥ २६१ ॥

*Vayaṁ gha tvā sutāvanta āpo na
vṛktabarhiṣaḥ. Pavitrasya prasravaṇeṣu
vṛtrahan pari stotāra āsate.*

Indra, destroyer of evil, darkness and suffering, we, your celebrants, having distilled the soma, spread and occupied the holy grass, we, sit and wait on the vedi for your presence in the flux of life as holy performers, while the flow of pure immortality continues all round in the dynamics of existence. (Rg. 8-33-1)

262. Indra Devata, Bharadvaja Barhaspatya Ṛshi

यदिन्द्र नाहुषीष्वा ओजो नृम्णां च कृष्टिषु । यद्वा पञ्च क्षितीनां
द्युम्नमा भर सत्रा विश्वानि पौंस्या ॥ २६२ ॥

*Yad indra nāhuṣīṣvā ojo nṛmṇaṁ ca kṛṣṭiṣu.
Yadvā pañca kṣitīnām dyumnā ā bhara satrā
viśvāni pauṁsyā.*

Indra, ruler of the world, whatever the lustre and splendour in humanity across history, whatever the power and wealth among communities, whatever the virtue and quality in the five elements of nature or lands of the earth, or whatever the strength and vigour of the world of existence, you bear and symbolise all that. Pray, O lord, bear and bring us all that. (Rg. 6-46-7)

263. Indra Devata, Medhatithi Kanva Ṛshi

सत्यमित्था वृषेदसि वृषजूतिर्नोऽविता ।
वृषा ह्युग्र शृण्विषे परावति वृषो अर्वावति श्रुतः ॥ २६३ ॥

*Satyamithā vṛṣedasi vṛṣajūtir no'vitā. Vṛṣā
hyugra śṛṇviṣe parāvati vṛṣo arvāvati śrutah.*

True it is thus you are our protector, virile and generous yourself and an inspiration and driving force for the virile and the brave, unbound, uncountered, brave and illustrious, harbinger of the showers of peace and joy and known as omnificent and sublime all over the world far and near. (Rg. 8-33-10)

264. Indra Devata, Rebha Kashyapa Ṛshi

यच्छक्रासि परावति यदर्वावति वृत्रहन् । अतस्त्वा
गीर्भिद्युगदिन्द्र केशिभिः सुतावा आ विवासति ॥ २६४ ॥

*Yacchakrāsi parāvati yad arvāvati vṛtrahan.
Atastvā gīrbhir dyugad indra keśibhiḥ sutāvā
ā vivāsati.*

O Shakra, lord of mighty holy action, destroyer of evil and darkness, whether you are far off or close by, the man of creative yajna invokes you and draws

your attention and presence from there by words of adoration radiating like rays of light across the spaces of skies and heavens of light. (Rg. 8-97-4)

265. Indra Devata, Vatsa Ṛshi

अभि वो वीरमन्धसो मदेशु गाय गिरा महा विचेतसम् ।
इन्द्र नाम श्रुत्यं शाकिनं वचो यथा ॥ २६५ ॥

Abhi vo vīram andhaso madeṣu gāya girā mahā vicetasam. Indram nāma śrutyaṁ śākinam vaco yathā.

In the ecstasy of your soma celebration, with the best of word and voice, sing in praise of Indra, mighty brave, highly knowledgeable and wise, renowned of name and versatile in power and competence. (Rg. 8-46-14)

266. Indra Devata, Bahradvaja Barhaspatya Ṛshi

इन्द्र त्रिधातु शरणं त्रिवरूथं स्वस्तये । छदिर्यच्छ मघवद्भ्यश्च
महा च यावया दिद्युमेभ्यः ॥ २६६ ॥

Indra tridhātu śaraṇam trivarūtham svastaye. Chardir yaccha maghavadbhyaśca mahyaṁ ca yāvayā didyumbhyaḥ.

Indra, lord ruler of the wealth of nations, for the men of wealth, power, honour and generosity of heart, and for me too, give a home made of three metals and materials, comfortable in three seasons of summer, winter and rains, a place of rest, peace and security for complete well being. Give the light for them, keep off the blaze from them. (Rg. 6-46-9)

267. Indra Devata, Nrmedha Angirasa Ṛshi

श्रायन्तइव सूर्ये विश्वेदिन्द्रस्य भक्षत । वसूनि जातो
जनिमान्योजसा प्रति भागं न दीधिमः ॥ २६७ ॥

Śrāyanta iva sūryaṁ viśved indrasya bhakṣata. Vasūni jāto janimānyojasā prati bhāgaṁ na dīdhimāḥ.

Just as the rays of light share and diffuse the radiance of the sun, so you too share and reflect the golden glories of Indra, the cosmic soul. Let us meditate on the divine presence and for our share enjoy the ecstasy of bliss vibrating in the world of past and future creation by virtue of Indra's omnipresent majesty. (Rg. 8-99-3)

268. Indra Devata, Puruhanma Angirasa Ṛshi

न सीमदेव आप तदिषं दीर्घायो मर्त्यः ।
एतग्वा चिद्य एतशो युयोजत इन्द्रो हरी युयोजते ॥ २६८ ॥

Na sīm adeva āpa tadiṣam dīrghāyo martyaḥ. Etagvā cidya etaśo yuyojata indro harī yuyojate.

Never can an impious, ungodly mortal find that food and energy in life which that other person can find who yokes those dynamic energies and powers in his search for progress which Indra deploys in his creative and evolutionary programme of existence. (Rg. 8-70-7)

269. Indra Devata, Nrmedha and Purumedha Angirasasu Ṛshis

आ नो विश्वासु हव्यमिन्द्र समत्सु भूषत ।
उप ब्रह्माणि सवनानि वृत्रहन् परमज्या ऋचीषम ॥ २६९ ॥

*Ā no viśvāsu havyam indraṁ samatsu bhūṣata.
Upa brahmāṇi savanāni vṛtrahan paramajyā
rcīṣama.*

Indra, lord of universal energy, world power and human forces, is worthy of reverence and invocation in all our joint battles of life. May the lord of strongest bow, destroyer of evil and dispeller of darkness and ignorance, great and glorious as sung in the Rks, grace our songs of adoration and faithful efforts with the beauty and glory of success. (Rg. 8-90-1)

270. Indra Devata, Vasishtha Maitravaruni Ṛshi

तवेदिन्द्रावमं वसु त्वं पुष्यसि मध्यमम् । सत्रा विश्वस्य
परमस्य राजसि न किष्ट्वा गोषु वृण्वते ॥ २७० ॥

*Taved indrāvamaṁ vasu tvam puṣyasi
madhyamam. Satrā viśvasya paramasya rājasi
na kiṣṭvā goṣu vṛṇvate.*

Indra, you protect, promote and rule over the lower orders of wealth of the world. You promote and rule over the middle order of the world's wealth. And you rule and shine over wealth of the highest order of the world. You are the true and the eternal power. No one can resist you among the lands and lights of the world. Who would not accept you? (Rg. 7-32-16)

271. Indra Devata, Medhatithi Medhyatithi Kanvau Ṛshis

क्वेयथ क्वेदसि पुरुत्रा चिद्धि ते मनः । अलर्षि युध्म खजकृत्
पुरन्दर प्र गायत्रा अगासिषुः ॥ २७१ ॥

*Kveyatha kvedasi purutrā ciddhi te manaḥ.
Alarṣi yudhma khajakṛt purandara pra
gāyatrā agāsiṣuḥ.*

Where do you move and reach? Where do you reside and abide? No one can say. Your mind and presence is everywhere, universal. O lord of the warlike dynamics of existence, pivot and churner of the universe, breaker of the citadels of darkness and ignorance, come and bless us, the celebrants and singers of Gayatri hymns invoke and adore you. (Rg. 8-1-7)

272. Indra Devata, Kali Pragatha Ṛshi

वयमेनमिदा ह्योऽपीपेमेह वज्रिणम् ।
तस्मा उ अद्य सवने सुतं भरा नूनं भूषत श्रुते ॥ २७२ ॥

*Vayam enam idā hyo'pīpemeha vajriṇam.
Tasmā u adya savane sutam bhara nūnam bhūṣata śrute.*

Here today as before we have regaled this lord of the thunderbolt. For him, again, now, all of one mind, bear and bring the distilled soma of homage, and worship him who would, for certain for joy of the song, grace the celebrants. (Rg. 8-66-7)

273. Indra Devata, Puruhanma Angirasa Ṛshi

यो राजा चर्षणीनां याता रथेभिरधिगुः ।

विश्वासां तरुता पृतनानां ज्येष्ठं यो वृत्रहा गृणे ॥ २७३ ॥

*Yo rājā carṣaṇīnām yātā rathebhīr adhriguḥ.
Viśvāsām tarutā pṛtanānām jyeṣṭham yo
vṛtrahā grṇe.*

I adore Indra, lord supreme, who rules the people, and who is the irresistible and universal mover by waves of cosmic energy, saviour of all humanity, supreme warrior and winner of cosmic battles of the elemental forces and who destroys the evil, darkness and poverty of the world. (Rg. 8-70-1)

274. Indra Devata, Bharga Pragatha Ṛshi

यत इन्द्र भयामहे ततो नो अभयं कृधि । मघवञ्छग्धि तव
तन्न ऊतये वि द्विषो वि मृधो जहि ॥ २७४ ॥

*Yata indra bhayāmahe tato no abhayaṁ kṛdhi.
Maghavañchgḍhi tava tanna ūtaye vi dviṣo vi
mṛdho jahi.*

Indra, lord indomitable, whoever, whatever and wherever we fear, make us fearless from that. O lord of might and world power, pray strengthen us with your powers and protections of the highest order. Eliminate the jealous, the malignant, the disdainers and contemners. (Rg. 8-61-13)

275. Indra Devata, Irimbithi Kanva Ṛshi

वास्तोष्पते ध्रुवा स्थूणां सत्रं सोम्यानाम् ।
द्रप्सः पुरां भेत्ता शश्वतीनामिन्द्रो मुनीनां सखा ॥ २७५ ॥

*Vāstoṣpate dhruvā sthūṇām satraṁ
somyānām.*

*Drapsaḥ purām bhettā śaśvatīnām indro
munīnām sakhā.*

O lord of human habitations, creator of the cosmic home of life, may the centre column of our house be firm. May the lord be the protective armour of the makers of soma. May Indra, lover of soma to the last drop, be destroyer of the strongholds of evil which nevertheless persist through time, and may the lord be friends with the sages. (Rg. 8-17-14)

276. Indragnee Devata, Jamadagni Bhargava Ṛshi

बणमहाँ असि सूर्य बडादित्य महाँ असि ।
महस्ते सतो महिमा पनिष्टम मद्वा देव महाँ असि ॥ २७६ ॥

*Baṇmahāñ asi sūrya baḍāditya mahāñ asi.
Mahas te sato mahimā paniṣṭama mahāñ deva
mahāñ asi.*

O Surya, light of life, you are truly great, lord indestructible, you are undoubtedly great. O lord of reality, highest real, great is your glory, most adorable. In truth, you are great, refulgent and generous. (Rg. 8-101-11)

277. Indra Devata, Devatithi Kanva Ṛshi

अश्वी रथी सुरूप इद्रोमां यदिन्द्र ते सखा । श्वात्रभाजा
वयसा सचते सदा चन्द्रैर्याति सभामुप ॥ २७७ ॥

*Aśvī rathī surūpa id gomāñ yad indra te sakhā.
Śvātrabhājā vayasā sacate sadā candrair yāti
sabhām upa.*

Indra, lord of light and ruling power, your devoted friend ever blest with the powers of life's progress onwards like a chariot hero of war, enjoying grace of person and culture, wealth of knowledge and riches of the earth, has his full share of good health, full age and gifts of existence, and he goes forward to the assembly of people with the graces of full moon among stars. (Rg. 8-4-9)

278. Indra Devata, Puruhanma Angirasa Ṛshi

यद् द्याव इन्द्र ते शतं शतं भूमिरुत स्युः ।
न त्वा वज्रिन्त्सहस्रं सूर्या अनु न जातमष्ट रोदसी ॥ २७८ ॥

Yad dyāva indra te śataṁ śataṁ bhūmīr uta syuh. Na tvā vajrint sahasraṁ sūryā anu na jātamaṣṭa rodasī.

Indra, lord of thunder, if there were a hundred heavens, and if there were a hundred earths, they would not be able to rival you. Not a thousand suns, nor heavens, earths and skies together would match you at the rise in manifestation. (Rg. 8-70-5)

279. Indra Devata, Devatithi Kanva Ṛshi

यदिन्द्र प्रागपागु दग्न्यग्वा ह्यसे नृभिः ।
सिमा पुरू नृषूतो अस्यानवेऽसि प्रशर्ध तुर्वशे ॥ २७९ ॥

Yad indra prāg apāg udag nyag vā hūyase nṛbhiḥ. Simā purū nṛṣūto asyānave'si praśardha turvaśe.

Indra, illustrious lord of the world, ruler and

commander of human forces, karmayogi, when you are invoked by people anywhere east or west, north or south, up or down, then, O lord of excellence, you feel highly impelled by those many and come and act as the destroyer of many evils for the people of reverence and exceptional strength. (Rg. 8-4-1)

280. Indra Devata, Vasishtha Maitravaruni Ṛshi

कस्तमिन्द्र त्वा वसवा मर्त्या दधर्षति । श्रद्धा हि ते मघवन्
पार्ये दिवि वाजी वाजं सिषासति ॥ २८० ॥

Kas tam indra tvā vasavā martyo dadharṣati. Śraddhā hi te maghavan pārye divi vājī vājaṁ siṣāsati.

Indra, lord ruler of the world, who can assail that mortal who wholly lives under the shade and shelter of your protection? O lord of the wealth and power of existence, whoever reposes his faith and dynamism in you as the sole saviour and pilot while he is in action receives his share of victory in the light of divinity. (Rg. 7-32-14)

281. Indragni Devate, Bharadvaja Barhaspatya Ṛshi

इन्द्राग्नी अपादियं पूर्वागात् पद्वतीभ्यः । हित्वा शिरो जिह्वया
रारपच्चरत् त्रिंशत् पदा न्यक्रमीत् ॥ २८१ ॥

Indrāgnī apād iyaṁ pūrvāgāt padvatībhyaḥ. Hitvā śiro jihvayā rārapac carat triṅśat padā nyakramīt.

Lightning and fire divine, this light of the dawn,

shaking up its locks of hair and proclaiming its rise with its flames, radiates before life on the earth is on wheels, and moves on thirty steps of time and space. (Rg.6-59-6)

282. Indra Devata, Medhya Kanva Ṛshi

इन्द्रं नेदीय एदिहि मितमेधाभिरूतिभिः । आ शन्तम
शन्तमाभिरभिष्टिभिरा स्वापे स्वापिभिः ॥ २८२ ॥

*Indra nedīya edihi mitamedhābhir ūtibhiḥ.
Ā śantama śantamābhir abhiṣṭibhir ā svāpe
svāpibhiḥ.*

Indra, closest power divine, come at the earliest with sure protections of definite resolution of mind. Lord of supreme peace, come with most peaceful fulfilment of desire, come, dear friend, with most friendly powers of protection and progress. (Rg. 8-53-5)

283. Indra Devata, Nṛmedha Angirasa Ṛshi

इत ऊती वो अजरं प्रहेतारमप्रहितम् ।
आशुं जेतारं हेतारं रथीतममतूर्तं तुग्रियावृधम् ॥ २८३ ॥

*Ita ūtī vo ajaraṁ prahetāram aprahitam.
Āśuṁ jetāraṁ hetāraṁ rathītamam atūrtam
tugriyāvṛdham.*

O men and women of the earth, for your protection and progress follow Indra, unaging, all inspirer and mover, himself unmoved and self-inspired, most dynamic, highest victor, thunderer, master of the chariot of life, inviolable augments of strength to victory. (Rg. 8-99-7)

284. Indra Devata, Vasishtha Maitravaruni Ṛshi

मो षु त्वा वाघतश्च नारे अस्मन्नि रीरमन् ।
आरात्ताद्वा सधमादं न आ गहीह वा सन्नूप श्रुधि ॥ २८४ ॥

*Mo ṣu tvā vāghataśca nāre asmanni rīraman.
Ārāttādvā sadhamādaṁ na ā gahīha vā
sannupa śrudhi.*

Let not your worshippers be far away from us, nor let them detain you. Come to our house of celebration from the farthest distance even, and when you are here, listen to our songs of celebration and divine adoration. (Rg. 7-32-1)

285. Indra Devata, Vasishtha Maitravaruni Ṛshi

सुनोता सोमपाव्ने सोममिन्द्राय वज्रिणे । पचता पक्तीरवसे
कृणुध्वमित् पृणन्नित् पृणते मयः ॥ २८५ ॥

*Sunota somapāvne somam indrāya vajriṇe.
Pacatā paktīr avase kṛṇudhvamit pṛṇannit
pṛṇate mayah.*

Extract, mature and prepare the nectar of life for the lord, Indra, wielder of the thunderbolt of justice and punishment and destroyer of evil, who loves the soma spirit of life's beauty and joy. Ripen and perfect the drinks and drugs for health care and protection of life, and create the state of comfort and well being, giving success and fulfilment for those who work for the joy and fulfilment of all in general. (Rg. 7-32-8)

286. Indra Devata, Bharadvaja Barhaspatya Ṛshi

यः सत्राहा विचर्षणिरिन्द्रं तं हूमहे वयम् ।
सहस्रमन्यो तुविनृम्णा सत्यते भवा समत्सु नो वृधे ॥ २८६ ॥

Yaḥ satrāhā vicarṣaṇir indraṁ taṁ hūmahe vāyam. Sahasramanyo tuvinṛmṇa satpate bhavā samatsu no vṛdhe.

We invoke and adore Indra, lord of glory, constant watcher of humanity and human actions, and pray: O lord protector of truth, commanding infinite passion vitality and flames of fiery forces, master of universal wealth, be with us for our advancement in the struggles of life. (Rg. 6-46-3)

287. Indra Devata, Puruchhepa Daivodasi Ṛshi

शचीभिर्नः शचीवसू दिवानक्तं दिशस्यतम् ।
मा वां रातिरुप दसत्कदा च नास्मद्रातिः कदा च न ॥ २८७ ॥

Sacībhir naḥ śacīvasū divānaktam diśasyatam. Mā vāṁ rātir upadasat kadā ca nāsmad rātiḥ Kadācana.

Ashvins, lords of noble action and givers of wealth by noble action, for the noble actions of ours, bless us with the gifts of wealth day and night. We pray, may your generosity never wear away from us. May our charity too never forsake us. (Rg. 1-139-5)

288. Indra Devata, Vamadeva Gautama Ṛshi

यदा कदा च मीढुषे स्तोता जरेत मर्त्यः ।
आदिद् वन्देत वरुणं विपा गिरा धर्तारं विव्रतानाम् ॥ २८८ ॥

Yadā kadā ca mīdhuṣe stotā jareta martyaḥ. Ādid vandeta varuṇaṁ vipā girā dharttāraṁ vivratānām.

Whenever a mortal celebrant would appreciate, praise or exhalt the rich, generous and the magnanimous, let him with free and vibrant voice appreciate, exhalt and worship Varuna, universal supporter and sustainer of the people and powers of discipline, resolution and graciousness of generosity.

289. Indra Devata, Medhyatithi Kanva Ṛshi

पाहि गा अन्धसो मद इन्द्राय मेध्यातिथे । यः सम्मिश्लो
हयोर्यो हिरण्यय इन्द्रो वज्री हिरण्ययः ॥ २८९ ॥

Pahi gā andhaso mada indrāya medhyātithe. Yaḥ sammiślo haryoryo hiraṇyaya indro vajrī hiraṇyayah.

O man, you are a visitor and respectable guest on this earth of a golden order of beauty, prosperity and culture. Observe the rules of this order, advance the beauty and prosperity of it, and in the pleasure and ecstasy of its plenty of soma hospitality, sing and celebrate the glory of Indra, lord ruler of vision and action united, commander of the nation's forces, dynamic and creative, friendly and cooperative, wielder of the thunderbolt of justice and retribution, burden bearer and pilot of the golden chariot of humanity. (Rg. 8-33-4)

290. Indra Devata, Bharga Pragatha Ṛshi

उभयं शृणवच्च न इन्द्रो अवागिदं वचः । सत्राच्या
मघवान्तसोमपीतये धिया शविष्ठ आ गमत् ॥ २९० ॥

Ubhayam śrṇavac ca na indro arvāg idam vacaḥ. Satrācyā maghavānt somapītaye dhiyā śaviṣṭha ā gamat.

May Indra, lord omnipotent, master of the world's wealth and power, directly listen to our joint prayer for worldly and spiritual advancement with attentive ear and sympathetic understanding, and may the lord of supreme power come to protect and promote our yajnic programme and prayer and taste the pleasure of success. (Rg. 8-61-1)

291. Indra Devata, Medhatithi Medhyatithi Kanvau Ṛshis

३२ ३ १ २ ३ १ २ ३ १ २
महे च न त्वाद्रिवः परा शुल्काय दीयसे ।
२ ३ १ २ ३ १ २ २ ३ २ ३ १ २
न सहस्राय नायुताय वज्रिवो न शताय शतामघ ॥ २९१ ॥
Mahe ca na tvādrivaḥ parā śulkāya dīyase.
Na sahasrāya nāyutāya vajrivo na śatāya śatāmagha.

O lord of infinite wealth, power and majesty, wielder of the thunderbolt of justice and punishment, breaker of the clouds and mountains, bless me that I may never give up my devotion to you for the greatest material return, not for a thousand, not for a million, not even for the boundless wealth of the world. (Rg. 8-1-5)

292. Indra Devata, Medhatithi Medhyatithi Kanvau Ṛshis

१ २ ३ ३ २ ३ ३ २ ३ ३ २
वस्यां इन्द्रासि मे पितुरुत भ्रातुरभुञ्जतः ।
३ १ २ ३ १ २ ३ १ २ ३ १ २
माता च मे छदयथः समा वसो वसुत्वनाय राधसे ॥ २९२ ॥
Vasyāñ indrāsi me pituruta bhrātur abhuñjataḥ. Mātā ca me chadayathaḥ samā vaso vasut-vanāya rādhasē'.

You command greater wealth, power and prestigious settlement for me than my father, you are closer to me than my indifferent brother. Only my mother and you are equal to provide me solace and protection, O shelter of the universe, for my wealth and celebrity in success (my mother as individual mother and you as universal mother). (Rg. 8-1-6)

293. Indra Devata, Vasishtha Maitravaruni Ṛshi

३ १ २ २ ३ १ २ ३ १ २
इम इन्द्राय सुन्विरं सोमासो दध्याशिरः ।
१ २ २ ३ २ ३ १ २ ३ २ ३ २
तां आ मदाय वज्रहस्त पीतये हरिभ्यां याह्योक आ ॥ २९३ ॥

Ima indrāya sunvire somāso dadhyāśiraḥ.
Tāñ ā madāya vajrahasta pītaye haribhyāñ yāhyoka ā.

These somas of the nation's honour and excellence energised by the ferment of inspiration and enthusiasm have been distilled to celebrate the dignity and majesty of the land and the ruler Indra. O lord wielder of the thunderbolt, come to our hall of fame for the joy of a drink of them. Come fast by the chariot drawn by horses of the winds. (Rg. 7-32-4)

294. Indra Devata, Vamadeva Gautama Ṛshi

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
इम इन्द्र मदाय ते सोमाश्चिकित्र उक्थिनः । मधोः पपान
२ २ ३ १ २ ३ १ २ ३ १ २
उप नो गिरः शृणु रास्व स्तोत्राय गिर्वणः ॥ २९४ ॥

Ima indra madāya te somāścikitra ukthinaḥ.
Madhoḥ papāna upa no giraḥ śrṇu rāsva stotrāya girvaṇaḥ.

Indra, adorable lord of knowledge, these some sanatives of the celebrant are for your joyous appreciation and acceptance. Pray listen to our voice of submission, taste, evaluate and promote this honey sweet of soma, and bless the celebrant with ample reward.

295. Indra Devata, Medhatithi Medhyatithi Kanvas Vishwamitra ityake Rshis

आ त्वा३ऽद्य सबर्दुघा हुवे गायत्रवेपसम् ।
इन्द्रं धेनुं सुदुघामन्यामिषमुरुधारामरङ्कृतम् ॥ २९५ ॥

*Ā tvā'dya sabardughām huve gāyatrave-
pasam. Indram dhenum̄ sudughām anyām iṣam
urudhārām araṅkṛtam.*

Today I invoke Indra, I invoke the motherly spirit of the universe, giver of total fulfilment of the heart's desire, pleased and stirred by the chant of Gayatri songs of adoration, omnipotent and omnificent, generous as Mother Nature, giver of ample gifts beyond the earth and the earthly cow, harbinger of showers of the cherished nectar milk of life, all blissful and gracious. (Rg. 8-1-10)

296. Indra Devata, Nodha Gautama Rshi

न त्वा बृहन्तो अद्रयो वरन्त इन्द्र वीडवः । यच्छिक्षसि स्तुवते
मावते वसु न किष्टदा मिनाति ते ॥ २९६ ॥

*Na tvā bṛhanto adrayo varanta indra vīḍavaḥ.
Yacchikṣasi stuvate māvate vasu na kiṣṭadā
mināti te.*

Not the mighty fixed mountains can restrain you, Indra, generous lord, when you come to give wealth to a celebrant like me. No one can stop and frustrate your will. (Rg. 8-88-3)

297. Indra Devata, Medhatithi Kanva Rshi

क ई वेद सुते सचा पिबन्तं कद्वयो दधे ।
अयं यः पुरो विभिनत्त्योजसा मन्दानः शिष्यन्धसः ॥ २९७ ॥

*Ka īm veda sute sacā pibantaṁ kadvayo
dadhe. Ayam̄ yaḥ puro vibhinattyojasa
mandānaḥ śipryandhasaḥ.*

Who would for certain know Indra in this created world of beauty and glory, how much power and force he wields while he rules and sustains it, Indra who wears the helmet and breaks down the strongholds of negativities with his lustrous might, the lord who shares and enjoys the soma of his own creation? (Rg. 8-33-7)

298. Indra Devata, Vamadeva Gautama Rshi

यदिन्द्र शासो अत्रतं च्यावया सदसस्परी ।
अस्माकमंशुं मघवन् पुरुस्पृहं वसव्ये अधि बर्हय ॥ २९८ ॥

*Yad indra śāso avrataṁ cyāvayā sadasaspari.
Asmākam̄ aṁśum̄ maghavan puruspr̄ham̄
vasavye adhi barhaya.*

Indra, ruler of the commonwealth, as you are ruler of the law and keeper of the discipline of creativity and yajnic production, pray remove from the house of yajna the person who cannot observe the discipline and does

not keep the pace of creativity and contribution. O lord of power and wealth, advance and on top promote our soma sanative of universal value and interest for the peace, progress and affluence of the nation.

299. Indra and others Devata, Vamadeva Gautama Rshi

त्वष्टा नो दैव्यं वचः पर्जन्यो ब्रह्मणस्पतिः ।
पुत्रैर्भ्रातृभिरदितिर्नु पातु नो दुष्टरं त्रामणं वचः ॥ २९९ ॥

*Tvaṣṭā no daivyaṁ vacaḥ parjanya brahma-
ṇaspatiḥ. Putrair bhrāṭṛbhir aditir nu pātu no
duṣṭaram trāmāṇam vacaḥ.*

May Tvashta, divine spirit of natural evolution of forms and institutions, our divine Word, Parjanaya, soma showers of vitality, Brahmanaspati, sun and divine cosmic protection and inviolable mother Infinity alongwith our brothers and our progeny protect and justify our saviour and inviolable word of promise and resolution for the safety and security of life and the environment.

300. Indra Devata, Shrushtigu Kanva Rshi

कदा च न स्तरीरसि नेन्द्र सश्चसि दाशुषे ।
उपोपेन्नु मघवन् भूय इन्नु ते दानं देवस्य पृच्यते ॥ ३०० ॥

*Kadācana starīrasi nendra saścasi dāśuṣe.
Upopennu maghavan bhūya in nu te dānaṁ
devasya pṛcyate.*

Never are you unfruitful, never uncharitable, you are always with the giver, closer and closer, more and more, again and again, O lord of wealth and honour, and the charity of divinity ever grows higher and

promotes the giver. (Rg. 8-51-7)

301. Indra Devata, Medhyatithi Kanva Rshi

युङ्क्ष्वा हि वृत्रहन्तम हरी इन्द्र परावतः ।
अर्वाचीनो मघवन्त्सोमपीतय उग्र ऋष्वेभिरा गहि ॥ ३०१ ॥

*Yuṅkṣvā hi vṛtrahantama harī indra
parāvataḥ. Arvācīno maghavant somapītaya
ugra ṛṣvebhir ā gahi.*

O greatest destroyer of darkness, Indra, omnipotent lord of glory and majesty, blazing ruler and controller of the world, take to the chariot, harness the fastest vital forces of radiance and come from the farthest to us right here and now, with brilliant and indefatigable powers of light, wisdom and bravery, to join us in the soma celebrations of our yajnic victory. (Rg. 8-3-17)

302. Indra Devata, Nrmedha Angirasa Rshi

त्वामिदा ह्यो नरोऽपीप्यन् वज्रिन् भूर्णयः ।
स इन्द्र स्तोमवाहस इह श्रुध्युप स्वसरमा गहि ॥ ३०२ ॥

*Tvām idā hyo naro'pīpyan vajrin bhūrṇayaḥ.
Sa indra stomavāhasa iha śrudhyupa svasaram
ā gahi.*

Indra, lord of mind and soul, wielder of adamantine will and energy, zealous celebrants and leading lights serve and adore you today as ever before in the past. Thus adored and contemplated, listen to the prayers of the devotees in meditation, come and arise in your own abode of the sage's heart. (Rg. 8-99-1)

303. Usha Devata, Vasishtha Maitravaruni Rshi

१ २ ३ २ १ २ ३ २ ३ २ १ २ ३ १ २ ३
 प्रत्यु अदश्यायत्यु३च्छन्ती दुहिता दिवः । अपो मही वृणुते
 १ २ ३ २ ३ १ २ ३ १ २ ३
 चक्षुषा तमो ज्योतिष्कृणोति सूनरी ॥ ३०३ ॥

Pratyu adarśyātyūcchantī duhitā divaḥ. Apo mahī vṛṇute cakṣuṣā tamo jyotiṣkṛṇoti sūnarī.

The great and glorious dawn, child of the light of divinity, is seen rising, dispelling mists and darkness, and illuminates with light the world of our actions, brilliant guide as she is for the day. (Rg. 7-81-1)

304. Ashvinau Devate, Vasishtha Maitravaruni Ṛshi

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ २ २
 इमा उ वां दिविष्टय उस्त्रा हवन्ते अश्विना ।
 ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ २ २
 अयं वामह्वेऽ वसे शचीवसू विशंविशं हि गच्छथः ॥ ३०४ ॥

Imā u vām diviṣṭaya usrā havante aśvinā. Ayaṁ vāmahve 'vase śacīvasū viśaṁ viśaṁ hi gacchathāḥ.

Brilliant Ashvins, these yajakas dedicated to life divine invoke and call upon you for light, and I too, O versatile commanders of the wealth of knowledge, power and vision, invite you and pray for protection and advancement since you visit and bless every individual and every community. (Rg. 7-74-1)

305. Ashvinau Devate, Ashvinau Vaivasvatau Ṛshis

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 कुष्ठः को वामश्विना तपानो देवा मर्त्यः ।
 ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 घ्नता वामश्नया क्षपमाणोऽ शुनेत्थमु आद्वन्यथा ॥ ३०५ ॥

Kuṣṭhaḥ ko vāmaśvinā tapāno devā martyaḥ.

Ghnatā vāmaśnayā kṣapamāṇoṁ 'śunetthamu ādvanyathā.

O divine Ashvins, sun and moon, who on earth is the mortal that can give the refulgence you have? None. And would you abandon the man living on earth, extracting soma and regaling you with the nectar radiating from sun, beaten by thunder, and showered by clouds on earth this way or otherwise?

306. Indra Devata, Praskanva Kanva Ṛshi

३ २ ३ १ २ ३ २ ३ ३ २ ३ १ २ ३
 अयं वां मधुमत्तमः सुतः सोमो दिविष्टिषु ।
 १ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ २ २
 तमश्विना पिबतं तिरोअह्वयं धत्तं रत्नानि दाशुषे ॥ ३०६ ॥

Ayaṁ vām madhumattamaḥ sutaḥ somo diviṣṭiṣu. Tamaśvinā pibataṁ tiroahnyāṁ dhattāṁ ratnāni dāśuṣe.

Ashvins, brilliant powers like the sun and moon, promoters of light and truth, science and industry, this is the sweetest soma distilled for you in morning yajnas so far till yesterday. Taste it and enjoy it and bring the jewels for the generous man of yajnic charity. (Rg. 1-47-1)

307. Indra Devata, Medhatithi Medhyatithi Kanvau Ṛshis

२ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ २
 आ त्वा सोमस्य गल्दया सदा याचन्नहं ज्या ।
 १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 भूर्णिं मृगं न सवनेषु चुक्रुधं क ईशानं न याचिषत् ॥ ३०७ ॥

Ā tvā somasya galdayā sadā yācannahaṁ jyā. Bhurṇiṁ mṛgaṁ na savaneṣu cukrudhaṁ ka īśānaṁ na yāciṣat.

O lord, always beseeching you for one thing or

another with my words of prayer as with each drop of soma offered to you, I pray, I may not provoke you to anger in yajna, you who are infinite giver and sole ruler of the universe like a lion of the forest. Listen, O lord, who doesn't ask of the ruler and the munificent? (Rg. 8-1-20)

308. Indra Devata, Devatithi Kanva Ṛshi

अध्वर्यो द्रावया त्वं सोममिन्द्रः पिपासति ।
उपो नूनं युयुजे वृषणा हरी आ च जगाम वृत्रहा ॥ ३०८ ॥

*Adhvaryo drāvayā tvam somam indrah
pipāsati. Upo nūnaṃ yuyuje vṛṣaṇā harī ā ca
jagāma vṛtrahā.*

Hasten, O master of ceremonies, let the soma be prepared and flow forth for service. Indra is thirsty, he has harnessed his mighty chariot forces, indeed the thunderous breaker of clouds has arrived. (Rg. 8-4-11)

309. Indra Devata, Vasishtha Maitravaruni Ṛshi

अभीषतस्तदा भरेन्द्र ज्यायः कनीयसः ।
पुरूवसुर्हि मघवन् बभूविथ भरेभरे च हव्यः ॥ ३०९ ॥

*Abhīṣatastadā bharendra jyāyaḥ kanīyasaḥ.
Purūvasurhi maghavan babhūvitha
bharebhare ca havyaḥ.*

Indra, lord of honour, power and excellence, you are the eternal lord of universal wealth and shelter home of all existence, invoked and worshipped in all challenging situations. Pray bring us the knowledge and experience of that essence of ultimate reality which is smaller than

the smallest and greater than the greatest. (Rg. 7-32-24)

310. Indra Devata, Vasishtha Maitravaruni Ṛshi

यदिन्द्र यावतस्त्वमेतावदहमीशीय ।
स्तोतारमिद्धिषे रदावसो न पापत्वाय रंसिषम् ॥ ३१० ॥

*Yadindra yāvatas tvam etāvad aham īśīya.
Stotāram iddadhīṣe radāvaso na pāpatvāya
raṁsiṣam.*

Indra, lord ruler of the world, giver of wealth and excellence, as much as you grant, so much I wish I should control and rule. I would hold it only to support the devotees of divinity and would not spend it away for those who indulge in sin and evil. (Rg. 7-32-18)

311. Indra Devata, Nrmedha Angirasa Ṛshi

त्वमिन्द्र प्रतूर्तिष्वभि विश्वा असि स्पृधः ।
अशस्तिहा जनिता वृत्रतूरसि त्वं तूर्य तरुष्यतः ॥ ३११ ॥

*Tvamindra pratūrtiṣvabhi viśvā asi spr̥dhaḥ.
Aśastihā janitā vṛtratūrasi tvam turya
taruṣyataḥ.*

Indra, O inspired soul, in the external conflicts of life and in the internal conflicts of mind, you are the superior over all assailants. You are the destroyer of evil and calumny, creator of goodness and eliminator of impediments. Pray drive off all evil thoughts and oppositions of life and mind. (Rg. 8-99-5)

312. Indra Devata, Nodha Gautama Ṛshi

प्र यो रिरिक्ष ओजसा दिवः सदोभ्यस्परि । न त्वा विव्याच

१ २ ३ १ २ ३ २ ३ १ २
रज इन्द्र पार्थिवमति विश्वं ववक्षिथ ॥ ३१२ ॥

*Pra yo ririkṣa ojasā divaḥ sadobhyaspari.
Na tvā vivyāca raja indra pārthivamati viśvaṁ
vavakṣitha.*

You transcend the bounds of heaven by your might. The regions of earth and skies encompass you not. Indra, lord of majesty and omnipotence, bring us food, strength and the divine power of sustenance for life. (Rg.8-88-5)

313. Indra Devata, Vasishtha Maitravaruni Ṛshi

१ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ १ २
असावि देवो गोत्रहृजीकमन्धो न्यस्मिन्निन्द्रो जनुषेमुवोच ।
बोधामसि त्वा हर्यश्व यज्ञैर्बोधा न स्तोममन्धसो
मदेषु ॥ ३१३ ॥

*Asāvi devaṁ goṛjīkamandho nysminindro
januṣemuvoca. Bodhāmasi tvā haryaśva.
yajñairbodhā na stomam andhaso madeṣu.*

Distilled is the spirit of life, divine, brilliant, the very essence of earth and nature's energy. Let Indra, the ruling lord of life, by his very nature and origin, join and address the assembly and make it resound. O lord of instant powers and faculties, we invoke and invite you by our yajnic adorations. Join us in the ecstasy of our celebration and inspire our congregation to awake into enlightenment. (Rg. 7-21-1)

314. Indra Devata, Vasishtha Maitravaruni Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३
योनिष्ठ इन्द्र सदने अकारि तमा नृभिः पुरुहूत प्र याहि । असो

१ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ १ २
यथा नोऽ विता वृधश्चिद्दो वसूनि ममदश्च सोमैः ॥ ३१४ ॥

*Yoniṣṭa indra sadane akāri tamā nṛbhiḥ
puruhūta pra yāhi. Aso yathā no'vitā
vṛdhaściddado vasūni mamadaśca somaiḥ.*

Indra, lord ruler and commander of the world, the holy seat for you is created and reserved in the house of nations. Elected and invited by all equally, pray come and take it with the leading lights of humanity in the manner that you may be our saviour and protector for advancement, receive and disburse the means and materials of life's wealth and comfort, and be happy and celebrate the joy of life with the soma of the world's excellence. (Rg. 7-24-1)

315. Indra Devata, Gatv Atreya Ṛshi

१ २ ३ २ ३ १ २ ३ २ ३ ३ १ २ ३ १ २ ३ १ २
अदरुत् समसृजो वि खानि त्वमर्णवान् बद्धधानां अरम्णाः ।
महान्तमिन्द्र पर्वतं वि यद्वः सृजद्दारा अव यद्दानवान्
हन् ॥ ३१५ ॥

*Adardarut samasṛjo vi khāni tvam arṇavān
badbadhānāñ aramṇāḥ. Mahāntamindra
parvataṁ vi yadvaḥ sṛjaddhārā ava yaddā-
navān han.*

Indra, maker and breaker of things, you break open the springs, open the doors, let the streams aflow, and free the bonded to live free and enjoy, you who break the cloud and the mountain, let out the streams to flow into rivers and the sea, having destroyed the demons and broken the cloud. (Rg. 5-32-1)

316. Indra Devata, Prthu Vainya Ṛshi

सुष्वाणास इन्द्र स्तुमसि त्वा सनिष्यन्तश्चित्तुविनृम्णा वाजम् ।
आ नो भर सुवितं यस्य कोना तना त्मना सह्याम
त्वोताः ॥ ३१६ ॥

*Suṣvāṇāsa indra stumasi tvā saniṣyantaścittu-
vinṛmṇa vājam. Ā no bhara suvitam yasya
konā tanā tmanā sahyāma tvotāḥ.*

Indra, lord of abundant wealth and power, creative and expressive devotees with divine gifts of heavenly food and energy, we celebrate and adore you. Pray bless us with that wealth and well being which you please is for our good, so that, under your gracious protection, we may win the power and prosperity of life to live well and enjoy the beauty and goodness of life to the fulfilment of our heart and soul. (Rg. 10-148-1)

317. Indra Devata, Saptagu Angirasa Ṛshi

जगृह्या ते दक्षिणमिन्द्र हस्तं वसूयवो वसुपते वसूनाम् । विद्म
हित्वा गोपतिं शूर गोनामस्मभ्यं चित्रं वृषणं रयिं दाः ॥ ३१७ ॥

*Jagrhmā te dakṣiṇam indra hastam vasūyavo
vasupate vasūnām. Vidmā hi tvā gopatim śura
gonāmasmabhyam citram vṛṣaṇam rayim dāḥ.*

Indra, lord ruler, controller, promoter and giver of the world's wealth, peace, comfort and joy, we, seekers of wealth, honours and excellence, hold on to your liberal hand of generosity. Lord of omnipotence, we know that you are the ruler and controller of the earths, stars, knowledge, wisdom and culture of life. Pray bless us with profuse and wondrous source wealth of the world

with honours, excellence and happiness. (Rg. 10-47-1)

318. Indra Devata, Vasishtha Maitravaruni Ṛshi

इन्द्रं नरो नेमधिता हवन्ते यत्पार्या युनजते धियस्ताः । शूरो
नृषाता श्रवसश्च काम आ गोमति व्रजे भजा त्वं नः ॥ ३१८ ॥

*Indram naro nemadhitā havante yatpāryā
yunajate dhiyastāḥ. Śūro nṛṣātā śravasaśca
kāma ā gomati vrāje bhajā tvam naḥ.*

Leading people call upon Indra, lord ruler of the world, in their serious struggles of life and pray for those concentrative faculties of mind and intelligence by which they can join the divine presence and win their goal. The lord is the brave, generous and fearless leader of humanity in their corporate life, lover of strength and inspirer of heroic souls. O lord, give us the grace of your divine presence and lead us in our development of lands and cows and in our plans of education, enlightenment and our vision of the divine Word. (Rg. 7-27-1)

319. Indra Devata, Gauriviti Shaktya Ṛshi

वयः सुपर्णा उप सेदुरिन्द्रं प्रियमेधा ऋषयो नाधमानाः । अप
ध्वान्तमूर्णुहि पूब्धिं चक्षुर्मुमुग्ध्या स्मान्निधयेव
बद्धान् ॥ ३१९ ॥

*Vayaḥ suparṇā upa sedurindram priya-medhā
ṛṣayo nādhamānāḥ. Apa dhvānta-mūrṇuhi
pūrdhi cakṣurmumugdhyā smān-nidhayeva
baddhān.*

Men of vibrant intelligence and flying imagination,

seers and sages with love and reason, in a mood of supplication, prayer and faith sit and abide by Indra. O lord, unveil the truth from darkness, perfect our vision for the light of truth, release us for we are bound like birds in snares. (Rg. 10-73-11)

320. Indra Devata, Vena Bhargava Ṛshi

नाके सुपर्णमुप यत् पतन्तं हृदा वेनन्तो अभ्यचक्षत त्वा ।
हिरण्यपक्षं वरुणस्य दूतं यमस्य योनौ शकुनं
भुरण्युम् ॥ ३२० ॥

Nāke suparṇamupa yat patantam hṛdā venanto abhyacakṣata tvā. Hiraṇyapakṣam varuṇasya dūtam yamasya yonau śakunaṁ bhuraṇyum.

O Sun, wrapped in wondrous rays flying around in the highest heaven, loving sages with their heart and soul see and realise you at the closest as a messenger of the supreme lord of love and justice and as a mighty bird blazing and flying with golden wings in the vast space of the lord ordainer of the universe. (Rg. 10-123-6)

321. Indra Devata, Brhaspati or Nakula Ṛshi

ब्रह्म जज्ञानं प्रथमं पुरस्ताद्वि सीमतः सुरुचो वेन आवः । स
बुध्न्या उपमा अस्य विष्ठाः सतश्च योनिमसतश्च
विवः ॥ ३२१ ॥

Brahma jajñānaṁ prathamam purastādvī sīmataḥ suruco vena āvaḥ. Sa budhnyā upamā asya viṣṭhāḥ sataśca yonim asataśca vivaḥ.

Brahma, first and ultimate self-manifestive self-

refulgent reality of existence since eternity, from the law and potential of its own essence, invokes Prakṛti, original Nature, mother cause of all past, present and future objects of the universe, and thence creates the great and glorious objects over the vast regions of space which are exemplary revelations of its power of creation and its glory of Being. Brahma is the only object of love and worship.

322. Indra Devata, Suhotra Bharadvaja Ṛshi

अपूर्व्या पुरुतमान्यस्मै महे वीराय तवसे तुराय । विरष्णिने
वज्रिणे शन्तमानि वचांस्यस्मै स्थविराय तक्षुः ॥ ३२२ ॥

Apūrvyā purutamānyasmai mahe vīrāya tavase turāya. Virapśiṇe vajriṇe śantamāni vacāṅ-syasmai sthavirāya takṣuḥ.

Let me compose an original and comprehensive song of praise in my own words in a state of peace overflowing with reverence in honour of this great hero, Indra, mighty performer of action, admirable wielder of the thunderbolt of justice and punishment, unshakable embodiment of tranquillity. (Rg. 6-32-1)

323. Indra Devata, Dyutana Maruta Ṛshi

अव द्रप्सो अंशुमतीमतिष्ठदीयानः कृष्णो दशभिः सहस्रैः ।
आवत्तमिन्द्रः शच्या धमन्तमप स्त्रीहितं नृमणा
अधद्राः ॥ ३२३ ॥

Ava drapso aṁśumatīmatiṣṭhādīyānaḥ kṛṣṇo

*daśabhiḥ sahasraih. Ā vattamindraḥ śacyā
dhamantamapa snīhitim nṛmaṇā adhadrāḥ.*

The dark passion of pride with its ten thousand assistants and associates comes, occupies the affections and suppresses the emotive and creative streams of life, but Indra, noble leader of men, the soul, with its great thought and action, takes this bully over, controls its violence and covers it with sweetness and love. (Rg. 8-96-13)

324. Indra Devata, Dyutana Ṛshi

वृत्रस्य त्वा श्वसथादीषमाणा विश्वे देवा अजहुर्य सखायः ।
मरुद्भिरिन्द्र सख्यं ते अस्त्वथेमा विश्वाः पृतना
जयासि ॥ ३२४ ॥

*Vṛtrasya tvā śvasathādīṣamāṇā viśve devā
ajahurye sakhāyaḥ. Marudbhirindra sakhyam
te astvathemā viśvāḥ pṛtanā jayāsi.*

O soul of man, when at the frightful breath of evil forces of thought and the external world all your noble faculties who are your friends forsake you out of fear and insecurity, at that time, Indra, O soul, of innate power and self-confidence, hold on, be friends with the Maruts, vital pranic powers, and surely you would win in all the battles against evil. (Rg. 8-96-7)

325. Indra Devata, Brihaduktha Vamadevya Ṛshi

विधुं दद्राणं समने बहूनां युवानं सन्तं पलितो जगार ।
देवस्य पश्य काव्यं महित्वाद्या ममार स ह्यः समान ॥ ३२५ ॥

*Vidhum dadrāṇam samane bahūnām yuvānam
santaṁ palito jagāra. Devasya paśya kāvyaṁ
mahitvādyā mamāra sa hyaḥ samāna.*

Old age consumes even the youthful man of versatile action whom many fear to face in battle and flee. Look at the inscrutable power of the lord divine by whose inevitable law of mutability the man who was living yesterday is dead today, and the one that dies today would be living to tomorrow. (Rg. 10-55-5)

326. Indra Devata, Dyutana Maruta Ṛshi

त्वं ह त्यत् समभ्यो जायमानोऽशत्रुभ्यो अभवः शत्रुरिन्द्र ।
गूढे द्यावापृथिवी अन्वविन्दो विभुमद्भ्यो भुवनेभ्यो रणं
धाः ॥ ३२६ ॥

*Tvaṁ ha tyat saptabhyo jāyamāno 'śatrubhyo
abhavaḥ śtrurindra. Gūḍhe dyāvāpṛthivī
bhuvanebhyo anvavindo vibhumadbhyo
bhuvanebhyo raṇam dhāḥ.*

Thus does Indra become a victorious enemy for the seven unrivalled unholy tendencies of sense and mind and emerges a brilliant unrivalled hero. Thus does he find the real joyous heaven and earth otherwise, for him, covered in deep darkness. Thus do you, O soul, bear and bring happiness to the regions of life vested in dignity and excellence. (Rg. 8-96-16)

327. Indra Devata, Vamadeva Gautama Rshi

मेडिं न त्वा वज्रिणं भृष्टिमन्तं पुरुधस्मानं वृषभं स्थिरप्त्रुम् ।
करोष्यस्तुरुषीर्दुवस्युरिन्द्र द्युक्षं वृत्रहणं गृणीषे ॥ ३२७ ॥

Meḍim na tvā vajriṇam bhṛṣṭimantam purudhasmānam vṛṣabham sthirapsnum. Karoṣyaryas taruṣīr duvasyur indra dyukṣam vṛtrahaṇam gṛṇīṣe.

I, seeker and celebrant, adore you, Indra, like a friend, like a divine Voice, wielder of thunder, fire armed, destroyer of multitudes, virile and generous, stable beyond disturbance, heaven high, and breaker of the clouds. You are the master, you reduce the enemy to dust.

328. Indra Devata, Vasishtha Maitravaruni Rshi

प्र वो महे महेवृधे भरध्वं प्रचेतसे प्र सुमतिं कृणुध्वम् ।
विशः पूर्वीः प्र चर चर्षणिप्राः ॥ ३२८ ॥

Pra vo mahe mahevṛdhe bharadhvaṁ pracetase pra sumatiṁ kṛṇudhvam. Viśaḥ pūrvīḥ pra cara carṣaṇiprāḥ.

Bear and bring homage, assistance and cooperation and offer positive thoughts and advice to Indra, your leader and ruler. Great is he, promoter of great people and the common wealth, and a leader wide-awake with deep and distant foresight. O leader and ruler of the land, be good to the settled ancient people and take care of the farming communities and other professionals so that all feel happy and fulfilled without

frustration. (Rg. 7-31-10)

329. Indra Devata, Vishvamitra Gathina Rshi

शुनं हुवेम मघवानमिन्द्रमस्मिन् भरे नृतमं वाजसातौ ।
शृण्वन्तमुग्रमूतये समत्सु घ्नन्तं वृत्राणि सञ्जितं
धनानि ॥ ३२९ ॥

Śunaṁ huvema maghavānam indram asmin bhare nṛtamam vājasātau. Śṛṇvantam ugramū-taye samatsu ghnantam vṛtrāṇi sañjitam dha-nāni.

We invoke, sing and celebrate Indra, lord giver of light and wisdom, commander of honour and prosperity, highest guide and leader of humanity, in this battle of life. Instantly does he listen to our prayers, bright and blazing is he in the battles and contests of life for protection, killer where he must be, breaker of the clouds of darkness, ignorance and poverty, and he is the winner, collector and consolidator of the wealths of life. We invoke him for protection, progress and victory in our battles of life. (Rg. 3-30-22)

330. Indra Devata, Vasishtha Maitravaruni Rshi

उदु ब्रह्माण्यैरत श्रवस्येन्द्रं समर्ये महया वसिष्ठ । आं यो
विश्वानि श्रवसा ततानोपश्रोता म ईवतो वचांसि ॥ ३३० ॥

Udu brahmāṇyairata śravasyendram samarye mahayā vasiṣṭha. Ā yo viśvāni śravasā tatānopaśrotā ma īvato vacāṁsi.

O brilliant sage of divine vision settled in peace, raise your voice and sing songs of celebration in honour

of Indra, mighty ruler of the world. In the battle business of life, glorify him who pervades the wide worlds by his might, and as I approach him he listens close by so that my words of prayer reverberate across the spaces. (Rg.7-23-1)

331. Indra Devata, Gauriveeti Shaktya Ṛshi

३ १ २२ ३ १ २२ ३ १ २२ ३ १ २२
चक्रं यदस्याप्स्वा निषत्तमुतो तदस्मै मध्विच्चच्छद्यात् ।
३ १ २२ ३ २३ ३ २ ३ १ २२ ३ १ २
पृथिव्यामतिषितं यदूधः पयो गोष्वदधा ओषधीषु ॥ ३३१ ॥

Cakraṁ Yadasyāpsvā niṣattamuto tadasmai madhviccacchadyāt. Pṛthivyāmatiṣitam yadūdhaḥ payo goṣvadadhā oṣadhīṣu.

His wheel of power and presence which operates across the spaces and rules the dynamics of nature and humanity also fills and covers the whole system of existence with honey sweets of joy for life and for the lord's own fulfilment too, the same honey which fertilises the earth and fills the clouds, the nectar that is filled in the cow's udders and sweetens the sap in the herbs. (Rg. 10-73-9)

332. Tarkrya Devata, Arishtanemi Tarkshya Ṛshi

२ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
त्यमूषु वाजिनं देवजूतं सहोवानं तरुतारं रथानाम् ।
१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
अरिष्टनेमिं पृतनाजमाशुं स्वस्तये तार्क्ष्यमिहा हुवेम ॥ ३३२ ॥

Tyamūṣu vājinam devajūtam sahovānam tarutāram rathānām. Ariṣṭanemiṁ pṛtanājamāśuṁ svastaye tārkṣyamihā huvema.

For the sake of good and all round well being of

life, we invoke and study that wind and electric energy of the middle regions which is fast and victorious, moved by divine nature, powerful, shaker of the clouds and energiser of sound waves, inviolable, war-like heroic and most dynamic, moving at the speed of energy. (Rg.10-178-1)

333. Indra Devata, Barhaspatya Bharadvaja Ṛshi

३ २३ १ २ ३ २३ २ ३ १ २ ३ २ ३ २ ३ १ २
त्रातारमिन्द्रमवितारमिन्द्रं हवेहवे सुहवं शूरमिन्द्रम् ।
३ २३ ३ १ २ ३ १ २ २ ३ २ ३ २ ३ १ २ ३ १ २
हुवे नु शक्रं पुरुहूतमिन्द्रमिदं हविर्मघवा वेत्विन्द्रः ॥ ३३३ ॥

Trātāram indram avitāram indram havehave suhavam śūramindram. Huve nu śakraṁ puruhūtam indram idam havir maghavā vetvindraḥ.

In every battle of life one after another, I invoke Indra, lord giver of wealth, honour and power, saviour Indra, protector Indra, brave Indra invoked with love and devotion, pure and powerful, universally invoked and adored. May Indra bring us the good life and all round well being. (Rg. 6-47-11)

334. Indra Devata, Vimada Aindra or Vasukrid Vasukra Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
यजामह इन्द्रं वज्रदक्षिणं हरीणां रथ्यां विव्रतानाम् । प्र
२ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
श्मश्रुभिर्दोधुवदूर्ध्वधा भुवद्वि सेनाभिर्भयमानो वि
२ २
राधसा ॥ ३३४ ॥

Yajāmaha indram vajradakṣiṇam harīṇāṁ rathyāṁ vivratānām. Pra śmaśrubhir-dodhuvadūrdhvadhā bhuvadvi senābhir-bhayamāno vi rādhasā.

We join and adore Indra, lord of cosmic energy, who wields the thunder in his right hand and controls the versatile potentials of complementary currents of cosmic energy in the universal circuit, who with energy shakes the earthly vegetation, rises high, and with his forces and implicit potentials acts as catalytic agent and vests us with natural power and success in achievement. (Rg. 10-23-1)

335. Indra Devata, Vishvamisra Ṛshi

सत्राहणं दाधृषिं तुम्रमिन्द्रं महामपारं वृषभं सुवज्रम् । हन्ता
यो वृत्रं सनितोत वाजं दाता मघानि मघवा सुराधाः ॥ ३३५ ॥

*Satrāhaṇam dādhr̥ṣim tumramindram mahā-
mapāram vṛṣabham suvajram. Hantā yo
vṛtram sanitota vājam dātā maghāni maghavā
surādhāh.*

Accept, honour and exalt Indra, ruler of the world, destroyer of untruth by the rule of truth and righteousness, bold, inspiring, great, unbounded, mighty generous, wielder of the thunderbolt of law and force, who is destroyer of the dark cloud of evil and selfishness, provider of food, energy and advancement, giver of honour and excellence, magnanimous and all-ways successful achiever of glory. (Rg. 4-17-8)

336. Indra Devata, Vishvamisra Ṛshi

यो नो वनुष्यन्नभिदाति मर्त्त उगणा वा मन्यमानस्तुरो वा ।
क्षिधी युधा शवसा वा तमिन्द्राभी ष्याम वृषमण-
स्त्वोताः ॥ ३३६ ॥

*Yo no vanuṣyannabhidāti marta ugaṇā vā
manyamānasturo vā. Kṣidhī yudhā śavasā vā
tamindrābhī ṣyāma vṛṣamaṇastvotāḥ.*

Indra, ruler of the world, whoever the mortal single or commanding a force, proud and impetuous, that faces us with the intent to destroy, pray beat them by your power in battle. May we, brave and advancing under your protection, defeat them and keep them under control.

337. Indra Devata, Vishvamisra Ṛshi

यं वृत्रेषु क्षितयः स्पर्धमाना यं युक्तेषु तुरयन्तो हवन्ते । यं
शूरसातौ यमपामुपज्मन् यं विप्रासो वाजयन्ते स
इन्द्रः ॥ ३३७ ॥

*Yaṁ vṛtreṣu kṣitayah spardhamānā yaṁ
yukteṣu turayanto havante. Yaṁ śūrasātau
yama-pāmupajman yaṁ viprāso vājayante sa
indraḥ.*

Whom people invoke and call in the struggle for light and enlightenment against darkness and evil, that is Indra.

Whom they call upon and press forward when the battle is raging, for victory, or when the vision is close to the mind in communion and they yarn for the union, that is Indra.

Whom the sages inspire and applaud in the contests of the veterans for scientific achievement, or when the plans for action, water and energy are ripe for

the green signal, that is Indra.

338. Indraparvatau Devata, Vishvamitra Gathina Ṛshi

इन्द्रापर्वता बृहता रथेन वामीरिष आ वहतं सुवीराः । वीतं
हव्यान्यध्वरेषु देवा वर्धेथां गीभिरिडया मदन्ता ॥ ३३८ ॥

Indrāparvatā br̥hatā rathena vāmīriṣa ā vahataśū suvīrāḥ. Vītaṁ havyañyadhvareṣu devā vardhethāṁ gībhiridayā madantā.

Indra and Parvata, sun and cloud, come on the grand chariot of light, wind and rain, bring us lovely foods and drinks of energy for the heroic people, O powers divine and generous, receive the offerings in the yajnas of love, faith and non-violence, feed on the music of the songs, and wax with the hymns of celebration. (Rg. 3-53-1)

339. Indra Devata, Renu Vaishvamitra Ṛshi

इन्द्राय गिरो अनिशितसर्गा अपः प्रैरयत् सगरस्य बुध्नात् ।
यो अक्षणेव चक्रियौ शचीभिर्विष्वक्तस्तम्भ पृथिवीमुत
द्याम् ॥ ३३९ ॥

Indrāya giro aniśitasargā apah prairayat sagarasya budhnāt. Yo akṣṇeva cakriyau śacībhīrviṣvaktastambha pṛthivīmuta dyām.

Sing songs of praise in honour if Indra who makes incessant streams of water flow from the oceans of space and sky, and, with his cosmic power and actions, sustains the heaven and earth in motion like wheels of a chariot held in balance by the axle. (Rg. 10-89-4)

340. Indra Devata, Vamadeva Gautama Ṛshi

आ त्वा सखायः सख्या ववृत्युस्तिरः पुरू चिदर्णावां
जगम्याः । पितुर्नपातमा दधीत वेधा अस्मिन् क्षये प्रतरां
दीद्यानः ॥ ३४० ॥

Ā tvā sakhāyaḥ sakhyā vavṛtyustiraḥ purū cidarṇavāṁ jagamyāḥ. Piturna pātama dādihita vedhā asmin kṣaye pratarāṁ dīdyānaḥ.

With love and devotion, friendly celebrants come to you, Indra, who pervade and transcend the vast spaces of existence a long long way. And I pray that shining self-refulgent in this world and knowing your parental obligation, you bless the father with a son. (Rg.10-10-1)

341. Indra Devata, Vamadeva Gotama Ṛshi

को अद्य युङ्क्ते धुरि गा ऋतस्य शिमीवतो भामिनो दुर्हणायून ।
आसन्नेषामप्सुवाहो मयो भून्य एषां भृत्यामृणधत्स
जीवात् ॥ ३४१ ॥

Ko adya yuñkte dhuri gā ṛtasya śimīvato bhāmino durhrṇāyūn. Āsanneṣāmapsuvāho mayobhūnya eṣāṁ bhṛtyā mṛṇadhatsa jīvāt.

Who joins the bullocks to the front yoke of the chariot of Truth to-day as ever? The Lord Ruler of the universe. And he who joins the men of noble action, heroes of passion and righteousness, maintain peace and joy, may he who joins these to truth and promotes these servants of truth to prosperity live long. (Rg. 1-84-16)

342. Indra Devata, Madhucchanda Ṛshi

गायन्ति त्वा गायत्रिणोऽर्चन्त्यर्कमर्किणः ।
ब्रह्माणस्त्वा शतक्रत उद्वशमिव येमिरे ॥ ३४२ ॥

Gāyanti tvā gāyatriṇo'rcantyarkamarkīṇaḥ.
Brahmāṅstvā śatakrata udvaśmiva yemire.

The singers of Gayatri celebrate you, Indra, lord of song and joy, with the hymns of Sama-Veda. The devotees of Rgveda worship Indra, lord of light, with Rks. And the sage scholars of all the Vedas, O lord of a hundred noble acts of cosmic yajna, maintain the line of divine worship as the centre-string of the human family. (Rg. 1-10-1)

343. Indra Devata, Jeta Madhucchandasa Ṛshi

इन्द्रं विश्वा अवीवृधन्त्समुद्रव्यचसं गिरः ।
रथीतमं रथीनां वाजानां सत्पतिं पतिम् ॥ ३४३ ॥

Indram viśvā avīvṛdhantsamudravacyasaṁ girāḥ.
Rāthītamaṁ rāthīnāṁ vājānāṁ satpatim patim.

May all the songs of divine love and worship celebrate and glorify Indra, lord infinite and glorious like the expansive oceans of space, highest redeemer, higher than all other saviours, sole true lord victorious of the battles of life between good and evil, ultimate protector and promoter of humanity and ruler of existence. (Rg. 1-11-1)

344. Indra Devata, Gotama Rahugana Ṛshi

इममिन्द्र सुतं पिब ज्येष्ठममर्त्यं मदम् ।
शुक्रस्य त्वाभ्यक्षरन् धारा ऋतस्य सादने ॥ ३४४ ॥

Imam indra sutam piba jyeṣṭham amartyam madam.
Śukrasya tvābhyakṣaran dhārā ṛtasya sādane.

Indra, lord ruler, breaker of the cloud, releaser of the waters of life, ride your chariot of the latest design and come. The horses are yoked with the right mantra and necessary stuffs. And may the high-priest of knowledge with his words of knowledge exhilarate you at heart. (Rg. 1-84-3)

345. Indra Devata, Atri Bhauma Ṛshi

यदिन्द्र चित्र म इ ह नास्ति त्वादातमद्रिवः ।
राधस्तन्नो विदद्वस उभयाहस्त्या भर ॥ ३४५ ॥

Yadindra citra ma iha nāsti tvādātamadrivaḥ.
Rādhasanno vidadvasa ubhayā hastyā bhara.

Indra, O lord of light and power, mysterious and sublime, refulgent ruler of the clouds and mountains, omniscient dispenser of munificence, whatever the rain of blessings showered by you, whatever the wealth and honour of success, give us with both hands. (Rg. 5-39-1)

346. Indra Devata, Tirashchi Angirasa Ṛshi

श्रुधी हव तिरश्च्या इन्द्र यस्त्वा सपयति ।
सुवीर्यस्य गोमतो रायस्पूर्धि महाँ असि ॥ ३४६ ॥

Śrudhī havam tiraścyā indra yastvā saparyati.
Suvīryasya gomato rāyaspūrdhi mahāñ asi.

Indra, listen to the invocation of the devotee's

voice of deep silence who offers service and homage to you, and bless the devotee with wealth of brave progeny, lands, cows, knowledge and total fulfilment. You are great, unbounded is your munificence. (Rg. 8-95-4)

347. Indra Devata, Gotama Rahugana Rshi

असावि सोम इन्द्र ते शविष्ठ धृष्णावा गहि ।
आ त्वा पूणक्त्विन्द्रियं रजः सूर्यो न रश्मिभिः ॥ ३४७ ॥

Asāvi soma indra te śaviṣṭha dhṛṣṇāvā gahi.
Ā tvā Pṛṇaktvindriyaṁ rajaḥ sūryo na raśmibhiḥ.

Indra, lord ruler of power, strong and resolute, come, this soma has been distilled for you. May it exhilarate and strengthen your mind as the sun fills and brightens the sky with its rays. (Rg. 1-84-1)

348. Indra Devata, Nipatithi Kanva Rshi

एन्द्र याहि हरिभिरुप कण्वस्य सुष्टुतिम् ।
दिवो अमुष्य शासतो दिवं यय दिवावसो ॥ ३४८ ॥

Endra yāhi haribhirupa kaṇvasya suṣṭutim.
Divo amuṣya śāsato divaṁ yaya divāvaso.

Indra, ruler of the world, come with all your powers and perceptions to the sage's adoration and instruction, and from the light and exhortation of the elevating sage, O seeker of enlightenment, go and rise to the heights of divinity. (Rg. 8-34-1)

349. Indra Devata, Tirashchi Angirasa Rshi

आ त्वा गिरो रथीरिवास्थुः सुतेषु गिर्वणः ।
अभि त्वा समनूषत गावो वत्सं न धेनवः ॥ ३४९ ॥

Ā tvā giro rathīrivāsthuḥ suteṣu girvaṇaḥ.
Abhi tvā samanūṣata gāvo vatsaṁ na dhenavaḥ.

Indra, adorable lord of glory, when the soma sense of life's beauty and meaning is realised, let our voices of adoration reach you fast as a charioteer, and as mothers out of love incline to their children, so let our voices too closely abide with you. (Rg. 8-95-1)

350. Indra Devata, Tirashchi Rshi

एतो न्विन्द्रं स्तवाम शुद्धं शुद्धेन साम्ना ।
शुद्धैरुक्थैर्वावृध्वासं शुद्धैराशीर्वान् ममत्तु ॥ ३५० ॥

Eto nvindram stavāma śuddhaṁ śuddhena sāmṇā. Śuddhair ukthair vāvṛdhvāmsaṁ śuddhairāśīrvān mamattu.

Come, friends, and, with happy chant of pure holy Sama songs, adore Indra, pure and bright spirit and power of the world, who feels pleased and exalted by honest unsullied songs of adoration. Let the supplicant with a pure heart please and win the favour of Indra and rejoice. (Rg. 8-95-7)

351. Indra Devata, Shamyu Rshi

यो रयिं वो रयिन्तमो यो द्युम्नेद्युम्नवत्तमः ।
सोमः सुतः स इन्द्र तेऽस्ति स्वधापते मदः ॥ ३५१ ॥

*Yo rayim vo rayintamo yo dyumnairdyumna-
vattamah. Somah sutaḥ sa indra te'sti svadhā-
pate madaḥ.*

Indra, supreme lord of your own nature, power and law, that soma beauty and bliss of the world of existence created by you, which is most abundant in wealth and brilliance, which is most glorious in splendour and majesty, is all yours, all for yourself, all your own pleasure, passion and ecstasy. (Rg. 6-44-1)

