

## CHAPTER-4

## 352. Indra Devata, Bharadvaja Barhaspatya Ṛshi

प्रत्यस्मै पिपीषते विश्वानि विदुषे भर ।  
अरङ्गमाय जग्मयेऽपश्चादध्वने नरः ॥ ३५२ ॥

*Pratyasmai pipīṣate viśvāni viduṣe bhara.*  
*Araṅgamāya jagmaye 'paścādadhvane naraḥ.*

O people, lovers of yajna, provide all facilities of the world for this Indra, ruler and patron of knowledge and culture, bold and courageous leading scholar thirsting for knowledge and constantly going forward to reach the expansive bounds of his subject, never tarrying, never looking back. (Rg. 6-42-1)

## 353. Indra Devata, Vamadeva or Shakaputa Ṛshi

आ नो वयो वयःशयं महान्तं गह्वरेष्ठाम् ।  
महान्तं पूर्वनेष्ठामुग्रं वचो अपावधीः ॥ ३५३ ॥

*Ā no vayo vayaḥ śayam mahāntam gahva-*  
*reṣṭhām mahāntaṁ pūrviṇeṣṭhām ugraṁ vaco*  
*apāvadhīḥ.*

Indra, give us a full age of good health, bless our soul vested and rested in existence, raise it to greatness now lying in the depth of the heart cave, and raise our mind and intelligence, bound by previous karma, to purity and efficiency. Cleanse our thoughts and speech of violence and passion.

## 354. Indra Devata, Priyamedha Angirasa Ṛshi

आ त्वा रथं यथोतये सुम्नाय वर्तयामसि ।  
तुविकूर्मिमृतीषहमिन्द्रं शविष्ठ सत्पतिम् ॥ ३५४ ॥  
*Ā tvā rathaṁ yathotaye sumnāya vartayāmasi.*  
*Tuvikūrmim ṛtīṣaham indraṁ śaviṣṭha*  
*satpatim.*

Indra, bravest of the brave, protector of the good and true, just as we turn the chariot, so do we draw your attention and pray you turn to us and come for our protection, welfare and enlightenment, lord of infinite action and conqueror of enemies. (Rg. 8-68-1)

## 355. Indra Devata, Pragatha Kanva Ṛshi

स पूर्व्या महोनां वेनः क्रतुभिरानजे ।  
यस्य द्वारा मनुः पिता देवेषु धिय आनजे ॥ ३५५ ॥

*Sa pūrvyā mahonāṁ venaḥ kratubhir ānaje.*  
*Yasya dvārā manuḥ pitā deveṣu dhiya ānaje.*

He, eternal spirit of the universe, love and desire and indeed the ideal of the great among humanity, is realised through holy acts of prayer and yajna, by the doors of whose grace the thinking man, fatherly man sustainer of life, attains noble knowledge and competence for action among the divinities of nature and humanity. (Rg. 8-63-1)

## 356. Dadhikrava Agni Devata, Shyavashva Atreya Ṛshi

यदी वहन्त्याशवो भ्राजमाना रथेष्वाम् ।  
पिबन्तो मदिरं मधु तत्र श्रवांसि कृण्वते ॥ ३५६ ॥

*Yadī vahantyāśavo bhrājamānā ratheṣvā.  
Pibanto madiraṃ madhu tatra śravāṃsi  
kṛṇvate.*

Where the alert and instantly moving Maruts, veteran scholars and achievers brilliant with knowledge and efficiency, take Indra, the ruler, by chariots of dynamic scientific advancement, to yajnic congregations, there enjoying the honey sweets of soma and exciting possibilities they create wealth of food, energy and excellences of art and culture.

### 357. Indra Devata, Shamyu Barhaspatya Ṛshi

<sup>१ २ ३ १ २ ३ १ २ २ २ ३ १ २</sup>  
त्यमु वो अप्रहणं गृणीषे शवसस्पतिम् ।  
<sup>१ २ ३ २ ३ २ ३ १ २ ३ १ २</sup>  
इन्द्र विश्वासाह नर शचिष्ठं विश्ववेदसम् ॥ ३५७ ॥

*Tyamu vo aprahaṇaṃ grṇīṣe śavasaspatim.  
Indraṃ viśvāsāhaṃ naraṃ śaciṣṭhaṃ  
viśvavedasam.*

All ye children of the earth, for you all I praise and celebrate that Indra, lord dispenser of justice and punishment without anger or violence, commander of power and forces of the nation, challenger of all negative forces of the world, leader of humanity, and great and glorious ruler of the men of vision and acts of universal value. (Rg. 6-44-4)

### 358. Dadhikra Devata, Vamadava Gautama Ṛshi

<sup>३ १ २ ३ १ २ २ २ ३ १ २</sup>  
दधिक्राव्णो अकारिषं जिष्णोरश्वस्य वाजिनः ।  
<sup>३ १ २ ३ १ २ ३ १ २ ३ १ २</sup>  
सुरभि नो मुखा करत् प्र न आयूषि तारिषत् ॥ ३५८ ॥

*Dadhikrāvṇo akāriṣaṃ jiṣṇoraśvasya vājinaḥ.  
Surabhi no mukhā karat pra na āyūṣi tāriṣat.*

We sing in praise of Dadhikra, divine energy, victorious, all achieving spirit and power, who may, we pray, refine our sense of taste and other refinements and may help us live a full and healthy life across the floods of existence. (Rg. 4-39-6)

### 359. Indra Devata, Jeta Madhucchandasa Ṛshi

<sup>३ २ ३ १ २ २ ३ १ २ २</sup>  
पुरां भिन्दुर्युवा कविरमितौजा अजायत ।  
<sup>२ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ २</sup>  
इन्द्रो विश्वस्य कर्मणो धर्ता वज्री पुरुष्टुतः ॥ ३५८ ॥

*Purāṃ bhinduryuvā kaviramitaujā ajāyata.  
Indro viśvasya karmaṇo dhartā vajrī  
puruṣṭutah.*

Breaker of the enemy forts, youthful, creative and imaginative, hero of boundless strength, sustainer of the acts of the world and disposer, wielder of the thunderbolt, universally acclaimed and celebrated is risen into prominence. (Rg. 1-11-4)

### 360. Indra Devata, Priyamedha Angirasa Ṛshi

<sup>१ २ ३ २ ३ १ २ ३ १ २ ३ १ २</sup>  
प्रप्र वस्त्रिष्टुभमिषं वन्दद्वीरायेन्दवे ।  
<sup>३ १ २ ३ १ २ ३ २ ३ १ २</sup>  
धिया वो मेधसातये पुरन्ध्या विवासति ॥ ३५९ ॥

*Prapra vāstriṣṭubhaṃ iṣaṃ vandadvī-  
rāyendave. Dhiyā vo medhasātaye purandhyā  
vivāsati.*

For your progress, offer libations of holy fuel and fragrance, triple refined and intensified, with trishtubh

hymns of Vedic formulae in the service of Indra, cosmic spirit of energy and power, happy and exciting, who inspires the brave and shines you with versatile creative intellect for the advancement of your science of yajna for further development. (Rg. 8-69-1)

### 361. Indra Devata, Vamadeva Gautama Ṛshi

कश्यपस्य स्वर्विदो यावाहुः सयुजाविति ।

ययोर्विश्वमपि व्रतं यज्ञं धीरा निचाय्य ॥ ३६१ ॥

*Kaśyapasya svarvido yāvāhuḥ sayujāviti.*

*Yayorviśvamapi vratam yajñam dhīrā nicāyya.*

Veteran self-established sages who know the light of divinity and divine creation, having realized the truth in their mind and vision, say that there are two forces of Kashyapa, divine Intelligence, both simultaneous, whose sole law and purpose is to maintain the cosmic yajna of creative evolution through the operations of nature: these forces are like twins and complementary: centrifugal and centripetal versions of the divine cosmic energy.

### 362. Indra Devata, Priyamedha Angirasa Ṛshi

अर्चत प्रार्चता नरः प्रियमेधासो अर्चत ।

अर्चन्तु पुत्रका उत पुरमिद् धृष्वर्चत ॥ ३६२ ॥

*Arcata prārcatā naraḥ priyamedhāso arcata.*

*Arcantu putrakā uta puramid dhṛṣṇvarcata.*

O lovers of Yajna, lovers of union and communion with the divine, adore and worship Indra, adore and worship again, worship again and again. Worship along

with your children and grand children, just as the citizens adore and exalt a great city and the glorious ruler of the celestial city. (Rg. 8-69-8)

### 363. Indra Devata, Madhucchanda Ṛshi

उक्थमिन्द्राय शंस्यं वर्धनं पुरुनिषिधे ।

शक्रो यथा सुतेषु नो रारणत् सख्येषु च ॥ ३६३ ॥

*Ukthamindrāya śamsyam vardhanam puruniṣidhe. Śakro yathā suteṣu no rāraṇat sakhyeṣu ca.*

Just as a man rejoices with his children and friends and bestows lots of knowledge and wealth on them, so does Shakra, omnipotent Indra, lord of wealth and knowledge, rejoice to bestow admirable mantras of elevating light of Vedic lore on the generous soul for its advancement. (Rg. 1-10-5)

### 364. Indra Devata, Priyamedha Angirasa Ṛshi

विश्वानरस्य वस्पतिमनानतस्य शवसः ।

एवैश्च चर्षणीनामूती हुवे रथानाम् ॥ ३६४ ॥

*Viśvānarasya vaspatim anānatasya śavasah. Evaiśca carṣaṇīnām ūtī huve rathānām.*

I pray to Indra, your lord and father, master controller of the irresistible powers and forces of the universe, for divine protection of the people by the dynamics of his moving powers of nature and humanity. (Rg. 8-68-4)

## 365. Indra Devata, Bharadvaja Barhaspatya Ṛshi

स घा यस्ते दिवो नरो धिया मर्तस्य शमतः ।

ऊती स बृहतो दिवो द्विषो अंहो न तरति ॥ ३६५ ॥

*Sa ghā yaste divo naro dhiyā martasya śamataḥ. Ūtī sa bṛhato divo dviṣo aṁho na tarati.*

The mortal man at peace who with his intelligence and holy action serves, worships and offers homage to you, Indra, lord and leader of the light of heaven, he enjoys peace and prosperity under protection of the vast heaven and crosses over all hate and jealousy as well as sin and evil. (Rg. 6-2-4)

## 366. Indra Devata, Atri Bhauma Ṛshi

विभोष्ट इन्द्र राधसो विभ्वी रातिः शतक्रतो ।

अथा नो विश्वचर्षणे द्युम्न सुदत्र मंहय ॥ ३६६ ॥

*Vibhoṣṭa indra rādhaso vibhvī rātiḥ śatakrato. Athā no viśvacarṣaṇe dyumnaṁ sudatra maṁhaya.*

Indra, hero of a hundred holy actions with insight and counsel, wide and high are your powers and wealth, abundant your gifts. Ultimate watcher and observer of all that is in the world, ruler of the mighty social order, lead us on to wealth, power, honour and excellence and help us rise to the heights. (Rg. 5-38-1)

## 367. Indra Devata, Praskanva Kanva Ṛshi

वयश्चित्ते पतत्रिणो द्विपाच्चतुष्पादर्जुनि ।

उषः प्रारन्नृतूरनु दिवो अन्तेभ्यस्परि ॥ ३६७ ॥

*Vayaścittē patatrīṇo dvipācchatuspādarjunī. Uṣaḥ prāranṛtūṅranu divo antebhyaspari.*

Blessed Dawn, fiery messenger of light and life, may humans and animals as the birds of flight, we pray, rise and reach unto the bounds of heaven in pursuance of the time and seasons of your arrival. (Rg. 1-49-3)

## 368. Indra Devata, Trita Aptya Ṛshi

अमी ये देवा स्थन मध्य आ रोचने दिवः ।

कद्व ऋतं कदमृतं का प्रत्ना व आहुतिः ॥ ३६८ ॥

*Amī ye devā sthana madhya ā rocane divaḥ. Kadva ṛtam kadamṛtaṁ kā pratnā va āhutiḥ.*

O lords of knowledge, who or what are those divine powers of existence abiding in the light of heaven by their name, identity and state of being in the three regions of the universe? Where is the law of cosmic dynamics of evolution? What is truth and what is untruth? What is eternal and constant? What is existential and mutable? What was the first mutation of Prakṛti in the cosmic yajna? What is going to be the last and closing oblation in the cosmic vedi? (May the heaven and earth know and reveal it for us.) (Rg. 1-105-5)

## 369. Indra Devata, Vamadeva Gautama Ṛshi

ऋचं साम यजामहे याभ्यां कर्माणि कृण्वते ।

वि ते सदसि राजतो यज्ञं देवेषु वक्षतः ॥ ३६९ ॥

*Rcam sāma yajāmahe yābhyām karmāṇi  
kṛṇvate. Vi te sadasi rājato yajñam deveṣu  
vakṣataḥ.*

We use and chant Rks and Samans while we perform yajna, (Rks which give us the knowledge of the facts and processes of nature to be applied in programmes of human action, and the Samans which joyously celebrate the successful completion of the programme). By these, all works are initiated, conducted and completed. They shine, resonate, and glorify the yajna in the hall and they conduct the yajna in the divine forces of nature in the universe.

### 370. Indra Devata, Rebha Kashyapa Ṛshi

विश्वाः पृतना अभिभूतरं नरः सजूस्ततक्षुरिन्द्रं जजनुश्च  
राजसे । क्रत्वे वरे स्थेमन्यामुरीमुतोग्रमोजिष्ठं तरसं तरस्वि-  
नम् ॥ ३७० ॥

*Viśvāḥ pṛtanā abhibhūtaram naraḥ sajūsta-  
takṣurindram jajanusca rājase. Kratve vare  
sthemanyāmurīm utogram ojiṣṭham tarasaṁ  
tarasvinam.*

All the citizens together, in order to elect an equal for the purpose of governance, create and shape Indra, the ruler, the leader who is superior to others in all battles of life, highest by noble creative action, eliminator of negative and frustrative opposition, illustrious, most vigorous and emphatic in expression, courageous and passionate in action. (Rg. 8-97-10)

### 371. Indra Devata, Suveda Shailushi Ṛshi

श्रुते दधामि प्रथमाय मन्यवेऽ हन् यद् दस्युं नर्यं विवेरपः ।  
उभे यत्त्वा रोदसी धावतामनु भ्यसात्ते शुष्मात् पृथिवीं  
चिदद्रिवः ॥ ३७१ ॥

*Śratte dadhāmi prathamāya manyave 'han yad  
dasyuṁ naryam viverapaḥ. Ubhe yattvā rodasī  
dhāvatāmanu bhyasātte śuṣmāt pṛthivī cid-  
adrivaḥ.*

Indra, potent ruler of nature and humanity, lord of thunder and clouds, mover of mountains, I am all faith, reverence and admiration in truth of commitment for your first and foremost power and passion by which you break the clouds and release the showers of rain for humanity, by virtue of which both heaven and earth abide by your law, the power and force by which the firmament shakes with awe. (Rg. 10-147-1)

### 372. Indra Devata, Vamadeva Gautama Ṛshi

समेत विश्वा ओजसा पतिं दिवो य एक इद् भूरतिथि-  
र्जनानाम् । स पूर्व्यो नूतनमाजिगीषं तं वर्त्तनीरनु वावृत एक  
इत् ॥ ३७२ ॥

*Sameta viśvā ojasā patim divo ya eka id bhūr-  
atithir janānām. Sa pūrvyo nūtanamājigīṣaṁ  
taṁ varrtanīranu vāvṛta eka it.*

All ye people of the world, come together with all your power and luster under one banner of the sole lord

of the universe who, alone by himself, is the one adorable lord of humanity. He, the one eternal absolute lord, by himself alone, initiates and guides the ever new emerging persons and powers keen for success and victory to tread on the paths of action they should follow.

### 373. Indra Devata, Angirasa Savya Ṛshi

इमे त इन्द्र ते वयं पुरुष्टुत ये त्वारभ्य चरामसि प्रभूवसो । न  
हि त्वदन्यो गिर्वणो गिरः सघत्क्षोणीरिव प्रति तद्धर्य नो  
वचः ॥ ३७३ ॥

*Ime ta indra te vyaṃ puruṣṭuta ye tvārabhya carāmasi prabhūvaso. Na hi tvadanyo girvaṇo girah saghatkṣoṇīriva prati taddharya no vacaḥ.*

These are yours, Indra, We are yours, lord praised and celebrated by all. Beginning with you we go about the business of living, lord of existence and shelter of life. Other than you there is no one else, lord of holy Word, who would listen to our prayer. Hear our prayer as the voice of earth and humanity and respond with grace. (Rg. 1-57-4)

### 374. Indra Devata, Vishvamitra Gathina Ṛshi

चर्षणीधृतं मघवानमुक्थ्या इमिन्द्रं गिरो बृहतीरभ्यनूषत ।  
वावृधानं पुरुहूतं सुवृक्तिभिरमर्त्यां जरमाणं दिवेदिवे ॥ ३७४ ॥

*Carṣaṇīdhṛtaṃ maghavānam ukthyāṃ indraṃ giro bṛhatīrabhyānūṣata. Vāvṛdhānaṃ puru- hūtaṃ suvr̥ktibhiramartyāṃ jaramāṇaṃ dive- dive.*

Address these comprehensive words of prayer and celebration with offers of yajna to Indra, lord ruler and sustainer of the people, munificent, honourable, growing in power and prosperity, universally acclaimed and celebrated, immortal in fame and glory, close and closer day by day in love and exhortation of the people. Let the songs glorify the lord. (Rg. 3-51-1)

### 375. Indra Devata, Krishna Angirasa Ṛshi

अच्छा व इन्द्र मतयः स्वर्युवः सध्रीचीर्विश्वा उशती रनूषत ।  
परि ष्वजन्त जनयो यथा पतिं मर्यं न शुन्ध्यु मघवान-  
मूतये ॥ ३७५ ॥

*Acchā va indraṃ matayah svaryuvaḥ sadhrīcīrviśvā uśatī ranūṣata. Pari ṣvajanta janayo yathā patiṃ maryam na śundhyum maghavānamūtaye.*

All my thoughts, words and actions, all together in perfect unison concentrated on the love and light of divinity, ecstatically adore and celebrate Indra, lord almighty of existence. Just as wives with love embrace their human lover, protector and husband, so do my prayers centre on Indra, lord of glory, power and purity, for all round protection, promotion and well being. (Rg. 10-43-1)

### 376. Indra Devata, Angirasa Savya Ṛshi

अभित्यं मेषं पुरुहूतमृगमियमिन्द्रं गीर्भिर्मदता वस्वो अर्णवम् ।  
यस्य द्यावो न विचरन्ति मानुषं भुजे मंहिष्ठमभि  
विप्रमर्चत ॥ ३७६ ॥

*Abhi tyam meṣam puruhūtam rgmiyam indram  
gīrbhirmadatā vasvo arṇavam. Yasya dyāvo  
na vicaranti mānuṣam bhujje maṅhiṣṭhamabhi  
vipramarcata.*

With holy words and songs of adoration, worship Indra, lord of power and glory, destroyer of enemies. Celebrate and exhilarate Him who is generous and virile, universally invoked and honoured, master of the Riks, wielder of wealth deep as ocean, greatest of the great, and lord of knowledge and wisdom. His gifts and graces for humanity range around like rays of the lights of heaven for the joy of the people. O people of the world, thank and adore the lord all wise and most gracious. (Rg. 1-51-1)

### 377. Indra Devata, Angirasa Savya Ṛshi

त्यं सु मेषं महया स्वविदं शतं यस्य सुभुवः साकमीरते ।  
अत्यं न वाजं हवनस्यदं रथमिन्द्रं ववृत्यामवसे सुवृ-  
क्तिभिः ॥ ३७७ ॥

*Tyam su meṣam mahyā svarvidam śatam  
yasya subhuvah sākamīrate. Atyam na vājam  
hava-nasyadam ratham indram vavrtyām  
avase suvṛktibhiḥ.*

Honour that Indra, lord of glory and virile generosity who takes us high to the skies. Hundreds of noble and creative craftsmen together with their expert performance work on and engineer his glorious chariot which can cover the spatial paths across the skies for

the sake of protection and defence. I wish I too could fly by that chariot. (Rg. 1-52-1)

### 378. Indra Devate, Bharadvaja Barhaspatya Ṛshi

घृतवती भुवनानामभिश्चियोर्वी पृथ्वी मधुदुधे सुपेशसा ।  
द्यावापृथिवी वरुणस्य धर्मणा विष्कभिते अजरे भूरि-  
रेतसा ॥ ३७८ ॥

*Ghṛtavatī bhuvanānām abhiśriyōrvī pṛthvī  
madhudughe supeśasā. Dyāvāpṛthivī varu-  
ṇasya dharmaṇā viṣkabhite ajare bhūriretasā.*

Radiant and fertile, beauties of the worlds, vast and abundant, extensive, replete with honey sweets, the sun and the earth are sustained by the laws of nature with the immanent will of Varuna, centre-hold of the universe. Undecaying they are, immensely creative and exuberant with the waters of life, beautiful, blissful. (Rg. 6-70-1)

### 379. Dyava prithivee Devate, Medhatithi Kanva Ṛshi

उभे यदिन्द्र रोदसी आपप्राथोषाइव । महान्तं त्वा महीनां  
सम्राजं चर्षणीनाम् । देवीं जनित्र्यजीजनद्भद्रा जनित्र्य-  
जीजनत् ॥ ३७९ ॥

*Ubhe yadindra rodasī āpaprāthoṣā iva.  
Mahāntam tvā mahīnām samrājam  
carṣaṇīnām. Devī janitryajījanad bhadra  
janitryajījanat.*

Indra, lord of light and glory, ruler of the world, when you fill the earth and the environment with

splendour like the dawn, the divine Mother Nature raises you and manifests you as the great ruler of the great people of the world. The gracious mother elevates you in refulgence and majesty as the mighty Indra. (Indra at the cosmic level is the Lord Almighty; at the human level, the world ruler; and at the individual level, Indra is the soul, ruler of the body, senses, mind and intelligence.) (Rg. 10-134-1)

### 380. Indra Devata, Angirasa Kutsa Ṛshi

प्रमन्दिने पितुमदर्चता वचो यः कृष्णगर्भा निरहवृ-जिश्वना ।  
अवस्यवो वृषणं वज्रदक्षिणं मरुत्वन्तं सख्याय  
हुवेमहि ॥ ३८० ॥

*Pra mandine pitumadarcatā vaco yaḥ kṛṣṇa-  
garbhā nirahannṛjīśvanā. Avasyavo vṛṣaṇam  
vajradakṣiṇam marutvantam sakhyāya  
huvemahi.*

All ye men and women of the earth, offer words of welcome and hospitality to joyous Indra, lord giver of the power of knowledge, who, in a simple natural manner, breaks open the secret treasures of the dark womb of nature and makes the streams of knowledge flow. We, seekers of protection and knowledge, invoke Indra, lord of light and power, rich and generous, expert in the use of the thunderbolt of knowledge against the demon of darkness, and commander of the tempestuous Maruts of social dynamics, and we pray for his love and friendship. (Rg. 1-101-1)

### 381. Indra Devata, Narada Kanva Ṛshi

इन्द्र सुतेषु सोमेषु क्रतुं पुनीष उक्थ्यम् ।  
विदे वृधस्य दक्षस्य महो हि षः ॥ ३८१ ॥

*Indra suteṣu someṣuṁ kratuṁ punīṣa ukthyam.  
Vide vṛdhasya dakṣasya mahāñ hi ṣah.*

When a special yajnic programme for the realisation of special knowledge, power and expertise in a particular field is completed with hymns of thanks and praise to divinity, then Indra, lord omnipotent and omniscient, sanctifies the joint endeavour of holiness and blesses the programme with success. Great is he. (Rg. 8-13-1)

### 382. Indra Devata, Goshuktyashvasuktinau Ṛshi

तमु अभि प्र गायत पुरुहूतं पुरुष्टुतम् ।  
इन्द्रं गीर्भिस्तविषमा विवासत ॥ ३८२ ॥

*Tamu abhi pra gāyata puruhūtam puruṣṭutam.  
Indraṁ gīrbhistaviṣamā vivāsata.*

O celebrants, glorify Indra, universally invoked and praised, the lord who blazes with light and power, serve him with words and actions and let him shine forth in your life and achievement. (Rg. 8-15-1)

### 383. Indra Devata, Goshuktyashvasuktinau Ṛshi

तं ते मदं गृणीमसि वृषणं पृक्षु सासहिम् ।  
उ लोककृत्वमद्रिवो हरिश्रियम् ॥ ३८३ ॥



Sing Brhatsama hymns in adoration of Indra, vibrant spirit of the universe and giver of fulfilment, grand and infinite, source ordainer and keeper of the law of universal Dharma, giver and protector of knowledge and karma, the lord adorable. (Rg. 8-98-1)

### 389. Indra Devata, Gotama Rahugana Ṛshi

य एक इद्विदयते वसु मर्ताय दाशुषे ।  
ईशानो अप्रतिष्कृत इन्द्रो अङ्ग ॥ ३८९ ॥

*Ya eka idvidayate vasu martāya dāśuṣe.  
Īśāno apratiṣkuta indro aṅga.*

Dear friend, the one sole lord who gives everything in life to the man of charity and generosity is Indra, supreme ruler of the world, who is constant, unmoved and unchallenged. (Rg. 1-84-7)

### 390. Indra, Devata, Vishvamaṇa Vaiyashva Ṛshi

सखाय आ शिषामहे ब्रह्मेन्द्राय वज्रिणे ।  
स्तुष ऊ षु वो नृतमाय धृष्णावे ॥ ३९० ॥

*Sakhāya ā śiṣāmahe brahmendrāya vajriṇe.  
Satuṣa ū ṣu vo nṛtamāya dhṛṣṇāve.*

Come friends, let us for your sake sing a song of adoration in honour of Indra, lord of power, wielder of the thunderbolt of justice and punishment in order to glorify the noblest leader of resolute will and inviolable command. (Rg. 8-24-1)

### 391. Indra Devata, Pragatha Kanva Ṛshi

गृणो तदिन्द्र ते शव उपमा देवतातये ।  
यद्धंसि वृत्रमोजसा शचीपते ॥ ३९१ ॥

*Gṛṇe tadindra te śava upamāṁ devatātaye.  
Yaddhamṣi vṛtramojasā śacīpate.*

In praise of that admirable power and grandeur of yours, Indra, I sing for the pleasure of divine favour, by which, O lord of mighty noble acts, you destroy the demon of darkness and want by your force and splendour. Great and good are the gifts of Indra. (Rg. 8-62-8)

### 392. Indra Devata, Bharadvaja Barhaspatya Ṛshi

यस्य त्यच्छम्बरं मदे दिवोदासाय रन्धयन् ।  
अयं स सोम इन्द्र ते सुतः पिब ॥ ३९२ ॥

*Yasya tyacchambaram made divodāsāya randhayan. Ayam sa soma indra te sutah piba.*

Indra, lord of power and glory, this is that soma distilled and seasoned for you in the exhilaration and ecstasy of which you, like the sun on high, break down the forces of darkness and evil to promote the spirit of light and generosity. Pray drink of it to your heart's content and protect and promote the spirit of it. (Rg. 6-43-1)

### 393. Indra Devata, Nrmedha Angirasa Ṛshi

एन्द्र नो गधि प्रिय सत्राजिदगोह्य ।  
गिरिर्न विश्वतः पृथुः पतिर्दिवः ॥ ३९३ ॥

*Indra no gadhi priya satrājīdagohya.  
Girirna viśvataḥ prthuḥ patirdivaḥ.*

Indra, come, take us over as your own. Dear and giver of fulfilment you are, all dominant by nature, character and action, inconceivably open and bright, expansive and unbounded all round like a cloud of vapour, lord and master of the light of heaven. (Rg. 8-98-4)

### 394. Indra Devata, Parvata Kanva Ṛshi

य इन्द्र सोमपातमो मदः शविष्ठ चेतति ।  
येना हंसि न्यात्रिणं तमीमहे ॥ ३९४ ॥

*Ya indra somapātamo madah śaviṣṭha cetati.  
Yenā haṁsi nyātriṇaṁ tamīmahe.*

Indra, lord most potent, highest protector and promoter of the beauty and joy of life, that ecstatic passion of yours which universally pervades, manifests and reveals your might and glory and by which you destroy the negative forces of life, we adore and pray for. (Rg. 8-12-1)

### 395. Adityah Devata, Irimbithi Kanva Ṛshi

तुचे तुनाय तत्सु नो द्राघीय आयुर्जीवसे ।  
आदित्यासः समहसः कृणोतन ॥ ३९५ ॥

*Tuce tunāya tatsu no drāghīya āyurjīvase.  
Ādityāsaḥ samahasah kṛṇotana.*

O Adityas, refulgent lords of light and mighty

masters of life giving energies, for the joyous living and longevity of our children and their off-spring, create and bring the holy gift of good health and long life of peace and felicity. (Rg. 8-18-18)

### 396. Indra, Devata, Vishvamana Vaiyashva Ṛshi

वेत्था हि निर्रहतीनां वज्रहस्त परिवृजम् ।  
अहरहः शुन्ध्युः परिपदामिव ॥ ३९६ ॥

*Vetthā hi nirrṭinām vajrahasta parivrjam.  
Aharahaḥ śundhyuḥ paripadāmiva.*

O lord of the thunderbolt of justice and right action, you know and wield the counter-active measures against adversities just as the sun, purifier of nature's impurities, has the capacity to counter them day by day. (Rg. 8-24-24)

### 397. Adityah Devata, Irimbithi Kanva Ṛshi

अपामीवामप स्त्रिधमप सेधत दुर्मतिम् ।  
आदित्यासो युयोतना नो अंहसः ॥ ३९७ ॥

*Apāmivām apa sridham apa sedhata durmatim.  
Ādityāso yuyotanā no aṁhasah.*

May the Adityas, powers of light and life in nature and humanity, drive away all disease of body and mind and keep off negativities of thought and intelligence from us. May the children of imperishable divinity keep us safe, far away from the onslaughts of sin and adversity. (Rg. 8-18-10)

## 398. Indra Devata, Vasishtha Maitravaruni Ṛshi

पिबा सोममिन्द्र मन्दतु त्वा यं ते सुषाव हर्यश्वाद्रिः ।

सौतुर्बाहुभ्यां सुयतो नारवा ॥ ३९८ ॥

*Pibā Somamindra mandatu tvā yaṁ te suṣāva haryaśvādrīḥ. Soturbāhubhyāṁ suyato nārvā.*

Indra, lord ruler and controller of the dynamic forces of the world, drink this soma of ecstasy which, I am sure, would exhilarate you. The cloud, generative power of nature, has distilled it and showered on you. And just as a horse well controlled by the hands and reins of the driver moves to the right destination, so is this soma generated by the hands of the creator meant to exhort you to take the dominion to its destination. (Rg. 7-22-1)

## 399. Indra Devata, Saubhari Kanva Ṛshi

अभ्रातृव्यो अना त्वमनापिरिन्द्र जनुषा सनादसि ।

युधेदापित्वमिच्छसे ॥ ३९९ ॥

*Abhrātrvyo anā tvamanāpirindra januṣā sanādasi. Yudhedāpitvamicchase.*

Indra, lord of absolute might by nature, since birth of the universe, indeed for eternity, you are without a rival, need no leader, no friend and no comrade, but in the dynamics of human life you do want that the human should be your companion in and for his struggle for self-evolution and social progress. (Rg. 8-21-13)

## 400. Indra Devata, Saubhari Kanva Ṛshi

यो न इदमिदं पुरा प्र वस्य आनिनाय तमु व स्तुषे ।

सखाय इन्द्रमूतये ॥ ४०० ॥

*Yo na idamidaṁ purā pra vasya ānināya tamu va stuṣe. Sakhāya indramūtaye.*

O friends, for the peace, freedom, progress and protection of you all, I pray to the same Indra, lord almighty, who has provided this beautiful world of joy for us since the very time of creation. (Rg. 8-21-9)

## 401. Marutah Devata, Saubhari Kanva Ṛshi

आ गन्ता मा रिषण्यत प्रस्थावानो माप स्थात समन्यवः ।  
दृढा चिद्यमयिष्णावः ॥ ४०१ ॥

*Ā gantā mā riṣaṇyata prasthāvāno māpa sthāta samanyavaḥ. Dṛḍhā cidyamayiṣṇavaḥ.*

Come Maruts, warriors of nature and humanity. Do not hurt nor destroy the innocent. Already on the move as ever, pray do not tarry any more far away. Heroes of equal passion, will and desire to accomplish your mission, you can bend even the firmest forces of violence and bring them to reason. (Rg. 8-20-1)

## 402. Indra Devata, Saubhari Kanva Ṛshi

आ याह्ययमिन्दवेऽश्वपते गोपत उर्वरापते ।

सोमं सोमपते पिब ॥ ४०२ ॥

*Ā yāhyayamindave'śvapate gopata urvarāpate. Somam somapate piba.*

Come lord of cows, horses and fertile lands, giver and protector of the nation and its glory, knowledge and wisdom and our creative activities, the somas of our success are for you to appreciate. O lord of life and life's joy of soma, come and join the ecstasy of our achievement and its celebration. (Rg. 8-21-3)

#### 403. Indra Devata, Saubhari Kanva Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ १ २  
त्वया ह स्विद्युजा वयं प्रति श्वसन्तं वृषभ ब्रुवीमहि ।  
३ १ २ ३ १ २ ३ १ २  
संस्थे जनस्य गोमतः ॥ ४०३ ॥

*Tvayā ha svidyujā vyaṃ prati śvasantaṃ vṛṣabha bruvīmahi. Saṁsthe janasya gomataḥ.*

By you alone as our friend and comrade, O lord almighty, generous giver, can we counter a gasping contestant in this settled world order of humanity full of lands and cows, blest as we are with the light of knowledge and culture. (Rg. 8-21-11)

#### 404. Marutah Devata, Saubhari Kanva Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ १ २  
गावश्चिद्धा समन्यवः सजात्येन मरुतः सबन्धवः ।  
३ १ २ ३ १ २ ३ १ २  
रिहते ककुभो मिथः ॥ ४०४ ॥

*Gavaściddhā samanyavaḥ saajātyena marutaḥ sabandhavaḥ. Rihate kakubho mithaḥ.*

O Maruts, heroes of equal mind bound in brotherhood, even cows, by virtue of the same species sit together and love each other under your kind care even though they may be moving around in different

directions. (Rg. 8-20-21)

#### 405. Indra Devata, Nrmedha Angirasa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
त्वं न इन्द्रा भर औजो नृम्णां शतक्रतो विचर्षणे ।  
२ ३ १ २ ३ १ २  
आ वीरं पृतनासहम् ॥ ४०५ ॥

*Tvaṃ na indrā bhara oja nṛmṇāṃ śatakrato vicarṣaṇe. Ā vīraṃ pṛtanāsaḥam.*

Indra, lord of vision and hero of a hundred great actions, bring us abundant and illustrious strength, courage and procreative energy by which we may fight out and win many battles of our life. (Rg. 8-98-10)

#### 406. Indra Devata, Nrmedha Angirasa Ṛshi

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
अथा हीन्द्र गिर्वण उप त्वा काम ईमहे ससृग्महे ।  
३ २ ३ १ २ ३ १ २  
उदेव गमन्त उदभिः ॥ ४०६ ॥

*Adhā hīndra girvaṇa upa tvā kāma īmahe sasṛgmahe. Udeva gmanta udabhiḥ.*

And O lord lover of song and celebration, Indra, we send up vaulting voices of adoration and prayer to you like wave on waves of the flood rolling upon the sea for the fulfillment of our dreams and ambitions. (Rg. 8-98-7)

#### 407. Indra Devata, Saubhari Kanva Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
सीदन्तस्ते वयो यथा गोश्रीते मधौ मदिरे विवक्षणे ।  
३ १ २ ३ १ २ ३ १ २  
अभि त्वामिन्द्र नोनुमः ॥ ४०७ ॥

*Sīdantaste vayo yathā gośrīte madhau madire vivakṣaṇe. Abhi tvāmindra nonumaḥ.*

Nestled like birds in the nest, in your exuberant, exciting, honey sweet yajnic world of light and joy overflowing with delicacies of food and drink, we bow to you and worship you in thankfulness. (Rg. 8-21-5)

#### 408. Indra Devata, Saubhari Kanva Ṛshi

वयमु त्वामपूर्व्य स्थूरं न कच्चिद्धरन्तोऽ वस्यवः ।  
वज्रिञ्चित्रं हवामहे ॥ ४०८ ॥

*Vayamu tvāmapūrvya sthūraṁ na kaccid-dharanto'vasyavaḥ. Vajriṅ citraṁ havāmahe.*

O lord sublime, eternal, first and most excellent, we, bearing almost nothing substantial but praying for protection and advancement, invoke you in our battle of life for food, energy, knowledge and ultimate victory. (Rg. 8-21-1)

#### 409. Indra Devata, Gotama Rahugana Ṛshi

स्वादोरित्था विषूवतो मधोः पिबन्ति गौर्यः । या इन्द्रेण  
सयावरीर्वृष्णा मदन्ति शोभथा वस्वी रनु स्वराज्यम् ॥ ४०९ ॥

*Svādoritthā viśūvato madhoḥ pibanti gauryaḥ. Yā indreṇa sayāvarīrvṛṣṇā madanti śobhathā vasvīranu svarājyam.*

The golden and brilliant people and forces of the land drink of the delicious, exciting and universal honey sweets of national pride and prestige and joyously

celebrate their achievements in the company of generous and valorous Indra for the advancement of the honour and glory of the republic in obedience to the demands and discipline of the freedom and self-government of the nation. (Rg. 1-84-10)

#### 410. Indra Devata, Gotama Ṛshi

इत्था हि सोम इन्मदो ब्रह्म चकार वर्धनम् । शविष्ठ  
वज्रिन्नोजसा पृथिव्या निः शशा अहिमर्चन्ननु स्व-  
राज्यम् ॥ ४१० ॥

*Itthā hi soma inmado brahma cakāra vardhanam. Śaviṣṭha vajrinnojasā pṛthivyā niḥ śaśā ahimarcannanu svarājyam.*

Giving to joyous freedom and self-government an exalted place of honour, Brahma, lord creator, invested the joy and excitement of life with animation, growth and independence. And for the same reason, Indra, strongest in courage and valour, wielder of the thunderbolt of freedom and self-government, with your might and main, strike off the serpent of evil, suffering and slavery from the earth for all time. (Rg. 1-80-1)

#### 411. Indra Devata, Gotama Ṛshi

इन्द्रो मदाय वावृधे शवसे वृत्रहा नृभिः । तमिन्महत्  
स्वाजिषूतिमर्भे हवामहे स वाजेषु प्र नोऽ विषत् ॥ ४११ ॥

*Indro madāya vāvṛdhe śavase vṛtrahā nṛbhiḥ. Taminmahatsvājiṣūtimarbhe havāmahe sa vājeṣu pra no'viṣat.*

Indra, the hero who destroys Vtra, the cloud of want and suffering, and releases the showers of plenty and prosperity, goes forward with the people for the achievement of strength and joy of the land of freedom and self-government. And him we invoke and exhort in the battles of life, great and small, so that he may defend and advance us in all our struggles for progress and lead us to victory. (Rg. 1-81-1)

#### 412. Indra Devata, Gotama Rshi

इन्द्र तुभ्यमिदद्रिवोऽनुत्तं वज्रिन् वीर्यम् । यद्ध त्वं मायिनं  
मृगं तव त्यन्माययावधी रर्चन्ननु स्वराज्यम् ॥ ४१२ ॥

*Indra tubhyamidadrivo'nuttam vajrin vīryam.  
Yaddha tyaṁ māyinam mṛgaṁ tava tyanmā-  
yayāvadhīrarcannanu svarājyam.*

To you, Indra, lord of the thunderbolt, mighty ruler of the republic, high as mountain and the cloud, cheers for incomparable excellence of valour since you, doing honour and reverence to the freedom and self-governance of the republic, destroyed that artful roaring demon of a cloud of darkness with your extraordinary power. (Rg. 1-80-7)

#### 413. Indra Devata, Gotama Rshi

प्रेह्यभीहि धृष्णुहि न ते वज्रो निर्यसते । इन्द्र नृम्णां हि ते शवो  
हनो वृत्रं जया अपोऽर्चन्ननु स्वराज्यम् ॥ ४१३ ॥

*Prehyabhīhi dhṛṣṇuhi na te vajro ni yāṁsate.  
Indra nrmṇāṁ hi te śavo hano vṛtraṁ jayā  
apo'rcannanu svarājyam.*

Indra, lord of power and brilliance, ruler of the land, go forward. Go forward all round. Shake the evil. Irresistible is your thunderbolt of light and power. Your power and force is the wealth of the nation. Destroy the demon of want and drought, release and win the waters, plenty and prosperity and, in homage and reverence advancing the freedom and self-government of humanity, move ahead and higher. (Rg. 1-80-3)

#### 414. Indra Devata, Gotama Rshi

यदुदीरत आजयो धृष्णवे धीयते धनम् । युङ्क्त्वा मदच्युता  
हरी कं हनः कं वसौ दधौऽस्मां इन्द्र वसौ दधः ॥ ४१४ ॥

*Yadudīrata ājayo dhṛṣṇave dhīyate dhanam.  
Yuṅkṣvā madacyutā harī kaṁ hanah kaṁ  
vasau dadho'smāñ indra vasau dadhah.*

When battles confront the nation, means and money are raised and prizes won for the brave. Commander of the forces, yoke the forces exuberant and raging for war. Destroy the enemy. Settle the victorious in wealth and peace. Indra, pray settle us in peace and comfort. (Rg. 1-81-3)

#### 415. Indra Devata, Gotama Rshi

अक्षन्नमीमदन्त ह्यव प्रिया अधूषत । अस्तोषत स्वभानवो  
विप्रा नविष्टया मती योजान्विन्द्र ते हरी ॥ ४१५ ॥

*Akṣannamīmadanta hyava priyā adhūṣata.  
Astoṣata svabhānavo viprā naviṣṭhayā maṁ  
yojā nvindra te harī.*

Noble men acquiring holy knowledge, rejoicing, dearest favourite saints and sages brilliant with their innate genius and virtue, ward off the evil and pray to Indra with latest words of wisdom and homage. Indra, yoke your horses (on the wing and come to join the yajna). (Rg. 1-82-2)

#### 416. Indra Devata, Gotama Ṛshi

उपो षु शृणुही गिरो मघवन्मातथाइव । कदा नः सूनृतावतः  
कर इदर्थयास इद्योजा न्विन्द्र ते हरी ॥ ४१६ ॥

*Ūpo ṣu śṛṇuhī giro maghavanmātathā iva.  
Kadā naḥ sūnṛtāvataḥ kara idarthayāsa idyojā  
nvindra te harī.*

Indra, lord of wealth and glory, listen to our prayer at the closest, not like one distant or different. And when we pray bless us with a voice of sweetness and the light of holy truth. Lord of speed and motion, yoke your horses (and come to join the yajna). (Rg. 1-82-1)

#### 417. Vishvedeva Devata, Trita Aptya Ṛshi

चन्द्रमा अप्स्वाऽन्तरा सुपर्णो धावते दिवि । न वो हिरण्य-  
नेमयः पदं विन्दन्ति विद्युतो वित्तं मे अस्य रोदसी ॥ ४१७ ॥

*Candramā apsvā'ntarā suparṇo dhāvate divi.  
Na vo hiraṇyanemayah padaṁ vindanti  
vidyuto vittam me asya rodasī.*

The moon glides in the middle regions of Antariksha in the midst of waters and pranic energies. So does the sun of wondrous rays run fast in the heaven of light. But the golden-rimmed flashes of lightning reveal themselves not to your state of consciousness. May the heaven and earth know the secret of this mystery and reveal it to men, the ruler and the people. (Rg. 1-105-1)

#### 418. Ashvinau Devate, Avasyu Atreya Ṛshi

प्रति प्रियतमं रथं वृषणं वसुवाहनम् । स्तोता वामश्विनावृषि  
स्तोमेभिर्भूषति प्रति माध्वी मम श्रुतं हवम् ॥ ४१८ ॥

*Prati priyatamaṁ ratham vṛṣaṇam vasu-  
vāhanam. Stotā vāmaśvināvṛṣi stomebhir-  
bhūṣati prati mādhvī mama śrutam havam.*

Ashvins, leading lights of humanity, the celebrant visionary of life's reality and mantric meaning, adores your achievement in befitting words of song in response to the beauty of your dearest chariot which is the carrier and harbinger of showers of wealth and well being. O creators and makers of the sweets of existence, the celebrant prays: Listen to my song of adoration and accept the invitation to live and create the joy of life. (Rg. 5-75-1)

#### 419. Agni Devata, Vasushruta Atreya Ṛshi

आ ते अग्र इधीमहि द्युमन्तं देवाजरम् । यद्ध स्या ते पनीयसी  
समिद् दीदयति द्यवीषं स्तोतृभ्य आ भर ॥ ४१९ ॥

*Ā te agna idhīmahī dyumantaṁ devājaram.  
Yaddha syā te paṇīyasī samid dīdayati  
dyavīṣaṁ stotr̥bhya ā bhara.*

Let us kindle you, light and fire of life, generous divinity, refulgent and unaging so that the wonderfully admirable light of your blaze shines in heaven and you bring food and energy for the celebrants. (Rg. 5-6-4)

#### 420. Agni Devata, Vimada Aindra Ṛshi

आग्निं न स्ववृक्तिभिर्होतारं त्वा वृणीमहे । शीरं पावकशोचिषं  
वि वो मदे यज्ञेषु स्तीर्णबर्हिषं विवक्षसे ॥ ४२० ॥

*Āgnim na svavṛktibhirhotāraṁ tvā vṛṇīmahe.  
Śīraṁ pāvakaśociṣaṁ vi vo made yajñeṣu  
stīrṇabarhiṣaṁ vivakṣase.*

Like fire for comfort, with our own holy chant for the internal yajna of our spiritual purification and your joy, we fellow yajakas, choose you, Agni, high priest of cosmic yajna, all pervasive purifier by the white heat of his divine radiance. Verily the lord is great and glorious for you. (Rg. 10-21-1)

#### 421. Usha Devata, Satyashrava Atreya Ṛshi

महे नो अद्य बोधयोषो राये दिवित्मती । यथा चिन्नो अबोधयः  
सत्यश्रवसि वाय्ये सुजाते अश्वसूनृते ॥ ४२१ ॥

*Mahe no adya bodhayoṣo rāye divitmatī.  
Yathā cinno abodhayaḥ satyaśravasi vāyve  
sujāte aśvasūnr̥te.*

O dawn, lady of morning light brilliant with

splendour, arouse us and enlighten us today for the achievement of grandeur, wealth and excellence of life as you have been the giver of enlightenment and generosity ever before, O majesty of renown, symbol of life's extension, nobly born, commander of the nation's power, achievement and love of noble truth. (Rg. 5-79-1)

(Swami Dayananda interprets this mantra as an address to the lady of the house.)

#### 422. Pavamana Soma Devata, Vimada Aindra Ṛshi

भद्रं नो अपि वातय मनो दक्षमुत क्रतुम् । अथा ते सख्ये  
अन्धसो वि वो मदे रणा गावो न यवसे विवक्षसे ॥ ४२२ ॥

*Bhadraṁ no api vātaya mano dakṣamuta  
kratum. Athā te sakhye andhaso vi vo made  
raṇā gāvo na yavase vivakṣase.*

O Soma, lord of peace and bliss, inspire our mind, skill and wisdom, and our yajnic actions to move in the direction of goodness and piety, so that, living in your love and friendship, we may enjoy food and life's delicacies like cows enjoying their favourite grass and thus partake of your divine joy in life here itself. O Soma, you are great and glorious indeed. (Rg. 10-25-1)

#### 423. Indra Devata, Gotama Rahugana Ṛshi

क्रत्वा महो अनुष्वथ भीम आ वावृते शवः । श्रिय ऋष्व  
उपाकयोर्नि शिप्री हरिवां दधे हस्तयोर्वज्रमायसम् ॥ ४२३ ॥



427. Pavamana Soma Devata, Dhishnya aishwarayognayah  
Rshis

परि प्र धन्वेन्द्राय सोम स्वादुमित्राय पूष्णे भगाय ॥ ४२७ ॥

*Pari pra dhanvendrāya soma svādur mitrāya  
pūṣṇe bhagāya.*

O Soma, come and inspire as the most delicious psychic and spiritual experience for the soul and the nation, for friends, for the sustaining guardians and for the spirit of honour and glory of humanity. (Rg. 9-109-1)

428. Pavamana Soma Devata, Tryaruna Trasadasyu Rshi

पर्यु षु प्र धन्व वाजसातये परि वृत्राणि सक्षणिः ।

द्विषस्तरध्या ऋणया न ईरसे ॥ ४२८ ॥

*Paryū ṣu pra dhanva vājasātaye pari vṛtrāṇi  
sakṣaṇiḥ. Dviṣastaradhyā ṛṇayā na īrase.*

O Soma, vibrant Spirit of life, victor over evils and darkness, move on with us, inspiring and energising us for the achievement of food, energy and enlightenment, for elimination of malignity, negativities and contradictions, with the obligation that we pay the debts and never overdraw on our karmic account. (Rg. 9-110-1)

429. Pavamana Soma Devata, Dhishnya aishwarayognayah  
Rshi

पवस्व सोम महान्त्समुद्रः पिता देवानां विश्वाभि  
धाम ॥ ४२९ ॥

*Pavasva soma mahānt samudraḥ pitā  
devānām viśvābhi dhāma.*

Flow forth and consecrate, O Soma presence of divinity, as great ocean of life, father, generator and sustainer of divinities and ultimate haven and home of all the worlds of existence. (Rg. 9-109-4)

430. Pavamana Soma Devata, Dhishnya aishwarayognayah  
Rshi

पवस्व सोम महे दक्षायेश्वो न निक्तो वाजी धनाय ॥ ४३० ॥

*Pavasva soma mahe dakṣāyāśvo na nikto vājī  
dhanāya.*

O Soma, as victor of life and divine glory, flow, radiate and inspire us like energy itself controlled and consecrated for great creative and productive holy work, expert technique and the production and achievement of wealth. (Rg. 9-109-10)

431. Pavamana Soma Devata, Dhishnya aishwarayognayah  
Rshi

इन्दुः पविष्ट चारुर्मदायामुपस्थे कविर्भगाय ॥ ४३१ ॥

*Induḥ paviṣṭa cārur madāyāpām upasthe  
kavir bhagāya.*

Indu, Soma spirit of refulgent divinity, blissful and poetically creative is the omniscient highest purifying and saving spirit and power for the sake of honour and joy on the basis of one's own Karmic performance. (Rg. 9-109-13)



विश्वतोदावन् विश्वतो न आ भर य त्वा  
शविष्ठमीमहे ॥ ४३७ ॥

*Viśvato dāvan viśvato na ā bhara yam tvā  
śaviṣṭhamīmahe.*

Infinite giver from all sides, shower us with divine blessings from the universe to our complete fulfillment. O lord most potent and beneficent, we pray for your favour and grace.

#### 438. Indra Devata, Vamadeva Ṛshi

एष ब्रह्मा य ऋत्विज इन्द्रो नाम श्रुतो गृणे ॥ ४३८ ॥

*Eṣa brahmā ya ṛtviya indro nāma śruto gṛṇe.*

This Lord Infinite and Absolute, adored every season, beneficent all seasons, Indra, most potent, I hear by name, I adore, I worship.

#### 439. Indra Devata, Avasyu Ṛshi

ब्रह्माण इन्द्रं महयन्तो अर्कैरवर्धयन्नहये हन्तवा उ ॥ ४३९ ॥

*Brahmāṇa indraṁ mahayanto arkair  
avardhayannahaye hantavā u.*

Scholars of the Veda celebrate Indra, his power and glory with hymns of adoration and exalt him to break the demonic cloud of darkness and want for showers of rain and prosperity. (Rg. 5-31-4)

#### 440. Indra Devata, Avasyu Ṛshi

अनवस्ते रथमश्वाय तक्षुस्त्वष्टा वज्रं पुरुहूत द्युमन्तम् ॥ ४४० ॥

*Anavaste ratham aśvāya takṣus tvaṣṭā vajraṁ  
puruhūta dyumantam.*

Indra, lord of protection, giver of joy invoked and worshipped by all, wise men create modes of divine knowledge and pious action for the attainment of your presence and glory, and Tvashta, maker and destroyer of suffering, makes and provides the blazing thunderbolt to dispel the darkness of evil and suffering. (Rg.5-31-4)

#### 441. Indra Devata, Vamadeva Ṛshi

शं पदं मघं रयीषिणे न काममव्रतो हिनोति न स्पृश-  
द्रयिम् ॥ ४४१ ॥

*Śaṁ padaṁ maghaṁ rayīṣiṇe na kāmam  
avrato hinoti na sprśad rayim.*

Peace, honour, prosperity is only for the man of charity, benevolence and self sacrifice. The man void of the discipline of liberality does not stir the process of love and charity, not even the circulation of wealth. Wealth and prosperity he does not even touch.

#### 442. Vishvedeva Devata, Vamadeva Ṛshi

सदा गावः शुचयो विश्वधायसः सदा देवा अरेपसः ॥ ४४२ ॥

*Sadā gāvaḥ śucayo viśvadhāyasaḥ sadā devā  
arepasah.*

Cows are always pure and sinless, they give. The generous are always pure, free from sin, they feed, support and sustain the world.

## 443. Usha Devata, Samvarta Angirasa Ṛshi

आ याहि वनसा सह गावः सचन्त वर्तनिं यदूधभिः ॥ ४४३ ॥

*Ā yāhi vanasā saha gāvaḥ sacanta varttanīm yadūdhabhiḥ.*

Come, O Dawn, with holy light, with rays of blissful radiance on the chariot. The cows are on the move with the wealth of milk. (Rg. 10-172-1)

## 444. Indra Devata, Vamadeva Ṛshi

उप प्रक्षे मधुमति क्षियन्तः पुष्येम रयिं धीमहे त इन्द्र ॥ ४४४ ॥

*Upa prakṣe madhumati kṣiyantaḥ puṣyema rayim dhīmahe ta indra.*

Indra, omnipotent lord, living close to you in the honey sweet abode of your realm, may we augment our wealth and excellence and meditate on your divine presence.

## 445. Indra Devata, Vamadeva Ṛshi

अर्चन्त्यर्कं मरुतः स्वर्का आ स्तोभति श्रुतो युवा स इन्द्रः ॥ ४४५ ॥

*Arcantyarkaṁ marutaḥ svarkā ā stobhati śruto yuvā sa indraḥ.*

Maruts, heroic devotees, chant devotional hymns and present the homage of worship and service to Indra who, youthful and renowned, sustains the world and responds to their devotion with joyous favour and spiritual elevation.

## 446. Indra Devata, Vamadeva Ṛshi

प्र व इन्द्राय वृत्रहन्तमाय विप्राय गार्थं गायत यं जुजो-  
षते ॥ ४४६ ॥

*Pra va indrāya vṛtrahantamāya viprāya gātham gāyata yaṁ jujoṣate.*

To Indra, omniscient lord almighty, highest destroyer of evil, sin and darkness, sing and offer your songs of adoration which he loves, enjoys and happily accepts.

## 447. Agni Devata, Vamadeva Ṛshi

अचेत्यग्निश्चिकितिर्हव्यवाङ् न सुमद्रथः ॥ ४४७ ॥

*Acetyagniścikitiṛ havyavāṅ na sumadrathaḥ.*

Agni is self-conscious, enlightens, and, as a self-conducted power moving on its own waves of radiation, carries the fragrance of yajnic havi as well as the light of knowledge from the vedi all round. (Rg. 8-56-5)

## 448. Agni Devata, Bandhu Ṛshi

अग्ने त्वं नो अन्तम उत त्राता शिवो भुवो वरूथ्यः ॥ ४४८ ॥

*Agne tvam no antama uta trātā śivo bhuvo varūthyāḥ.*

Agni, lord of light, fire of life, you are our closest friend and saviour. Be good and gracious, the very spirit and security of the home for the inmates. (Rg. 5-24-1)

**449. Indra Devata, Subandhu Ṛshi**

२ ३ २ ३ २ ३ २ ३ २ ३ १ २ ३ १ २  
भगो न चित्रो अग्निर्महोनां दधाति रत्नम् ॥ ४४९ ॥

*Bhago na citro agni mahonām dadhāti ratnam.*

Like greatest of the great and munificent, wondrous Agni, Supreme light of life, holds the treasure jewels of existence which he liberally grants to the dedicated souls.

**450. Indra Devata, Shrutabandhu Ṛshi**

१ २ ३ १ २ ३ २ ३ १ २ २ ३ २ ३ २  
विश्वस्य प्र स्तोभ पुरो वा सन् यदि वेह नूनम् ॥ ४५० ॥

*Viśvasya pra stobha puro vā san yadi veva nūnam.*

Eternal sustainer of the universe, universal object of world adoration, you are beyond all doubt the same, first and foremost since eternity and the same even here and now.

**451. Usha Devata, Samvarta Angirasa Ṛshi**

३ २ ३ ३ २ ३ २ ३ १ २ ३ १ २ ३ १ २  
उषा अप स्वसुष्टमः स वर्तयति वर्तनिं सुजातता ॥ ४५१ ॥

*Uṣā apa svasuṣṭamaḥ saṁ vartayati vartaniṁ sujātata.*

The dawn continuously removes the darkness of its sister night, by circular motion of its rise every morning through the succession of day and night. (Rg.10-172-4)

**452. Vishvedeva devata, Bhuvana Sadhana Ṛshi**

३ २ ३ ३ १ २ २ ३ १ २ ३ १ २ ३ २  
इमा नु कं भुवना सीषधेमेन्द्रश्च विश्वे च देवाः ॥ ४५२ ॥

*Imā nu kaṁ bhuvanā sīṣadhemendraśca viśve ca devāḥ.*

Let us proceed, study and win our goals, successfully and peacefully, across these regions of the world, study and harness electric energy, and let all divine forces of nature and nobilities of humanity be favourable to us. (Rg. 10-157-1)

**453. Vishvedeva Devata, Kavasha Ailusha Ṛshi**

२ ३ २ ३ १ २ ३ २ ३ ३ १ २ ३ १ २  
वि स्रुतयो यथा पथ इन्द्र त्वद्यन्तु रातयः ॥ ४५३ ॥

*Vi srutayo yathā pathā indra tvad yantu rātayaḥ.*

Like streams of water flowing by their natural course, O lord munificent, Indra, let your gifts of wealth, honour and excellence flow free for humanity.

**454. Indra Devata, Bharadvaja Barhaspatya Ṛshi**

३ १ २ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
अया वाजं देवहितं सनेम मदेम शतहिमाः सुवीराः ॥ ४५४ ॥

*Ayā vājaṁ devahitaṁ sanema madema śatahimāḥ suvīrāḥ.*

Thus do we offer ardent praise and seek to share divine favour and inspiration fit for dedicated humanity and pray we may live happy a full hundred years blest with noble and heroic generations of progeny. (Rg. 6-17-15)

**455. Vishvedeva Devata, Atreya Ṛshi**

३ २ ३ ३ १ २ २ ३ २ ३ १ २ ३ १ २ ३ १ २  
ऊर्जा मित्रो वरुणः पिन्वतेडाः पीवरीमिषं कृणुही न

इन्द्र ॥ ४५५ ॥

*Ūrjā mitro varuṇaḥ pinvateḍāḥ pīvarīm iṣam  
kṛṇuhī na indra.*

Indra, lord omnipotent, munificent giver, just as Mitra, the sun, and Varuna, the firmament, shower energy, fertilise the earth and ripen the grains, as the day and night refresh the vital spirit, so, we pray, mature and bring abundant food, energy and intelligence for us.

#### 456. Indra Devata, Vamadeva Ṛshi

इन्द्रो विश्वस्य राजति ॥ ४५६ ॥

*Indro viśvasya rājati.*

Indra, lord omniscient and omnipotent, rules and enlightens the world. (Yaj. 36, 8)

#### 457. Indra Devata, Grtsamada Shaunaka Ṛshi

त्रिकद्रुकेषु महिषो यवाशिरं तुविशुष्मस्तृप्तसोम-  
पिबद्विष्णुना सुतं यथावशम् । स ई ममाद महि कर्म कर्तवे  
महामुरुं सैनं सश्चदेवो देवं सत्य इन्दुः सत्यमिन्द्रम् ॥ ४५७ ॥

*Trikadrūkeṣu mahiṣo yavāśiram tuviśuṣmas-  
tṛmpat somam apibad viṣṇunā sutam yathā-  
vaśam. Sa īm mamāda mahi karma kartave  
mahām uruṁ sainam saścad devo devam satya  
induh satyam indram.*

The great and powerful sun drinks up the soma, essence of vital juices reinforced with herbal elixir, matured in three containers, i.e., the earth, the sky and the heaven of light, and distilled by light and wind while

it shines and energises the essences.

He who delights in energising this sun, greatest of the great in nature, to do great things, who blesses and continues to bless this blazing power of light is the eternal, ever true, self-refulgent Lord Supreme, blissful as the moon.

And he who would love to do great things vast and worthy of the great, he, true and bright as the moon, should serve and meditate on this lord of unbounded light and energy. (Rg. 2-22-1)

#### 458. Surya Devata, Gaura Angirasa Ṛshi

अयं सहस्रमानवो दृशः कवीनां मतिर्ज्योतिर्विधर्म । ब्रध्नः  
समीचीरुषसः समैरयदरेपसः सचेतसः स्वसरे मन्युमन्त-  
श्चिता गोः ॥ ४५८ ॥

*Ayam sahasramānavo dṛśaḥ kavīnām matir  
jyotir vidharma. Bradhnaḥ samīcīr uṣasaḥ.  
samairyad arepasaḥ. sacetasaḥ. svasare  
manyumantaś citā goḥ.*

This mighty sun, benefactor of vast humanity, glorious, inspiration of poets, light of the world, law bound, radiates the flood of light in unison with dawn, and on the rise of the day, pure, immaculate, enlightened, perceptive people, cows and planets rise to the fresh light of a new day.

#### 459. Indra Devata, Paruchhepa Daivodasi Ṛshi

१ २ ३ १ २ ३ २ ३ १ २ २ ३ १ २ ३ १ २ ३ २ ३  
 एन्द्र याह्युप नः परावतो नायमच्छ विदथानीव सत्पतिरस्ता  
 १ २ ३ १ २ १ २ ३ १ २ ३ २ ३ ३ २ ३ २  
 राजेव सत्पतिः । हवामहे त्वा प्रयस्वन्तः सुतेष्वा पुत्रासो न  
 ३ २ ३ १ २ ३ १ २ ३ १ २  
 पितरं वाजसातये महिष्ठे वाजसातये ॥ ४५९ ॥

*Endra yāhyupa naḥ parāvato nāyamacchā  
 vidathānīva satpatir astā rājeva satpatiḥ.  
 Havāmahe tvā prayasvantaḥ suteṣvā putrāso  
 na pitaraṁ vājasātaye maṅhiṣṭham  
 vājasātaye.*

Indra, lord of wealth and power, ruler of the world, come graciously from afar to us like this Agni who comes to the yajnic battles of life. Protector and promoter of truth and rectitude, friend and protector of the truthful and righteous, come to our home like the ruler. Joining you faithfully in this yajna of life, dedicated to holy action and endeavour, we invoke and invite you to join us. As children call upon the father to help them to food, sustenance and protection in their course of life and growth, so do we call upon you for safety and protection, great lord of power and prosperity, for victory in our battle of life. (Rg. 1-130-1)

#### 460. Indra Devata, Rebha Kashyapa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३  
 तमिन्द्र जोहवीमि मघवानमुग्रं सत्रा दधानमप्रतिष्कृतं श्रवांसि  
 १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३  
 भूरि । महिष्ठो गीर्भिरा च यज्ञियो ववर्त राये नो विश्वा  
 ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
 सुपथा कृणोतु वज्री ॥ ४६० ॥

*Tam indraṁ johavīmi maghavānam ugraṁ  
 satrā dadhānam apratiṣkutaṁ śravāṅsi bhūri.*

*Maṅhiṣṭho gīrbhirā ca yajñiyo vavarta rāye  
 no viśvā supathā kṛṇotu vajrī.*

That Indra, ruler of the world, I invoke and address, illustrious, pious and true, wielder of unopposed powers, and I pray may the most generous and adorable lord of thunderous power, in response to our voice, turn to us constantly and clear our paths of advancement for the achievement of wealth, power, honour and excellence of the world. (Rg. 8-97-13)

#### 461. Vishvedeva Devata, Paruchhepa Daivodasi Ṛshi

२ ३ १ २ ३ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३  
 अस्तु श्रौषट् पुरो अग्निं धिया दध आ नु त्यच्छर्द्धो दिव्यं  
 २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३  
 वृणीमह इन्द्रवायू वृणीमहे । यद्ध क्राणा विवस्वते नाभा  
 ३ २ ३ १ २ ३ २ ३ १ २ ३ ३ १ २ ३ २ ३ ३ २ ३ २ ३  
 सन्दाय नव्यसे । अध प्र नूनमुप यन्ति धीतयो देवा अच्छ न  
 ३ १ २ ३ १ २  
 धीतयः ॥ ४६१ ॥

*Astu śrauṣaṭ puro agniṁ dhiyā dadha ā nu  
 tyaccharddho divyaṁ vṛṇīmaha indravāyū  
 vṛṇīmahe. Yaddha krāṇā vivasvate nābhā  
 sandāya navyase. Adha pra nūnam upa yanti  
 dhītayo devāñ acchā na dhītayaḥ.*

May my voice be heard! I have realised the energy and power of Agni, light and fire, in full with my intellect and understanding. Then we opt for the divine force and power of nature and move on to the study and application of the power of wind and electricity which, active at the centre of the sun, give us the newest and latest form of energy and power. May all our intellectual efforts and intelligential vision reach the forces of nature

and analyse and discover their energy and powers. Let us reach there well with all our intellect and imagination and let our efforts benefit the noblest humanity. (Rg. 1-139-1)

#### 462. Maruts Devata, Evayamarut Atreya Ṛshi

प्र वो महे मतयो यन्तु विष्णवे मरुत्वते गिरिजा एवयामरुत् ।  
प्र शर्धाय प्र यज्यवे सुखादये तवसे भन्ददिष्टये धुनिव्रताय  
शवसे ॥ ४६२ ॥

*Pra vo mahe matayo yantu viṣṇave marutvate girijā evayā marut. Pra śardhāya pra yajyave sukhādaye tavase bhandadiṣṭaye dhunivratāya śavase.*

O vibrant man of vision, all ye men and women, let all your songs and flights of thought and vision born of the voice of the heart reach Vishnu, all pervasive lord, commander of the winds and warriors, indomitable, highly majestic, adorable and cooperative, blissfully appreciative, relentlessly active and absolute in justice and power. (Rg. 5-87-1)

#### 463. Pavamana Soma Devata, Ananata Paruchhepi Ṛshi

अया रुचा हरिण्या पुनानो विश्वा द्वेषांसि तरति सयुग्वभिः  
सूरो न सयुग्वभिः । धारा पृष्ठस्य रोचते पुनानो अरुषो  
हरिः । विश्वा यद्रूपा परियास्यृक्वभिः सप्तास्ये-  
भिर्ऋक्वभिः ॥ ४६३ ॥

*Ayā rucā harīṇyā punāno viśvā dveṣāṁsi*

*tarati sayugvabhiḥ sūro na sayugvabhiḥ.  
Dhārā pṛṣṭhasya rocate punāno aruṣo hariḥ.  
Viśvā yadrūpā pariyāsyrkvabhiḥ saptāsyebhir  
ṛkvabhiḥ.*

This Soma spirit of the fighting force of divinity, protecting and purifying by its own victorious lustre of innate powers, overcomes all forces of jealousy and enmity as the sun dispels all darkness with its own rays of light. The stream of its radiance, realised and purifying, shines beautiful and blissful. The lustrous saviour spirit which pervades all existent forms of the world, goes forward pure and purifying with seven notes of its exalting voice and seven rays of light and seven pranic energies expressive of its mighty force. (Rg. 9-111-1)

#### 464. Savita Devata, Nakula Ṛshi

अभि त्यं देवं सवितारमोण्योः कविक्रतुमर्चामि सत्यसवं  
रत्नधामभि प्रियं मतिम् । ऊर्ध्वा यस्यामतिर्भा अदिद्युतत्  
सवीमनि हिरण्यपाणिरमिमीत सुक्रतुः कृपा स्वः ॥ ४६४ ॥

*Abhi tyaṁ devaṁ savitāram oṇyoḥ kavikratum arcāmi satyasavaṁ ratnadhām abhi priyaṁ matim. Ūrdhvā yasyāmatir bhā adidyutat savīmani hiraṇyapāṇir amimīta sukratuḥ kṛpā svaḥ.*

I adore this self-refulgent Savita, life and light of existence, creator of heaven and earth, poetic high priest of creation yajna, generator and upholder of truth and law, treasure-hold of life's jewels, universally loved and

all-intelligent. Up on his manifest will, inert Prakṛti rises and shines into the state of creation. This Savita of golden hands of glory, this holy actor, by his gracious will creates the lights of heaven and bliss.

#### 465. Agni Devata, Paruchhepa Daivodasi Ṛshi

अग्निं होतारं मन्ये दास्वन्तं वसोः सूनुं सहस्रो जातवेदसं विप्रं  
न जातवेदसम् । य ऊर्ध्वया स्वध्वरो देवो देवाच्या कृपा ।  
घृतस्य विभ्राष्टिमनु शुक्रशोचिष आजुह्वानस्य सर्पिषः ॥ ४६५ ॥

*Agniṁ hotāraṁ manye dāsvantaṁ vasoḥ sūnum sahaso jātavedasaṁ vipraṁ na jātavedasam. Ya ūrddhvayā svadhvaro devo devācyā kṛpā. Ghṛtasya vibhrāṣṭim anu śukraśociṣa ājuhvā-nasya sarpiṣaḥ.*

I worship, serve and meditate on Agni, lord of light and knowledge, spirit of life and heat and inspiration of noble action, yajaka, generous giver, treasure of wealth and universal shelter, inspirer and creator of courage and courageous action like the sun, omniscient lord of all that is born in existence, master of knowledge as the supreme scholar of the Veda, organiser of yajna with love and non-violence with divine knowledge and awareness, refulgent with heavenly light and power, loving and consuming with flames of fire, and, light the blaze of the purest and most powerful ghrta offered into the fire of yajna, physical, mental and spiritual all.' (Rg.1-127-1)

#### 466. Indra Devata, Grtsamada Ṛshi

तव त्यन्नर्यं नृतोऽप इन्द्र प्रथमं पूर्वं दिवि प्रवाच्यं कृतम् ।  
यो देवस्य शवसा प्रारिणा असु रिणन्नपः । भुवो विश्वमभ्य-  
देवमोजसा विदेदूर्जं शतक्रतुर्विदिषम् ॥ ४६६ ॥

*Tava tyannaryaṁ nṛto'pa indra prathamam pūrvyaṁ divi pravācyam kṛtam. Yo devasya śavasā prāriṇā asu riṇannapaḥ. Bhuvo viśvamabhyadevam ojasā vided ūrjaṁ śatakratur vidediṣam*

Indra, lord of light, life and generosity, director of the cosmic dance of creation, that original, ancient act of yours admirable in the light and language of heaven performed for the sake of humanity which, by the omnipotence of Divinity, moves the pranic energies and causes the waters of life to flow may, we pray, with the power and splendour of Divinity, inspire the entire world of matter and energy, conquer impiety and bring us, O lord of a hundred yajnic gifts and actions, food and energy for body, mind and soul. (Rg. 2-22-4)



## Pavamana Kanda

### CHAPTER-5

#### 467. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

उच्चा ते जातमन्धसो दिवि सद्भूम्या ददे ।  
उग्रं शर्म महि श्रवः ॥ ४६७ ॥

*Uccā te jātamandhaso divi sadbhūmyā dade.  
Ugraṁ śarma mahi śravaḥ.*

O Soma, high is your renown, great your peace and pleasure, born and abiding in heaven, and the gift of your energy and vitality, the earth receives as the seed and food of life. (Rg. 9-61-10)

#### 468. Pavamana Soma Devata, Madhucchanda Vaishvamitra Ṛshi

स्वादिष्ठया मदिष्ठया पवस्व सोम धारया ।  
इन्द्राय पातवे सुतः ॥ ४६८ ॥

*Svādiṣṭhayā madiṣṭhayā pavasva soma  
dhārayā.  
Indrāya pātave sutah.*

O Soma, Spirit of Divinity, peace and glory of existence distilled in the essence for the soul's being, flow in the sweetest and most exhilarating streams of ecstasy, cleanse and sanctify us unto purity and constancy, and initiate us into the state of ananda, divine glory. (Rg. 9-1-1)

(Soma in the physical sense is an exhilarating drink, in the aesthetic sense it is ecstasy, in the psychic sense it is ananda, and in the spiritual sense it is elevation of the soul to the experience of divinity. It is the peace, purity and glory of life, any power physical, social or divine that leads to satyam (truth), shivam (goodness), and sundaram (beauty) of life, anything, power and person that gives us an experience of sacchidananda, the real, the intelligent and the blissful state of the life divine. In short, Soma is satyam, shivam and sundaram, the sat, the chit and the ananda of life. It is not restricted to a particular herb and a particular drink. The meaning of soma is open-ended on the positive side of life and living joy.)

#### 469. Pavamana Soma Devata, Bhrigu Varuni or Jamadagni Bhargava Ṛshi

वृषा पवस्व धारया मरुत्वते च मत्सरः ।  
विश्वा दधान ओजसा ॥ ४६९ ॥

*Vṛṣā pavasva dhārayā marutvate ca matsarḥ.  
Viśvā dadhāna ojasā.*

O lord of absolute abundance and creativity, sustainer of all worlds of existence by absolute power and grandeur, you are all bliss for the people of vibrancy, action and gratitude. Pray bring us showers of peace, purity and power for the good life. (Rg. 9-65-10)

#### 470. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

२ ३ २ ३ १२ ३ १ २ ३ १ २  
यस्ते मदो वरेण्यस्तेना पवस्वान्धसा ।

३ १ २ ३ २  
देवावीरघशंसहा ॥ ४७० ॥

*Yaste mado vareṇyastenā pavasvāndhasā.  
Devāvīr aghasaṁsahā.*

The soma ecstasy that's yours, that is the highest love of our choice. Flow on, radiate, and sanctify us beyond satiation with light divine for the soul, protector and saviour as you are of the holy and destroyer of sin and evil for the good. (Rg. 9-61-19)

**471. Pavamana Soma Devata, Trita Aptya Ṛshi**

३ २३ ३ १ २ ३ १ २ ३ १ २  
तिस्त्रो वाच उदीरते गावो मिमन्ति धेनवः ।

१ २ ३ १ २  
हरिरिति कनिक्रदत् ॥ ४७१ ॥

*Tisro vāca udīrate gāvo mimanti dhenavaḥ.  
Harireti kanikradat.*

Three Vedic voices of knowledge, action and prayer, loud and bold, enlighten, and inspire to goodness, organs of perception and volition, urge to good action, as earth and milch cows are profuse in fertility, and the lord of bliss, destroyer of suffering, manifests bright and blissful as life goes on in a state of prosperity. (Rg. 9-33-4)

**472. Pavamana Soma Devata, Kashyapa Maricha Ṛshi**

१ २ ३ १ २ ३ १ २ ३ १ २  
इन्द्रायेन्दो मरुत्वते पवस्व मधुमत्तमः ।

३ २ ३ १ २ ३ १ २  
अकस्य योनिमासदम् ॥ ४७२ ॥

*Indrāyendo marutvate pavasva madhu-  
mattamaḥ. Arkasya yonim āsadam.*

O Soma, enlightened joy of spiritual purity and bliss, flow into the consciousness of the vibrant soul of the devotee as an offering to Indra, lord of universal power and joy who abides at the heart of universal truth and yajnic law of existence. (Rg. 9-64-22)

**473. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi**

१ २ ३ १ २ २ ३ १ २ २ ३ २  
असाव्यशुर्मदायाप्सु दक्षो गिरिष्ठाः ।

३ २ ३ १ २  
श्येनो न योनिमासदत् ॥ ४७३ ॥

*Asāvyaṁsur madāyāpsu dakṣo giriṣṭhāḥ.  
Śyeno na yonim āsadat.*

The peace and pleasure of life's ecstasy in thought and action, and the expertise well founded on adamant determination is created by Savita, the creator, like the flying ambition of the soul and it is settled in its seat at the heart's core in the personality. (Rg. 9-62-4)

**474. Pavamana Soma Devata, Drdhachyuta Agastya Ṛshi**

१ २ ३ १ २ ३ १ २ ३ १ २  
पवस्व दक्षसाधनो देवेभ्यः पीतये हरे ।

३ १ २ ३ २ ३ १ २  
मरुद्भ्यो वायवे मदः ॥ ४७४ ॥

*Pavasva dakṣasādhano devebhyaḥ pītaye hare.  
Marudbhyo vāyave madaḥ.*

O Soma, lord of joy and versatile intelligence of the universe, pure, fluent and all-purifying eliminator of want and suffering, giver of sufficiency, flow, purify and

sanctify the powers of noble and generous nature to their full satisfaction, come as ecstasy of life for vibrant humanity, for pranic energy and for the will and intelligence of the seekers of light and dynamism for action. (Rg. 9-25-1)

**475. Pavamana Soma Devata, Asita Kashyapa or Devala Ṛshi**

परि स्वानो गिरिष्ठाः पवित्रे सोमो अक्षरत् ।  
मदेषु सर्वधा असि ॥ ४७५ ॥

*Pari svāno giriṣṭhāḥ pavitre somo akṣarat.*  
*Madeṣu sarvadhā asi.*

O lord, you are Soma, peace, power and bliss, all creative, fertilising and inspiring, all present in thunder of the clouds, roar of the winds and rumble of the mountains, in purest of the pure. You are the sole sustainer of all in bliss divine. (Rg. 9-18-1)

**476. Pavamana Soma Devata, Asita Kashyapa or Devala Ṛshi**

परि प्रिया दिवः कविर्वयांसि नप्त्योहितः ।  
स्वानैर्याति कविक्रतुः ॥ ४७६ ॥

*Pari priyā divaḥ kavir vayāmsi naptyor hitaḥ.*  
*Svānair yāti kavikratuḥ.*

Soma, cosmic soul, darling of the heavens and loved of enlightened people, poetic creator, immanent in his own creations, pervading all regions of the universe, moves around omnipresent, inspiring, creating and doing

all those acts which are exclusively worthy of the omniscient and omnipotent creator. (Rg. 9-9-1)

**477. Pavamana Soma Devata, Shyavashva Atreya Ṛshi**

प्र सोमासो मदच्युतः श्रवसे नो मघोनाम् ।  
सुता विदथे अक्रमुः ॥ ४७७ ॥

*Pra somāso madacyutaḥ śravase no magho-*  
*nām. Sutā vidathe akramuḥ.*

May the streams of soma, nectar sweet and exhilarating, distilled and sanctified in yajna, flow for the safety, security and fame of our leading lights of honour, power and excellence. (Rg. 9-32-1)

**478. Pavamana Soma Devata, Trita Aptya Ṛshi**

प्र सोमासो विपश्चितोऽपो नयन्त ऊर्मयः ।  
वनानि महिषा इव ॥ ४७८ ॥

*Pra somāso vipāścito'po nayanta ūrmayaḥ.*  
*Vanāni mahiṣā iva.*

Just as waves of water rise to the moon and great men strive for things of beauty and goodness, so do inspired learned sages, lovers of dynamic peace and goodness, move forward to realise the supreme power and Spirit of the Vedic hymns. (Rg. 9-33-1)

**479. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi**

पवस्वेन्दो वृषा सुतः कृधी नो यशसो जने ।  
विश्वा अप द्विषो जहि ॥ ४७९ ॥

*Pavasvendo vṛṣā sutaḥ kṛdhī no yaśaso jane.  
Viśvā apa dviṣo jahi.*

Soma, lord of purity and generosity, light and splendour, served and realised through yajnic life, protect and purify us, help us join the community of honour and excellence, ward off and eliminate all malignity, jealousy and enmity from our life. (Rg. 9-61-28)

**480. Pavamana Soma Devata, Bhrgu Varuni Ṛshi**

२ ३ १ २ ३ १ २ ३ १ २  
वृषा ह्यसि भानुना द्युमन्तं त्वा हवामहे ।  
१ २ ३ १ २ ३ १ २  
पवमान स्वदृशम् ॥ ४८० ॥

*Vṛṣā hyasi bhānunā dyumantaṁ tvā havāmahe.  
Pavamāna svardrśam.*

O lord of purity, purifier and sanctifier of heart and soul, you are supremely generous and refulgent by your own light and glory. We, celebrants by our holiest thoughts and words, invoke and adore you for the light and wisdom of your divine glory and generosity. (Rg. 9-65-4)

**481. Pavamana Soma Devata, Kashyapa Maricha Ṛshi**

१ २ ३ १ २ ३ १ २ ३ १ २  
इन्दुः पविष्ट चेतनः प्रियः कवीनां मतिः ।  
३ १ २ ३ १ २ ३ १ २  
सृजदश्वं रथीरिव ॥ ४८१ ॥

*Induḥ paviṣṭa cetanaḥ priyaḥ kavīnāṁ matiḥ.  
Sṛjad aśvaṁ rathīriva.*

Soma, lord of bliss, is self-refulgent and holy,

purest and most purifying, omniscient, dearest love of the poets and celebrants, and wisest of the wise. Creating the dynamic world of matter, energy and mind, he abides like the master of the universal chariot. (Rg. 9-64-10)

**482. Pavamana Soma Devata, Kashyapa Maricha Ṛshi**

१ २ ३ २ ३ १ २ ३ १ २ ३ २  
असृक्षत प्र वाजिनो गव्या सोमासो अश्वया ।  
३ १ २ ३ १ २ ३ १ २ ३ १ २  
शुक्रासो वीरयाशवः ॥ ४८२ ॥

*Asṛkṣata pra vājino gavyā somāso aśvayā.  
Śukrāso vīrayāśavaḥ.*

Vibrant heroes blest with the soma spirit of peace, progress and brilliance, pure and potent, inspired with ambition for lands, cows and culture, horses, advancement and achievement, and advancement of the brave generations of humanity move forward with the spirit of generous creativity. (Rg. 9-64-4)

**483. Pavamana Soma Devata, Nidhruvi Kashyapa Ṛshi**

१ २ ३ १ २ ३ १ २ ३ १ २  
पवस्व देव आयुषगिन्द्रं गच्छतु ते मदः ।  
३ १ २ ३ १ २ ३ १ २  
वायुमा रोह धर्मणा ॥ ४८३ ॥

*Pavasva deva āyusaḥ indraṁ gacchatu te madaḥ.  
Vāyumā roha dharmaṇā.*

O Soma, self-refulgent and self-joyous lord of peace and bliss, let your presence vibrate and purify us. Let your ecstatic bliss reach Indra, the ruler, for the glory of mankind. May you with your divine power and presence emerge and rise in the heart of vibrant devotees. (Rg. 9-63-22)

## 484. Pavamana Soma Devata, Amahiya Angirasa Ṛshi

१ २ ३ २ ३ १ २ २ ३ २  
पवमानो अजीजनद् दिवश्चित्रं न तन्यतुम् ।

१ २ ३ २ ३ २  
ज्योतिर्वैश्वानरं बृहत् ॥ ४८४ ॥

*Pavamāno ajījanad divāścitraṃ na tanyatum.*  
*Jyotir vaiśvānaram bṛhat.*

Let Soma, progressive, active and zealous power dedicated to humanity and divinity, create the light and culture of universal expansive order from the light of heaven, sublime, awful and beautiful as the light and resounding roar of thunder and lightning. (Rg. 9-61-16)

## 485. Pavamana Soma Devata, Asita Kashyapa or Davala Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ २  
परि स्वानास इन्दवो मदाय बर्हणा गिरा ।

१ २ ३ १ २  
मधो अर्षन्ति धारया ॥ ४८५ ॥

*Pari svānāsa indavo madāya barhaṇā girā.*  
*Madho arṣanti dhārayā.*

Honey streams of soma distilled and consecrated by the hallowed voice of the Veda flow round for the joy of mankind. (Rg. 9-10-4)

## 486. Pavamana Soma Devata, Asita Kashyapa or Devala Ṛshi

२ ३ १ २ ३ १ २ २ ३ १ २ २ ३ २  
परि प्रासिष्यदत् कविः सिन्धोरूर्मावधि श्रितः ।

३ १ २ २ ३ १ २  
कारु बिभ्रत् पुरुस्पृहम् ॥ ४८६ ॥

*Pari prāsiṣyadat kaviḥ sindhorūrmāvadhi śritah.*  
*Kāruṃ bibhrat purusprham.*

Pervading and reposing in transcendence over the dynamics of this expansive ocean of the universe, bearing and sustaining this poetic creation, the omniscient poet creator, Soma, lord of peace, joy and bliss, rolls and rules the world with pleasure and grace. (Rg. 9-14-1)

## 487. Pavamana Soma Devata, Amahiya Angirasa Ṛshi

२ ३ २ ३ २ ३ ३ १ २ ३ ३ २ २  
उपो षु जातमसुरं गोभिर्भङ्गं परिष्कृतम् ।

१ २ ३ १ २  
इन्दुं देवा अयासिषुः ॥ ४८७ ॥

*Upo ṣu jātam apturam gobhir bhaṅgam pariṣkṛtam.*  
*Induṃ devā ayāsiṣuḥ.*

Soma, spirit of beauty, grace and glory, divinely created, nobly born, zealous, destroyer of negativity, beatified and celebrated in songs of divine voice, the noblest powers of nature and humanity adore, share and enjoy. (Rg. 9-61-13)

## 488. Pavamana Soma Devata, Brhanmati Angirasa Ṛshi

३ १ २ ३ २ ३ ३ १ २  
पुनानो अक्रमीदभि विश्वा मृधो विचर्षणिः ।

३ २ ३ १ २ ३ १ २  
शुम्भन्ति विप्रं धीतिभिः ॥ ४८८ ॥

*Punāno akramīd abhi viśvā mṛdho vicarṣaṇiḥ.*  
*Śumbhanti vipraṃ dhītibhiḥ.*

Soma, spirit of universal purity and purification, all watching, faces and overcomes all adversaries of the carnal world. Sages celebrate and glorify the vibrant all prevailing spirit with songs of adoration. (Rg. 9-40-1)

## 489. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

३ २ ३ १ २ ३ २ ३ ३ १ २ ३ १ २ २  
आविशान् कलशं सुतो विश्वा अर्षन्नभि श्रियः ।

२ ३ १ २  
इन्दुरिन्द्राय धीयते ॥ ४८९ ॥

*Āviśan kalaśam suto viśvā arṣannabhi śriyaḥ.  
Indur indrāya dhīyate.*

Taking over his positions of office, the conscrated leader, pioneer and brilliant ruler presides over lands and affairs of the order moving forward and winning all wealth, honours, excellence and graces of the world for the people, exhorted and exalted by them. (Rg.9-62-19)

#### 490. Pavamana Soma Devata, Prabhuvasu Angirasa Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ २ ३ २  
असर्जि रथ्यो यथा पवित्रे चम्बोः सुतः ।

१ २ ३ १ २  
कार्ष्णन् वाजी न्यक्रमीत् ॥ ४९० ॥

*Asarji rathyo yathā pavitre camvoḥ sutaḥ.  
Kārṣman vājī nyakramīt.*

Just as a passionate champion warrior shoots to the goal straight, so does Soma, potent spirit of peace, purity and glory, invoked and celebrated with devotion in the purity of heart and soul, descends to the centre core of the heart without delay. (Rg. 9-36-1)

#### 491. Pavamana Soma Devata, Medhyatithi Kanva Ṛshi

२ ३ १ २ ३ २ ३ २ ३ १ २  
प्र यद्वावो न भूर्णयस्त्वेषा अयासो अक्रमुः ।

१ २ ३ २ ३ १ २  
घ्नन्तः कृष्णामप त्वचम् ॥ ४८९ ॥

*Pra yad gāvo na bhūrṇayas tveṣā ayāso  
akramuḥ. Ghnantaḥ kṛṣṇām apa tvacam.*

We adore the ceaseless radiations of divinity which, like restless rays of the sun, blazing with lustrous glory, move and shower on the earth and dispel the dark cover of the night. (Rg. 9-41-1)

#### 492. Pavamana Soma Devata, Nidhruvi Kashyapa Ṛshi

३ १ २ ३ १ २ ३ १ २ ३ २  
अपघ्नन् पवसे मृधः क्रतुवित् सोम मत्सरः ।

३ १ २ ३ १ २  
नुदस्वादेवयुं जनम् ॥ ४९२ ॥

*Apaghnan pavase mṛdhaḥ kratuvit soma  
matsaraḥ. Nudasvādevayum janam.*

O Soma, lord of absolute peace, purity, power and holiness of action, omnipotent and blissful, you vibrate in existence destroying sin and evil. Pray impel the impious people to truth, piety and creative generosity, or punish and eliminate them like hurdles in the creative paths of piety and rectitude. (Rg. 9-63-24)

#### 493. Pavamana Soma Devata, Nidhruvi Kashyapa Ṛshi

३ १ २ ३ १ २ ३ २ ३ २ ३ १ २  
अया पवस्व धारया यया सूर्यमरोचयः ।

३ १ २ ३ २  
हिन्वानो मानुषीरपः ॥ ४९३ ॥

*Ayā pavasva dhārayā yayā sūryam arocayaḥ.  
Hinvāno mānuṣīr apaḥ.*

Lord of the universe, by the energy with which you give light to the sun, by the same light and energy inspire the will and actions of humanity and purify us. (Rg. 9-63-7)

#### 494. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

१ २ ३ २३ ३ १ २ ३ २ ३ १ २  
 स पवस्व य आविथेन्द्र वृत्राय हन्तवे ।  
 ३ १ २ ३ २ ३ २  
 वव्रिवांसं महिरपः ॥ ४९४ ॥

*Sa pavasva ya āvithendraṃ vṛtrāya hantave.  
 Vavrivāṃsaṃ mahīrapaḥ.*

Lord of the joy of existence, for constant conversion, elimination and destruction of negativity you protect and promote the creative, structural and developmental forces of nature in great evolutionary dynamics on way to positive growth and progress. (Rg. 9-61-22)

**495. Pavamana Soma Devata, Amahiya Angirasa Ṛshi**

३ २ ३ १ २ २ ३ १ २ ३ २ ३ २  
 अया वीती परि स्रव यस्त इन्दो मदेष्वा ।  
 ३ १ २ ३ १ २ २  
 अवाहन्नवतीर्नव ॥ ४९५ ॥

*Ayā vītī pari srava yas ta indo madeṣvā.  
 Avāhan navatīr nava.*

O Soma, joyous ruler and protector of life, let this creative peace, presence, power and policy of yours prevail and advance, promoting those who join the happy advance, and repelling, dispelling, even destroying ninety-and-nine strongholds of darkness which obstruct the progress. (Rg. 9-61-1)

**496. Pavamana Soma Devata, Uchathya Angirasa Ṛshi**

१ २ ३ १ २ २ ३ २ ३ ३ १ २ ३ १ २  
 परि द्युक्षं सनद्रथिं भरद्वाजं नो अन्धसा ।  
 ३ १ २ ३ २ ३ १  
 स्वानो अर्ष पवित्र आ ॥ ४९६ ॥

*Pari dyukṣaṃ sanad rayiṃ bharadvājaṃ no andhasā. Svāno arṣa pavitra ā.*

Light of the light of heaven, treasure-hold of world's wealth, with wealth, food and energy for body, mind and soul arise and manifest in the pure heart, inspiring it to a state of peace and benediction. (Rg. 9-52-1)

**497. Pavamana Soma Devata, Medhatithi Kanva Ṛshi**

१ २ ३ २ ३ १ २ ३ २ ३ १ २ २ ३ २  
 अचिक्रदद् वृषा हरिर्महान् मित्रो न दर्शतः ।  
 १ २ २ २  
 स सूर्येण दिद्युते ॥ ४९७ ॥

*Acikradad vṛṣā harir mahān mitro na darśataḥ.  
 Saṃ sūryeṇa didyute.*

Soma, Spirit of universal peace and bliss, is generous and virile, destroyer of suffering, great, noble guide as a friend, and proclaims his presence everywhere as he shines glorious with the sun. (Rg. 9-2-6)

**498. Pavamana Soma Devata, Bhrgu Varuni or Jamadagni Bhargava Ṛshi**

२ ३ १ २ ३ २ ३ १ २ ३ १ २  
 आ ते दक्षं मयोभुवं वह्निमद्या वृणीमहे ।  
 २ ३ १ २ ३ १ २  
 पान्तमा पुरुस्पृहम् ॥ ४९८ ॥

*Ā te dakṣaṃ mayobhuvam vahnimadyā vṛṇīmahe. Pāntam ā puru sprham.*

Today here and now, we choose for ourselves and pray for your power, peace and bliss, light and fire

which is universally loved, all protective, promotive and all sanctifying. (Rg. 9-65-28)

**499. Pavamana Soma Devata, Uchathya Angirasa Ṛshi**

अध्वर्यो अद्रिभिः सुतं सोमं पवित्र आ नय ।  
पुनाहीन्द्राय पातवे ॥ ४९९ ॥

*Adhvaryo adribhiḥ sutam somam pavitra ā naya. Punāhīndrāya pātave.*

O high priest of soma yajna, create the awareness of Soma, spirit of purity and divinity collected and concentrated by the senses and mind in the heart, and sanctify and intensify it there for exhilaration of the soul. (Rg. 9-51-1)

**500. Pavamana Soma Devata, Avatsara Kashyapa Ṛshi**

तरत् स मन्दी धावति धारा सुतस्यान्धसः ।  
तरत् स मन्दी धावति ॥ ५०० ॥

*Tarat sa mandī dhāvati dhārā sutasyāndhasaḥ.  
Tarat sa mandī dhāvati.*

Soma, Spirit of peace, beauty and bliss, saving, rejoicing, fulfilling, flows on. The stream of delight exhilarating for body, mind and soul flows on full of bliss. Crossing over the hurdles of life, delighted all over, the celebrant goes on. (Rg. 9-58-1)

**501. Pavamana Soma Devata, Nidhruvi Kashyapa Ṛshi**

आ पवस्व सहस्रिणं रयिं सोम सुवीर्यम् ।  
अस्मे श्रवांसि धारय ॥ ५०१ ॥

*Ā pavasva sahasriṇam rayim soma suvīryam.  
Asme śravānsi dhāraya.*

Soma, ruling power of creative wealth, joy and fluent energy, let a thousandfold wealth of virility, courage and creativity, pure and purifying, flow to us and vest us with food, energy, fame and excellence of life. (Rg. 9-63-1)

**502. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi**

अनु प्रत्नास आयवः पदं नवीयो अक्रमुः ।  
रुचे जनन्त सूर्यम् ॥ ५०२ ॥

*Anu pratnāsa āyavaḥ padam navīyo akramuḥ.  
Ruce jananta sūryam.*

In consequence of the will divine, the eternal particles of Prakṛti move and assume new forms of existence in evolution, and for the sake of light they create the light of stars. (Rg. 9-23-2)

**503. Pavamana Soma Devata, Bhrigu Varuni or Jamadagni Bhargava Ṛshi**

अर्षा सोम द्युमत्तमोऽभि द्रोणानि रोरुवत् ।  
सीदन् योनौ वनेष्वा ॥ ५०३ ॥

*Aṛṣā soma dyumattamo'bhi droṇāni roruvat.  
Sīdan yonau vaneṣvā.*

Soma, spirit of divine power and peace of purity, most potent and most refulgent, come roaring at the

speed and force of thunder and abide in the flames of yajna and heart of the faithful and purify and sanctify the soul. (Rg. 9-65-19)

**504. Pavamana Soma Devata, Kashyapa Maricha Ṛshi**

वृषा सोम द्युमाँ असि वृषा देव वृषव्रतः ।

वृषा धर्माणि दधिषे ॥ ५०४ ॥

*Vṛṣā soma dyumāñ asi vṛṣā deva vṛṣavrataḥ.  
Vṛṣā dharmāṇi dadhrīṣe.*

O Soma, divine spirit of peace and prosperity, you are virile, omnipotent and generous, refulgent and abundant giver of light, self-committed to showers of generosity for humanity and all life in existence. O generous and mighty lord, you alone ordain, maintain and sustain the laws of Dharma in nature and humanity. (Rg. 9-64-1)

**505. Pavamana Soma Devata, Kashyapa Maricha Ṛshi**

इषे पवस्व धारया मृज्यमानो मनीषिभिः ।

इन्दो रुचाभि गा इहि ॥ ५०५ ॥

*Iṣe pavasva dhārayā mṛjyamāno manīṣibhiḥ.  
Indo rucābhi gā ihi.*

Shower in streams of purity and power and bless us with food, energy and fulfilment, adored and exalted as you are by sages, scholars and thoughtful devotees. O lord of bliss and beauty, come and, with the light and joy of your presence, sanctify our senses and mind,

vision and intelligence. (Rg. 9-64-13)

**506. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi**

मन्द्रया सोम धारया वृषा पवस्व देवयुः ।

अव्या वारेभिरस्मयुः ॥ ५०६ ॥

*Mandrayā soma dhārayā vṛṣā pavasva devayuh. Avyā vārebhir-asmayuh.*

O Soma, divine spirit of peace and beatitude, you are the generous power divine, lover of divinities, pervasive in stars and planets in space. You are for us too, pray flow in exciting streams of joy and bless us with peace and purity. (Rg. 9-6-1)

**507. Pavamana Soma Devata, Kavi Bhargava Ṛshi**

अया सोम सुकृत्यया महान्तसन्नभ्यवर्धथाः ।

मन्दान इद् वृषायसे ॥ ५०७ ॥

*Ayā soma sukṛtyayā mahānt sannabhyavardhathāḥ. Mandāna id vṛṣāyase.*

This Soma, lordly Spirit of peace and joy, feels great by this yajnic act of homage and, happy and exalted, loves to advance and exalt the celebrants. (Rg. 9-47-1)

**508. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi**

अयं विचर्षणिर्हितः पवमानः स चेतति ।

हिन्वान आप्यं बृहत् ॥ ५०८ ॥

*Ayaṁ vicarṣaṇir-hitah pavamānaḥ sa cetati.  
Hinvāna āpyaṁ brhat.*

This Soma, divine spirit of action, honour and joy, is all watching, all beneficent, all inspiring, moving and dynamic, ever wakeful, setting in motion the flow on for attainment of vast achievable success and fulfilment. (Rg. 9-62-10)

### 509. Pavamana Soma Devata, Ayasya Angirasa Ṛshi

१ २ इन्दो महे तु न ऊर्मि न बिभ्रदर्षसि ।  
अभि देवा अयास्यः ॥ ५०९ ॥

*Pra na indo mahe tu na ūrmiṁ na bibhrad  
arṣasi. Abhi devāñ ayāsyah.*

O Soma, vibrant and fast, bearing waves of light and energy of divinity, you radiate to the noble and brilliant divine souls for our great advancement and achievement all round in life. (Rg. 9-44-1)

### 510. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

अपघ्नन् पवते मृधोऽप सोमो अराव्यः ।  
गच्छन्निन्द्रस्य निष्कृतम् ॥ ५१० ॥

*Apaghnan pavate mṛdho'pa somo arāvṇah.  
Gacchann-indrasya niṣkṛtam .*

Destroying the destroyers, eliminating the selfish, ungenerous hoarders and parasites, Soma, divine creativity in nature and humanity attains to its yajnic end and aim in the existential order created by omnipotent

Indra. (Rg. 9-61-25)

### 511. Pavamana Soma Devata, Saptarshis Ṛshis

पुनानः सोम धारयापो वसानो अर्षसि ।  
आ रत्नधा योनिमृतस्य सीदस्युत्सो देवो हिरण्ययः ॥ ५११ ॥

*Punānaḥ soma dhārayāpo vasāno arṣasi.  
Ā ratnadhā yonim-ṛtasya sīdasyutso devo  
hiranyayah.*

O Soma, pure and purifying our thought, will and actions, abiding in the heart, you move and flow on in our consciousness. Bearing treasures of jewels, pray come and sit on the seat of yajna vedi and our sense of truth and eternal law. Indeed, O lord refulgent, you are the fountain head of life's golden treasures. (Rg. 9-107-4)

### 512. Pavamana Soma Devata, Saptarshis Ṛshis

परीतो षिञ्चता सुतं सोमो य उत्तमं हविः । दधन्वाँ यो नर्यो  
अप्स्वाइन्तरा सुषाव सोममद्रिभिः ॥ ५१२ ॥

*Parīto ṣiñcatā sutam somo ya uttamam haviḥ.  
Dadhanvāñ yo naryo apsvāntarā suṣāva  
somam-adribhiḥ.*

From here onward sprinkle Soma with love and service, Soma, the spirit of beauty, peace and joy of life, Soma, realised with best of thoughts, effort and determined discipline of meditation, Soma which bears the best materials for creative yajna of personal and social

development, Soma which is the leading light of life, realised within in the heart and our Karmas performed in life. (Rg. 9-107-1)

### 513. Pavamana Soma Devata, Saptarshis Ṛshis

आ सोम स्वानो अद्रिभिस्तिरो वाराण्यव्यया ।

जनो न पुरि चम्बोर्विशद्धरिः सदो वनेषु दध्रिषे ॥ ५१३ ॥

*Ā soma svāno adribhistiro vārāṇyavyayā.  
Jano na puri camvor-viśaddhariḥ sado vaneṣu dadhriṣe.*

O Soma, spirit of universal bliss and protection, invoked and stirred by acts of meditation, radiating across the covers of darkness, enter the heart core of the soul as citizens enter their home in town, arise in the depth of heart and intelligence and abide there in the love and faith of the soul, your own cherished seat of existence among the wise. (Rg. 9-107-10)

### 514. Pavamana Soma Devata, Saptarshis Ṛshis

प्र सोम देववीतये सिन्धुर्न पिप्ये अर्णसा । अंशोः पयसा  
मदिरो न जागृविरच्छ कोशं मधुश्चुतम् ॥ ५१४ ॥

*Pra soma devavītaye sindhur na pipye arṇasā.  
Amśoḥ payasā madiro na jāgṛvir-acchā kośam madhuścutam.*

O Soma, be full with the liquid spirit of joy like the sea which is full with the flood of streams and rivers, and, like the very spirit of ecstasy overflowing with

delicious exuberance of light divine, ever awake, flow into the devotee's heart blest with the honeyed joy of divinity. (Rg. 9-107-12)

### 515. Pavamana Soma Devata, Saptarshis Ṛshis

सोम उष्वाणः सौतृभिरधि ष्णुभिरवीनाम् ।

अश्वयेव हरिता याति धारया मन्द्रया याति धारया ॥ ५१५ ॥

*Soma u ṣvāṇaḥ sotṛbhir-adhi ṣṇubhir-avīnām.  
Aśvayeva haritā yāti dhārayā mandrayā yāti dhārayā.*

Soma, invoked by celebrants, manifests with blissful inspiring powers of protection and promotion and, saving, watching, fascinating, goes forward, rushing, compelling, in an impetuous stream like waves of energy, and it also goes forward by a stream of mild motion, soothing and refreshing. (Rg. 9-107-8)

### 516. Pavamana Soma Devata, Saptarshis Ṛshis

तवाहं सोम रारण सख्य इन्दो दिवेदिवे ।

पुरूणि बभ्रो नि चरन्ति मामव परिधौ रति तां इहि ॥ ५१६ ॥

*Tavāhaṁ soma rāraṇa sakhya indo dive dive.  
Purūṇi babhro ni caranti mām ava paridhī-rati tāñ ihi.*

O Soma, light of life and universal joy of existence, I rejoice in your friendly company day in and day out. O mighty bearer sustainer of the universe, a host of negativities surround me, pray break through

their bounds and come and save me. (Rg. 9-107-19)

### 517. Pavamana Soma Devata, Saptarshis Ṛshis

मृज्यमानः सुहस्त्या समुद्रे वाचमिन्वसि ।

रयिं पिशङ्गं बहुलं पुरुस्पृहं पवमानाभ्यर्षसि ॥ ५१७ ॥

*Mṛjyamānaḥ suhastyā samudre vācaminvasi.  
Rayim piśaṅgam bahulam puruspr̥ham  
pavamānābhyarṣasi.*

O Spirit omnipotent with the world in your generous hands, celebrated and exalted, you stimulate and inspire the song of adoration in the depths of the heart and, pure, purifying, radiating and exalting, set in motion immense wealth of golden graces of universal love and desire for us. (Rg. 9-107-21)

### 518. Pavamana Soma Devata, Saptarshis Ṛshis

अभि सोमास आयवः पवन्ते मद्यं मदम् ।

समुद्रस्याधि विष्टपे मनीषिणो मत्सरासो मदच्युतः ॥ ५१८ ॥

*Abhi somāsa āyavaḥ pavante madyam madam.  
Samudrasyādhi viṣṭape manīṣiṇo matsarāso  
madacyutaḥ.*

Intelligent and dedicated lovers of Soma refine and sublimate their pleasurable joy of the heart and emotion, direct it to divinity on top of the existential ocean of daily business and, thoughtful, ecstatic and divinely oriented, experience the heavenly ecstasy of Soma as in samadhi. (Rg. 9-107-14)

### 519. Pavamana Soma Devata, Saptarshis Ṛshis

पुनानः सोम जागृविरव्या वारैः परि प्रियः ।

त्वं विप्रो अभवोऽङ्गिरस्तम मध्वा यज्ञं मिमिक्ष णः ॥ ५१९ ॥

*Punānaḥ soma jāgr̥vir-avyā vāraiḥ pari  
priyaḥ. Tvam vipro abhavo'ṅgirastama  
madhvā yajñam mimikṣa ṇaḥ.*

Pure and all purifying, O Soma, spirit of peace and bliss, ever awake and awakening with your eternal consciousness, all protective and promotive, dearest in the heart of the cherished loving soul, you are the vibrant awareness of omniscience and the very life energy of life. O Spirit of peace, joy and divine bliss, pray bless our yajna of life with the honey sweets of existence. (Rg. 9-107-6)

### 520. Pavamana Soma Devata, Saptarshis Ṛshis

इन्द्राय पवते मदः सोमो मरुत्वते सुतः ।

सहस्रधारो अत्यव्यमर्षति तमीं मृजन्त्यायवः ॥ ५२० ॥

*Indrāya pavate madaḥ somo marutvate sutāḥ.  
Sahasradhāro atyavyam-arṣati tamīm mṛjan-  
tyāyavaḥ.*

Soma, joy of existence, invoked and realised, flows purifying and consecrating for Indra, the vibrant soul, in a thousand streams of ecstasy and overflows the heart and soul of the devotee. That Spirit of the universe, intelligent dedicated yogis realise, exalt and glorify. (Rg. 9-107-17)



the message of his vision by the paths of piety. (Rg. 9-97-7)

**525. Pavamana Soma Devata, Parashara Shaktya Ṛshi**

तिस्त्रो वाच ईरयति प्र वह्निरृतस्य धीतिं ब्रह्मणो मनीषाम् ।  
गावो यन्ति गोपतिं पृच्छमानाः सोमं यन्ति मतयो वाव-  
शानाः ॥ ५२५ ॥

*Tisro vāca īrayati pra vahnir-ṛtasya dhītim  
brahmaṇo manīṣām. Gāvo yanti gopatiṁ  
pṛcchamānāḥ somaṁ yanti matayo vāv-*

Soma inspires three orders of speech: practical speech that carries on the daily business of life, the thought that conceives of the vibrant immanent divine presence, and the deeper language of silence which is the mode of transcendent reality. The language operations of daily business move in search of the master source of world mystery as in science and philosophy, and the speech of thought and imagination and of love and worship moves to the presence of peace and bliss, Soma. (The three speeches in Vedic language are Ida, Sarasvati, and Mahi or Bharati as described in Rgveda 1, 13, 9 and Yajurveda 21, 19. Explained another way these are the language of the Rks or knowledge, Yajus or karma, and Samans or worship.) (Rg. 9-97-34)

**526. Pavamana Soma Devata, Vasishtha Maitravaruni Ṛshi**

अस्य प्रेषा हेमना पूयमानो देवो देवेभिः समपृक्त रसम् ।  
सुतः पवित्रं पर्येति रेभन् मितेव सद्य पशुमन्ति होता ॥ ५२६ ॥

*Asya preṣā hemanā pūyamāno devo devebhiḥ  
samapṛkta rasam. Sutaḥ pavitraṁ paryeti  
rebhan miteva sadma paśumanti hotā.*

Divine Soma, moved and energised by the surge of golden impulse, joins its potency with the senses and mind, and thus seasoned and empowered, vibrant with vitality, it moves to the holiness of the heart like a sanative, or as a priest going to a yajnic enclosure, seat and anchor of sensitive visionary powers of humanity. (Rg. 9-97-1)

**527. Pavamana Soma Devata, Pratardana Daivodasi Ṛshi**

सोमः पवते जनिता मतीनां जनिता दिवो जनिता पृथिव्याः ।  
जनिताग्नेर्जनिता सूर्यस्य जनितेन्द्रस्य जनितोत  
विष्णोः ॥ ५२७ ॥

*Somaḥ pavate janitā matīnāṁ janitā divo  
janitā pṛthivyāḥ. Janitāgner-janitā sūryasya  
jani-tendrasya janitota viṣṇoḥ.*

Soma, spirit of divine peace, power and generous creativity, flows and purifies universally. It is generator of heavens, maker of the earth and creator of the nobilities of sagely wisdom, generator of fire, maker of the stars, manifester of its own omnipotence, and manifester of the omnipresence of its own self in expansive space. (Rg. 9-96-5)

**528. Pavamana Soma Devata, Vasishtha Maitravaruni Ṛshi**

अभि त्रिपृष्ठं वृषणं वयोधामङ्गोषिणमवावशन्त वाणीः । वना  
वसानो वरुणो न सिन्धुर्वि रत्नधा दयते वार्याणि ॥ ५२८ ॥

*Abhi tripṛṣṭham vṛṣaṇam vayodhām  
aṅgoṣiṇam avāvaśanta vāñiḥ. Vanā vasāno  
varuṇo na sindhur vi ratnadhā dayate vāryāṇi.*

The celebrants' songs of adoration in honour of the generous, virile, adorable and life bearing Soma, sustainer of three worlds arise in homage of love and faith. Holding precious treasures and powers of the world like Varuna, all covering space, and the ocean holding the deep seas, the wielder of world jewels bestows gifts of choice on mankind. (Rg. 9-90-2)

#### 529. Pavamana Soma Devata, Parashara Shaktya Ṛshi

अक्रान्तसमुद्रः प्रथमे विधर्म जनयन्प्रजा भुवनस्य गोपाः ।  
वृषा पवित्रे अधि सानो अव्ये बृहत्सोमो वावृधे स्वानो  
अद्रिः ॥ ५२९ ॥

*Akrānt samudraḥ prathame vidharmam  
janayan prajā bhuvanasya gopāḥ. Vṛṣā  
pavitre adhi sāno avye bṛhat somo vāvṛdhe  
svāno adriḥ.*

Soma, prime cause of the laws and world of existence, unfathomable as ocean, taking on by itself countless causes of existence in the vast vault of space and time, roaring and generating the evolving stars, planets and forms of life, is the ruling power of the universe. Potent and generous, infinite, creative and generative, refulgent Soma pervades the immaculate, sacred and protective universe and on top of it expands it and transcends. (Rg. 9-97-40)

#### 530. Pavamana Soma Devata, Praskanva Kanva Ṛshi

कनिक्रन्ति हरिरा सृज्यमानः सीदन् वनस्य जठरे पुनानः ।  
नृभिर्यतः कृणुते निर्णिजं गामतो मतिं जनयत स्व-  
धाभिः ॥ ५३० ॥

*Kanikranti harirā sṛjyamānaḥ sīdan vanasya  
jaṭhare punānaḥ. Nṛbhir yataḥ kṛṇute  
nirṇijaṁ gāmato matiṁ janayata svadhābhiḥ.*

Soma, divine spirit blithe and blissful, saviour and sustainer, invoked in meditation, abiding in the heart core of the soul, pure and purifying, vibrates loud and bold. Served and adored and celebrated by devotees, it renders the senses, mind and intelligence pure and immaculate and then it gives rise to spontaneous songs of praise offered with complete surrender and self-sacrifice. (Rg. 9-95-1)

#### 531. Pavamana Soma Devata, Ushana Kavya Ṛshi

एष स्य ते मधुमाँ इन्द्र सोमो वृषा वृष्णः परि पवित्रे अक्षाः ।  
सहस्रदाः शतदा भूरिदावा शश्वत्तमं बहिरा वाज्य-  
स्थात् ॥ ५३१ ॥

*Eṣa sya te madhumāñ indra somo vṛṣā vṛṣṇaḥ  
pari pavitre akṣāḥ. Sahasradāḥ śatadā bhūri-  
dāvā śāsvattamaṁ barhirā vājyasthāt.*

Indra, omnipotent generous creator and ruler of the universe, this Soma is your honeyed shower of beneficence and grace which profusely flows over and across the immaculate world of life. May this Soma,

giving a thousand boons in a hundred forms of infinite values, a mighty victorious divine force, abide by us and bless the universal vedi of human life with eternal grace. (Rg. 9-87-4)

**532. Pavamana Soma Devata, Pratardana Daivodasi Ṛshi**

१ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३  
पवस्व सोम मधुमाँ ऋतावापो वसानो अधि सानो अव्ये ।  
२ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३  
अव द्रोणानि घृतवन्ति रोह मदिन्तमो मत्सरः इन्द्र-  
१ २  
पानः ॥ ५३२ ॥

*Pavasva soma madhumāñ ṛtāvāpo vasāno adhi sāno avye. Ava droṇāni ghṛtavanti roha madin-tamo matsarah indrapānah.*

Flow, purify and bless, O Soma, rich in the honey sweets of life, high priest of cosmic yajna, reflecting in the cosmic processes of evolution on top of protective nature. Flow and abide in the depth of holy hearts deep in love and faith divine, O spirit most exhilarating, ecstatic and infinite source of fulfilment for Indra, potent vibrant soul, lover of divine glory. (Rg. 9-96-13)

**533. Pavamana Soma Devata, Pratardana Daivodasi Ṛshi**

१ २ ३ २ ३ ३ २ ३ १ २ ३ १ २ ३ १ २ ३  
प्र सेनानीः शूरो अग्ने रथानां गव्यन्नेति हर्षते अस्य सेना ।  
३ २ ३ १ २ ३ १ २ ३ २ ३ ३ १ २ ३ १ २  
भद्रान् कृण्वन्निन्द्रहवान्त्सखिभ्य आ सोमो वस्त्रा रभसानि  
दत्ते ॥ ५३३ ॥

*Pra senānīḥ śūro agne rathānām gavyanneti harṣate asya senā. Bhadrān kṛṇvann-indra-havānt-sakhibhya ā somo vastrā rabhasāni datte.*

Soma, heroic brave leader, warrior and commander, marches at the head of chariots, ardently ambitious for positive gains for the commonalty, his army follows with joyous enthusiasm. Thus nobly fulfilling the divine call of Indra for the advancement and excellence of the friends of humanity, Soma takes on the robe and role of peace and protection and the arms for the defence of humanity. (Rg. 9-96-1)

**534. Pavamana Soma Devata, Parashara Shaktya Rshis**

२ ३ २ ३ १ २ ३ २ ३ २ ३ २ ३ १ २ ३  
प्र ते धारा मधुमतीरसृग्रन् वारं यत्पूतो अत्येष्यव्यम् । पवमान  
१ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २ ३  
पवसे धाम गौनां जनयन्त्सूर्यमपिन्वो अर्केः ॥ ५३४ ॥

*Pra te dhārā madhumatīr-asṛgran vāraṁ yat pūto atyeṣyavyam. Pavamāna pavase dhāma gonāṁ janayant-sūryam-apinvo arkaiḥ.*

O Soma, the honeyed showers of your gifts radiate and flow when you, with your power and purity, move to your favourite choice well protective and well protected. Indeed, pure and purifying, you move and bless the treasure homes of light, and, self-manifesting and generative, you vest the sun with the light that illuminates the days. (Rg. 9-97-31)

**535. Pavamana Soma Devata, Indrapramati Vasishtha Ṛshi**

१ २ ३ २ ३ २ ३ २ ३ २ ३ २ ३ २ ३  
प्र गायताभ्यर्चाम देवान्त्सोमं हिनोत महते धनाय । स्वादुः  
२ ३ २ ३ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३  
पवतामति वारमव्यमा सीदतु कलशं देव इन्दुः ॥ ५३५ ॥



faculties are faculties of perception, thought and will which normally wander over the world of outside reality but which are controlled, concentrated and inverted in meditation and focussed on the presence of divinity within, and then the presence reveals itself in all its refulgent glory.) (Rg. 9-93-1)

### 539. Pavamana Soma Devata, Kanva Ghaura Ṛshi

२ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ २ ३ १ २ २ २  
अधि यदस्मिन् वाजिनीव शुभः स्पर्धन्ते धियः सूरे न विशः ।  
३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३  
अपो वृणानः पवते कवीयान् ब्रजं न पशुवर्धनाय  
१ २  
मन्म ॥ ५३९ ॥

*Adhi yad asmin vājinīva śubhaḥ sparddhante  
dhiyaḥ sūre na viśaḥ. Apo vṛṇānaḥ pavate  
kavīyān vrajam na paśuvarddhanāya manma.*

As people exert themselves for the achievement of light and brilliance and when their mind, thoughts and higher intelligence concentrate on this Soma, divine spirit of peace and inspiring brilliance, for illumination, then the Soma spirit, choosing, loving and enlightening the intelligence, thought and creativity of the devotee, radiates into the mind and spirit of the devotee for the augmentation and elevation of the thought, imagination and sensibility of the celebrant. (Rg. 9-94-1)

### 540. Pavamana Soma Devata, Manyu Vasishtha Ṛshi

१ २ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २  
इन्दुवाजी पवते गोन्योघा इन्द्रे सोमः सह इन्वन्मदाय ।  
२ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३  
हन्ति रक्षो बाधते पर्यरातिं वरिवस्कृण्वन् वृजनस्य  
१ २  
राजा ॥ ५४० ॥

*Indurvājī pavate gonyoghā indre somaḥ saha  
invan madāya. Hanti rakṣo bādgate  
paryarātim varivas kṛṇvan vṛjanasya rājā.*

Indu, brilliant Soma, energetic and victorious, pure and purifying, vibrant and dynamic, creating strength, patience and endurance for the soul's joy, is ever on the move. It destroys evil, prevents all negativities and opposition and casts them far off, and, giving wealth, honour and excellence of the best order of our choice, rules as the brilliant creator, controller and dispenser of strength, courage, power and life saving vitality in existence. (Rg. 9-97-10)

### 541. Pavamana Soma Devata, Kutsa Angirasa Ṛshi

१ २ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २  
अया पवा पवस्वैना वसूनि माँश्चत्व इन्दो सरसि प्र धन्व ।  
३ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३  
ब्रध्नश्चिद्यस्य वातो न जूतिं पुरुमेधाश्चित्तकवे नरं  
धात् ॥ ५४१ ॥

*Ayā pavā pavasvainā vasūni māñścatva indo  
sarasi pra dhanva. Bradhnaś cid yasya vāto  
na jūtim purumedhāścittakave naram dhāt.*

Generous, refulgent Soma spirit of beauty, peace and glory, sanctify us by these streams of grace. In the ocean depths of this honourable universe, energise and move all forms of wealth and peaceful settlements and consecrate us in the lake divine. Spirit of the expansive universe, dynamic like the stormy winds, high-priest of cosmic yajna for all, bless us with a settled state of humanity in the vibrant system of a volatile world. (Rg. 9-97-52)

## 542. Pavamana Soma Devata, Parashara Shaktya Ṛshi

महत् तत् सोमो महिषश्चकारापां यद्गर्भोऽवृणीत देवान् ।  
 अदधादिन्द्रे पवमान ओजोऽजनयत् सूर्ये  
 ज्योतिरिन्दुः ॥ ५४२ ॥

*Mahat tat somo mahiṣaś cakārāpām yaḍ garbho'vṛṇīta devān. Adadhād indre pavamāna ojo'janayat sūrye jyotir induh.*

Soma, potent absolute, generated the Mahat mode of Prakṛti, Mother Nature, which is the womb of all elements, energies and forms of existence and which comprehends all perceptive, intelligential and psychic powers as well. And then the creative-generative lord of evolutionary action, Soma, vested lustre and energy in Indra, the soul, and, lord of light as it is, Soma vested light in the sun. (Rg. 9-97-41)

## 543. Pavamana Soma Devata, Kashyapa Maricha Ṛshi

असर्जि वक्वा रथ्ये यथाजौ धिया मनोता प्रथमा मनीषा ।  
 दश स्वसारो अधि सानो अव्ये मृजन्ति वह्निं सदने-  
 ष्वच्छ ॥ ५४३ ॥

*Asarji vakvā rathye yathājau dhiyā manotā prathamā maṇiṣā. Daśa svasāro adhi sāno avye mṛjanti vahnim sadaneṣvaccha.*

As in a chariot race, so in the progressive business of organised society, an eloquent speaker, prominent thinker and manager of imaginative and decisive first order is appointed to take on the business of governance

and administration. Ten cooperative persons capable of independent thinking, working in perfect unison like sister powers or ten pranas or ten senses of perception and volition, in the house, assist the leader on top of the protective social order of yajnic sanctity. (Rg. 9-91-1)

## 544. Pavamana Soma Devata, Praskanva Kanva Ṛshi

अपामिवेदूर्मयस्तर्तुराणाः प्र मनीषा ईरते सोममच्छ ।  
 नमस्यन्तीरुप च यन्ति सं चाच  
 विशन्त्युशतीरुशन्तम् ॥ ५४४ ॥

*Apām ived ūrmayas tartturāṇāḥ pra maṇiṣā īrate somam-accha. Namasyantīr upa ca yanti saṁ cāca viśantyuśatīr uśantam.*

Like waves of the sea pressing onward with force and speed, the songs of adoration rise and radiate with love to Soma. Expressive of ardent love, faith and reverence, they reach and join the divine presence which too is equally ardent and anxious to receive them. (Rg. 9-95-3)

## 545. Pavamana Soma Devata, Andhigu Shyavashvi Ṛshi

पुरोजिती वो अन्धसः सुताय मादयित्त्वे ।  
 अप श्वानं श्नाथिष्ठन सखायो दीर्घजिह्व्यम् ॥ ५४५ ॥

*Purojitiṁ vo andhasaḥ sutāya mādayitnave. Apa śvānaṁ śnathiṣṭana sakhāyo dīrghajihvyam.*

O friends, for your attainment of the purified and exhilarating Soma bliss of existence, eliminate vociferous

disturbances of the mind and concentrate on the deep resounding voice of divinity. (Rg. 9-101-1)

**546. Pavamana Soma Devata, Nahusha Manava Ṛshi**

अयं पूषा रयिर्भगः सोमः पुनानो अर्षति ।

पतिर्विश्वस्य भूमनो व्यख्यद्रोदसी उभे ॥ ५४६ ॥

*Ayam pūṣā rayir bhagaḥ somah punāno arṣati.  
Patir viśvasya bhūmano vyakhyad rodasī  
ubhe.*

It is Pusha, life-sustaining and nourishing protector, wealth and honour of the world, power and the glory, Soma that is pure and purifying, ever going forward with the world. It is the master, sustainer and ruler of the vast expansive universe and illuminates both heaven and earth. (Rg. 9-101-7)

**547. Pavamana Soma Devata, Yayati Nahusha Ṛshi**

सुतासो मधुमत्तमाः सोमा इन्द्राय मन्दिनः ।

पवित्रवन्तो अक्षरन्देवान्गच्छन्तु वो मदाः ॥ ५४७ ॥

*Sutāso madhumattamāḥ somā indrāya mandinaḥ.  
Pavitravanto akṣaran devān gacchantu  
vo madāḥ.*

Filtered, felt and cleansed, honey sweet soma streams, pure and exhilarating, flow for Indra, the soul, and may the exhilarations reach you, noble favourites of divinity. (Rg. 9-101-4)

**548. Pavamana Soma Devata, Manu Samvarana Ṛshi**

सोमाः पवन्त इन्दवोऽस्मभ्यं गातुवित्तमाः ।

मित्राः स्वाना अरेपसः स्वाध्यः स्वर्विदः ॥ ५४८ ॥

*Somāḥ pavanta indavo'smabhyam gātuvitta-  
māḥ. Mitrāḥ svānā arepasah svādhyah svar-  
vidah.*

Streams of Soma flow for us, brilliant, eloquent and expansive, friendly, inspiring, free from sin, intellectually creative and spiritually illuminative. (Rg. 9-101-10)

**549. Pavamana Soma Devata. Ambarisha Varshagira and Rjishva Bharadvaja Ṛshis**

अभी नो वाजसातमं रयिमर्ष शतस्पृहम् ।

इन्दो सहस्रभर्णसं तुविद्युम्नं विभासहम् ॥ ५४९ ॥

*Abhī no vājasātamaṁ rayim arṣa śataspr̥ham.  
Indo sahasra-bharṇasam tuvi-dyumnaṁ  
vibhāsaham.*

Indu, divine spirit of peace, power, beauty and grace, move and bless us to achieve wealth, honour and excellence of high order, universally loved and valued, a thousandfold sustaining, mighty powerful, all challenging bright and finally victorious. (Rg. 9-98-1)

**550. Pavamana Soma Devata, Rebhasunu Kashyapau Ṛshis**

अभी नवन्ते अद्रुहः प्रियमिन्द्रस्य काम्यम् ।

वत्सं न पूर्वं आयुनि जातं रिहन्ति मातरः ॥ ५५० ॥

*Abhī navante adruhaḥ priyam indrasya*

*kāmyam. Vatsaṁ na pūrva āyuni jātam rihanti mātaraḥ.*

Just as young mothers love and caress the first born baby in early age, so do people free from malice and jealousy take to Soma, meditative realisation of divinity, dear favourite love of Indra, the soul. (Rg. 9-100-1)

**551. Pavamana Soma Devata, Rebhasunu Kashyapau Ṛshis**

आ ह॒र्य॒ताय॑ धृ॒ष्णावे॑ धनु॒ष्टन्व॑न्ति पौ॒ंस्यम् ।  
शु॒क्रा वि॑ यन्त्यसुराय॒ निर्ण॑जे वि॒पाम॑ग्रे म॒हीयु॑वः ॥ ५५१ ॥

*Ā haryatāya dhṛṣṇave dhanuṣṭanvanti pauṁsyaṁ. Śukrā vi yantyasurāya nirṇije vipāmagre mahīyuvah.*

For the lovely bold Soma, devotees wield and stretch the manly bow, and joyous celebrants of heaven and earth before the vibrants create and sing exalting songs of power and purity in honour of the life giving spirit of divinity. (Rg. 9-99-1)

**552. Pavamana Soma Devata. Ambarisha Varshagira Ṛshi**

परि॑ त्य॒ ह॒र्य॒तं ह॒रिं ब॑भ्रु॒ पुन॑न्ति वारि॒ण ।  
यो दे॒वान्नि॒श्वा इ॒त्परि॑ मदे॒न सह॑ गच्छति ॥ ५५२ ॥

*Pari tyam haryatam harim babhruṁ punanti vāreṇa. Yo devān viśvāñ it pari madena saha gacchati.*

Ten psychic powers with the best of their potential

adore and exalt that dear divinity, omniscience itself, who, omnipresent, pervades and rejoices with all divinities of the world with divine ecstasy. (Rg. 9-98-7)

**553. Pavamana Soma Devata, Prajapati Vaishvamitra or Vachya Ṛshi**

प्र सु॒न्वा॒नाया॑न्धसो॒ मर्तो॑ न वष्ट॒ तद्वचः॑ ।  
अप॑ श्वानमराधसं॒ हता॑ मखं॒ न भृ॑गवः ॥ ५५३ ॥

*Pra sunvānāyāndhaso marto na vaṣṭa tad vacaḥ. Apa śvānam arādhasaṁ hatā makhaṁ na bhṛgavaḥ.*

That silent voice of the generative illuminative Soma of divine food, energy and enlightenment for the dedicated devotee, the ordinary mortal does not perceive. O yajakas, ward off the clamours and noises which disturb the meditative yajna as men of wisdom ward them off to save their yajna. (Rg. 9-101-13)

**554. Pavamana Soma Devata, Kavi Bhargava Ṛshi**

अ॒भि प्रि॒याणि॑ पव॒ते च॒नो॒हितो॑ ना॒मानि॑ य॒हो अ॒धि ये॒षु व॑र्धते ।  
आ॑ सू॒र्यस्य॑ बृ॒हतो॑ बृ॒हन्न॑धि॒ रथं॑ वि॒ष्वञ्च॑मरु॒हद्  
वि॒चक्ष॑णः ॥ ५५४ ॥

*Abhi priyāṇi pavate canohito nāmāni yahvo adhi yeṣu vardhate. Ā sūryasya bṛhato bṛhann adhi ratham viṣvañcam aruhad vicakṣaṇaḥ.*

Soma, spirit of life and joy of existence, mighty, infinite, omnipresent, pervades and vitalises all dear beautiful systems of waters and light, expansive and

exalted therein. Greater than the great, all watching, it rides the grand chariot of the sun which comprehends and illuminates the whole world. (Rg. 9-75-1)

**555. Pavamana Soma Devata, Kavi Bhargava Ṛshi**

अचोदसो नो धन्वन्त्विन्दवः प्र स्वानासो बृहद् देवेषु हरयः ।  
वि चिदशनाना इषयो अरातयोऽर्यो नः सन्तु सनिषन्तु नो  
धियः ॥ ५५५ ॥

*Acodaso no dhanvantvindavaḥ pra svānāso  
br̥had deveṣu harayaḥ. Vi cid aśnānā iṣayo  
arātayo'ryo naḥ santu saniṣantu no dhiyaḥ.*

May the bright and blissful soma streams of divinity, self-moved and self-inspired, life-givine, gracious dispellers of darkness and suffering, inspire us to move forward in the vast yajnas of celestial proportions. Let the enemies of our food and energy perish. Let the saboteurs be destroyed. Let our hopes and plans be realised and fulfilled. (Rg. 9-79-1)

**556. Pavamana Soma Devata, Kavi Bhargava Ṛshi**

एष प्र कोशे मधुमाँ अचिक्रददिन्द्रस्य वज्रो वपुषो वपुष्टमः ।  
अभ्यृङ्गतस्य सुदुघा घृतश्चुतो वाश्रा अर्षन्ति पयसा च  
धेनवः ॥ ५५६ ॥

*Eṣa pra koṣe madhumāñ acikradad indrasya  
vajro vapuṣo vapuṣṭamaḥ. Abhyṛtasya  
sudughā ghr̥taścutō vāśrā arṣanti payasā ca  
dhenavaḥ.*

This soma, blissful spirit of the universe, full of

honey sweets of joy, vibrates and reveals itself aloud in the ananda-maya kosha at the heart's core of the soul, potent as thunderbolt of Indra, beauty, power and bliss incarnate, most beautiful and vigorous of all beauty and power itself. All voices of speech replete with the spirit of truth and divinity, generous and overflowing with liquidity of meaning and spirit of divinity and divine law flow from it, about it and to it like milch cows overflowing with milk for the calf. (Rg. 9-77-1)

**557. Pavamana Soma Devata, Ṛshi ganah Ṛshi**

प्रो अयासीदिन्द्रुरिन्द्रस्य निष्कृतं सखा सख्युर्न प्र मिनाति  
सङ्गिरम् । मर्यइव युवतिभिः समर्षति सोमः कलशे शतया-  
मना पथा ॥ ५५७ ॥

*Pro ayāsīd indur indrasya niṣkṛtaṁ sakhā  
sakhur na pra mināti saṅgiram. Marya iva  
yuvatibhiḥ samarṣati somaḥ kalaśe śata-  
yāmanā pathā.*

Indu, Soma, light of life and divine ecstasy, goes forward to the sacred heart of the devotee and, like a friend of friends, destroys contradictions, confirms complementarities and advances human growth. Thus, just as youthful mortals go with their lady love, join and protect them, and live a full life with vows kept within the bounds of discretion and the law, so does Soma in the sacred heart inspire the loved soul as a friend in covenant by a hundred paths of human possibilities of growth and advancement within the bounds of Dharma. The Lord

does not break the promise ever. (Rg.9-86-16)

**558. Pavamana Soma Devata, Kavi Bhargava Ṛshi**

धर्ता दिवः पवते कृत्व्यो रसो दक्षो देवानामनुमाद्यो नृभिः ।  
हरिः सृजानो अत्यो न सत्वभिवृथा पाजांसि कृणुषे  
नदीष्व्वा ॥ ५५८ ॥

*Dhartā divaḥ pavate kṛtvyo raso dakṣo devānām anumādyo nṛbhiḥ. Hariḥ sṛjāno atyo na satvabhir vṛthā pājāmsi kṛṇuṣe nadīṣvā.*

Soma, joyous spirit of the universe, sustainer of the regions of light, constant doer, eternal delight and bliss of divinities, perfect omnipotent power, sole worthy of worship by humanity vibrates omnipresent, purifies and sanctifies the life of existence. Destroyer of want and suffering, ever creative, with its own powers spontaneously, like energy itself creates movement and growth in the channels of existence. (Rg. 9-76-1)

**559. Pavamana Soma Devata, Ṛshi ganah**

वृषा मतीनां पवते विचक्षणः सोमो अह्नां प्रतरीतोषसां दिवः ।  
प्राणा सिन्धूनां कलशां अचिक्रददिन्द्रस्य हाद्यां विशन्मनी-  
षिभिः ॥ ५५९ ॥

*Vṛṣā matīnām pavate vicakṣaṇaḥ somo ahnām pratarītoṣasām divaḥ. Prāṇā sindhūnām kalaśāñ acikradad indrasya hārdyāviśan manīṣibhiḥ.*

Generous inspirer of the intelligent and meditative

souls, Soma pervades, flows and purifies. Omniscient and all watching, it is the illuminator of the day, the dawn and the sun. Life energy of floods, rivers, oceans and the seas, it vibrates in all forms of existence. It loves the sacred heart and with love it enters and blesses the heart core of the pious and powerful soul of humanity. Such is Soma celebrated by the sages and wise scholars. (Rg. 9-86-19)

**560. Pavamana Soma Devata, Renu Vaishvamitra Ṛshi**

त्रिरस्मै सप्त धेनवो दुदुहिरे सत्यामाशिरं परमे व्योमनि ।  
चत्वार्यन्या भुवनानि निर्णिजे चारूणि चक्रे यदृतेर-  
वर्धत ॥ ५६० ॥

*Trir asmai sapta dhenavo duduhire satyām āsiraṁ parame vyomani. Catvāryanyā bhuvanāni nirṇije cārūṇi cakre yad ṛtair avardhata.*

Thrice seven cows, creative powers of natural evolution, generate the milky strain of vitality added to the evolving reality in the service of the creator Soma in the cosmic yajna in absolute time and space, Soma who also created four other beautiful orders of existence for the glory and sanctity of existence which grows by the laws of cosmic dynamics. (Rg. 9-70-1)

(The seven cows may be interpreted as the seven evolutes of Prakṛti: mahan, ahankara and five subtle elements of ether or akasha, energy or vayu, fire or agni, water or apah, and earth or prthivi. Three are orders of

sattva or thought, rajas or energy, and tamas or matter. This makes the thrice seven, the four other beautiful orders of existence may be interpreted as mana (mind), buddhi (discriminative intelligence), chitta (memory) and ahankara (I-sense or existential personality). Another interpretation could be the four Vedas, knowledge, the corresponding order of existence in terms of awareness and expression.

### 561. Pavamana Soma Devata, Vena Bhargava Ṛshi

इन्द्राय सोम सुषुतः परि स्रवापामीवा भवतु रक्षसा सह । मा  
ते रसस्य मत्सत द्रवाविनो द्रविणस्वन्त इह सन्त्वि-  
न्दवः ॥ ५६१ ॥

*Indrāya soma suṣutaḥ pari sraṇvāpāmīvā bhavatu rakṣasā saha. Mā te rasasya matsata dvayāvino draviṇasvanta iha santvindavaḥ.*

O Soma, divine joy of life, distilled and realised in meditation, flow for the delight of the soul. Let adversities and ailments be far off, give us freedom from negativities, contradictions, adversities and violence. Double dealers would not have the joy of that experience and freedom. May all streams of Soma be abundant in wealth, honour and excellence. (Rg. 9-85-1)

### 562. Pavamana Soma Devata, Vasu Bharadvaja Ṛshi

असावि सोमो अरुषो वृषा हरी राजेव दस्मो अभि गा  
अचिक्रदत् । पुनानो वारमत्येष्यव्ययं श्येनो न योनिं घृतवन्त-

मासदत् ॥ ५६२ ॥

*Asāvi somo aruṣo vṛṣā harī rājeva dasmo abhi gā acikradat. Punāno vāram atyeṣyavyayam śyeno na yonim ghṛtavantam āsadat.*

Soma, self-refulgent supreme creative spirit of the universe, virile and generous, dispeller of darkness and deprivation, regal and gracious like a ruler, self-moves, vibrating to the generation of stars and planets. Itself pure, purifying and sanctifying, it moves to manifest in the heart of imperishable Prakṛti as it chooses and, like the sun that warms and fertilises, it enlivens the generative centre of life as its own womb of manifestive existence. Thus does Soma create and generate the universe. (Rg. 9-82-1)

### 563. Pavamana Soma Devata, Vatsapri Bhalandana Ṛshi

प्र देवमच्छा मधुमन्त इन्दवोऽसिष्यदन्त गाव आ न धेनवः ।  
बर्हिषदो वचनावन्त ऊधभिः परिस्त्रुतमुस्त्रिया निर्णिजं  
धिरे ॥ ५६३ ॥

*Pra devam acchā madhumanta indavo' - siṣyadanta gāva ā na dhenavaḥ. Barhiṣado vacanāvanta ūdhabhiḥ parisrutam usriyā nirṇijam dhire.*

Seekers of the light and soma sweetness of divinity, themselves noble and refined with honey sweets of culture, manners and holy language, approach the refulgent and generous divine lord like calves going to mother cows. Sitting on the holy grass of yajna at dawn,

eloquent of tongue and clear of understanding, they receive and treasure the nectar stream of soma, peace and bliss of divinity, as calves receive milk streaming from the udders or as dawns receive radiations of light from the sun over the night's darkness. (Rg. 9-68-1)

#### 564. Pavamana Soma Devata, Atri Ṛshi

अञ्जते व्यञ्जते समञ्जते क्रतुं रिहन्ति मध्वाभ्यञ्जते ।  
सिन्धोरुच्छ्वासे पतयन्तमुक्षणं हिरण्यपावाः पशुमप्सु  
गृभ्णते ॥ ५६४ ॥

*Añjate vyañjate samañjate kratuṁ rihanti  
madhvābhyañjate. Sindhorucchvāse patayantam  
ukṣaṇaṁ hirṇyapāvāḥ paśumapsu grbhṇate.*

They realise it in the vibrant soul, diversify the presence in various statements of definition and communication, and integrate the experience and the statements in the awareness of its absolute glory. They love and adore the soul of cosmic yajna and worship it with honey sweets of homage in acts of soma yajna. In these ways of awareness, thoughts, words and deeds, do lovers of the golden glory of soma realise and integrate with the all watching universal power and presence vaulting on top of their waves of consciousness with incessant showers of bliss divine. (Rg. 9-86-43)

#### 565. Pavamana Soma Devata, Pavitra Angirasa Ṛshi

पवित्रं ते विततं ब्रह्मणस्पते प्रभुर्गात्राणि पर्येषि विश्वतः ।  
अतप्ततनूनं तदामो अश्नुते शृतास इद् वहन्तः सं तदा-

शत ॥ ५६५ ॥

*Pavitraṁ te vitataṁ brahmaṇaspate prabhur  
gātrāṇi paryeṣi viśvataḥ. Atapta-tanūr na tad  
āmo aśnute śr̥tāsa id vahantaḥ saṁ tad āśata.*

Vast and expansive is your holy creation of existence and the voice divine, O Brhaspati, lord of expansive universe. You are the master and supreme controller who pervade and transcend its parts from the particle to the whole. The immature man who has not passed through the crucibles of discipline cannot reach to that presence, but the mature and seasoned ones who still maintain the ordeal of fire and abide by the presence attain to it and the divine joy. (Rg. 9-83-1)

#### 566. Indra Devata, Agni Chakshusha Ṛshi

इन्द्रमच्छ सुता इमे वृषणं यन्तु हरयः ।  
श्रुष्टे जातास इन्दवः स्वर्विदः ॥ ५६६ ॥

*Indram accha sutā ime vṛṣaṇaṁ yantu  
harayaḥ. Śruṣṭe jātāsa indavaḥ svarvidaḥ.*

May these realised, cleansed and confirmed, blessed, beautiful and brilliant virtues and sanskars touching the bounds of divine bliss, emerging and risen in the mind, well reach and seep into the heart core of the soul completely and permanently. (Rg. 9-106-1)

#### 567. Indra Devata, Chakshu Manava Ṛshi

प्र धन्वा सोम जागृविरिन्द्रायेन्दो परि स्रव ।  
द्युमन्तं शुष्ममा भर स्वर्विदम् ॥ ५६७ ॥

*Pra dhanvā soma jāgrvir indrāyendo pari srava. Dyumantaṁ śuṣmamā bhara svarvidam.*

Flow on, O Soma, spirit of divine bliss, ever awake, brilliant and enlightening, streaming on and on for Indra, the soul, bear and bring the light and fire of the sun and vision of heaven. (Rg. 9-106-4)

**568. Indra Devata, Parvata Naradau Ṛshi**

सखाय आ नि षीदत पुनानाय प्र गायत ।  
शिशुं न यज्ञैः परि भूषत श्रिये ॥ ५६८ ॥

*Sakhāya ā ni śīdata punānāya pra gāyata.  
Śiśuṁ na yajñaiḥ pari bhūṣata śriye.*

Come friends, sit on the yajna vedi, sing and celebrate Soma, pure and purifying spirit of life, and with yajna exalt him like an adorable power for the grace and glory of life. (Rg. 9-104-1)

**569. Indra Devata, Parvata and Narada Ṛshis**

तं वः सखायो मदाय पुनानमभि गायत ।  
शिशुं न हव्यैः स्वदयन्त गूर्तिभिः ॥ ५६९ ॥

*Taṁ vaḥ sakhāyo madāya punānam abhi gāyata. Śiśuṁ na havyaiḥ svadayanta gūrti-bhiḥ.*

O friends, enjoying together with creative acts of yajna, sing and celebrate Soma, pure and purifying presence of divinity, with songs of praise, and exalt and adorn him as a darling adorable power with best

presentations for winning the joy of life's fulfilment. (Rg. 9-105-1)

**570. Indra Devata, Trita Aptya Ṛshi**

प्राणा शिशुर्महीनां हिन्वन्नृतस्य दीधितिम् ।  
विश्वा परि प्रिया भुवदध द्विता ॥ ५७० ॥

*Prāṇā śiśur mahīnāṁ hinvanṛtasya dīdhitim.  
Viśvā pari priyā bhuvad adha dvitā.*

Maker of stars and planets, inspiring the light and law of the dynamics of existence, dear adorable giver of fulfilment, Soma rules over both spirit and nature, heaven and earth. (Rg. 9-102-1)

**571. Indra Devata, Manu Apsava Ṛshi**

पवस्व देववीतय इन्दो धाराभिरोजसा ।  
आ कलशं मधुमान्तसोम नः सदः ॥ ५७१ ॥

*Pavasva deva-vītaya indo dhārābhir ojasā.  
Ā kalaśaṁ madhumānt soma naḥ sadah.*

O Soma of divine light and peace, harbinger of honeyed joy, flow in streams with power and lustre for our attainment of the path of divinity and abide in our heart core of the soul. (Rg. 9-106-7)

**572. Indra Devata, Agni Chakshusha Ṛshi**

सोमः पुनान ऊर्मिणाव्यं वारं वि धावति ।  
अग्रे वाचः पवमानः कनिक्रदत् ॥ ५७२ ॥

*Somaḥ punāna ūrmiṇāvyaṁ vāraṁ vi dhāvati.  
Agre vācaḥ pavamānaḥ kanikradat.*

Soma, pure and purifying, protective and blissful, flowing by streams and sanctifying, roaring with ancient and original hymns of divine adoration, rushes to the heart core of the distinguished soul. (Rg. 9-106-10)

**573. Indra Devata, Dvita Aptya Ṛshi**

प्र पुनानाय वेधसे सोमाय वच उच्यते ।  
भृतिं न भरा मतिभिर्जुषते ॥ ५७३ ॥

*Pra punānāya vedhase somāya vaca ucyate.  
Bhṛtim na bhara matibhirjuṣate.*

Sing rising songs of adoration in honour of Soma, pure and purifying, omniscient and inspiring ordainer of life, and offer the songs as homage of yajnic gratitude. Soma feels pleased with enlightened songs of love and faith. (Rg. 9-103-1)

**574. Indra Devata, Parvata and Narada Kashyapa Shikhandinyavapsavasau va Ṛshis**

गोमन्न इन्दो अश्ववत् सुतः सुदक्ष धनिव ।  
शुचिं च वर्णमधि गोषु धारय ॥ ५७४ ॥

*Goman na indo aśvavat sutaḥ sudakṣa dhaniva. Śucim ca varṇam adhi goṣu dhāraya.*

O Soma, refulgent spirit of divine bliss and beauty, manifest every where and realised within, commanding universal power and perfection, pray set in motion for us the flow of wealth full of lands, cows, knowledge and culture, and of horses, movement, progress and achievement. I pray bless me that I may honour and

worship your pure divine presence you hear above all, above mind and senses and above the things mind and senses are involved with. (Rg. 9-105-4)

**575. Indra Devata, Parvata and Narada Kashyapa Shikhandinyavapsavasau va Ṛshis**

अस्मभ्यं त्वा वसुविदमभि वाणीरनुषत ।  
गोभिष्टे वर्णमभि वासयामसि ॥ ५७५ ॥

*Asmabhyam tvā vasuvidam abhi vāṇīr anuṣata.*

*Gobhiṣṭe varṇam abhi vāsayāmasi.*

Our songs of adoration celebrate and exalt you as creator, knower and giver of peace, power, wealth and honours of the world. Indeed, with thoughts, words and vision, we glorify your power and presence as it emerges in our experience. (Rg. 9-104-4)

**576. Indra Devata, Agni Chakshusha Ṛshi**

पवते हर्यतो हरिरति ह्वरांसि रंह्या ।  
अभ्यर्ष स्तोतृभ्यो वीरवद्यशः ॥ ५७६ ॥

*Pavate haryato harirati hvarānsi raṁhyā.  
Abhyarṣa stotr̥bhyo vīravadyaśaḥ.*

The beauteous and beatific divine saviour spirit of Soma vibrates, purifies and flows with tremendous force, casting off all crookedness and contradictions, and overflowing with valour, honour and excellence for the celebrants and their heroic progeny for generations. (Rg. 9-106-13)

## 577. Indra Devata, Dvita Aptya Ṛshi

परि कोशं मधुश्चुतं सोमः पुनानो अर्षति ।  
अभि वाणीर्ऋषीणां समा नूषत ॥ ५७७ ॥

*Pari kośam madhuścutam somah punāno arṣati. Abhi vāṇīr ṛṣīṇām sapṭā nūṣata.*

In the protected heart core of the blessed soul overflowing with honey joy, the Soma presence vibrates, and hymnal voices of the seer sages in seven Vedic musical metres adore and glorify the divine presence in ecstatic response to the guiding spirit of divinity. (Rg. 9-103-3)

## 578. Pavamana Soma Devata, Gauraviti Shaktya Ṛshi

पवस्व मधुमत्तम इन्द्राय सोम क्रतुवित्तमो मदः ।  
महि द्युक्षतमो मदः ॥ ५७८ ॥

*Pavasva madhumattama indrāya soma kratu-vittamo madaḥ. Mahi dyukṣatamo madaḥ.*

O Soma, sweetest honey spirit of light, action and joy, radiate purifying for Indra, the soul. You are the wisest spirit of the knowledge of holy action, greatest and most enlightened spirit of joy. (Rg. 9-108-1)

## 579. Pavamana Soma Devata, Urdhvasadma Angirasa Rshis

अभि द्युम्नं बृहद्यश इषस्पते दिदीहि देव देवयुम् ।

वि कोशं मध्यमं युव ॥ ५७९ ॥

*Abhi dyumnam bṛhadyaśa iṣaspate didīhi deva devayum. Vi kośam madhyamam yuva.*

O refulgent generous Soma spirit of life, lover of divinities, master of food and energy for body, mind and soul, give us the light to rise to the honour and excellence of higher life towards divinity, and for that pray open the middle cover of the soul and let us rise to the state of divine bliss. (Rg. 9-108-9)

## 580. Pavamana Soma Devata, Rjishva Bharadvaja Ṛshi

आ सोता परि षिञ्चताश्वं न स्तोममसुरं रजस्तुरम् ।  
वनप्रक्षमुदप्रुतम् ॥ ५८० ॥

*Ā sotā pari ṣiñcatāśvam na stomam apturam rajasturam. Vanaprakṣam udaprutam.*

O celebrants, come, realise and all-ways serve Soma like sacred adorable energy impelling as particles of water and rays of light, the spirit pervasive in the universe and deep as the bottomless ocean. (Rg. 9-108-7)

## 581. Pavamana Soma Devata, Krtayasha Angirasa Ṛshi

एतमु त्वं मदच्युतं सहस्रधारं वृषभं दिवोदुहम् ।  
विश्वा वसूनि बिभ्रतम् ॥ ५८१ ॥

*Etamu tvaṁ madacyutam sahasra-dhāraṁ vṛṣabhaṁ divo-duham. Viśvā vasūni bibhratam.*

This treasure trove of the wealth, honour and

excellence of existence, overflowing with honey sweets of ecstasy in a thousand streams, virile, brilliant and generous, the sages worship and they receive the milky grace of divinity for life and joy. (Rg. 9-108-11)

**582. Pavamana Soma Devata, Rnanchaya Rajarshi Ṛshi**

स सुन्वे यो वसूनां यो रायामानेता य इडानाम् ।  
सोमो यः सुक्षितीनाम् ॥ ५८२ ॥

*Sa sunve yo vasūnām yo rāyām ānetā ya iḍānām. Somo yaḥ suksītīnām.*

That Soma which is the generator, harbinger and ruler guide of all forms of wealth, honour and excellence, lands, knowledge and awareness, and of happy homes is thus realised in its divine manifestation. (Rg.9-108-13)

**583. Pavamana Soma Devata, Shakti Vasishtha Ṛshi**

त्वं ह्याङ्ग दैव्य पवमान जनिमानि द्युमत्तमः ।  
अमृतत्वाय घोषयन् ॥ ५८३ ॥

*Tvaṁ hyāṅga daivya pavamāna janimāni dyumattamaḥ. Amṛtatvāya ghoṣayan.*

O Soma, dear as life, pure and purifying, most refulgent enlightened spirit, only you can call up born humanity to holy life and proclaim the path to immortality. (Rg. 9-108-3)

**584. Pavamana Soma Devata, Uru Angirasa Ṛshi**

एष स्य धारया सुतोऽव्या वारेभिः पवते मदिन्तमः ।  
क्रीडन्मिरपामिव ॥ ५८४ ॥

*Eṣa sya dhārayā suto'vyā vārebhiḥ pavate madintamaḥ. Krīḍann ūrmir apāmiva.*

It is that Soma, most joyous spirit of life's beauty, which, when realised by controlled minds of choice meditative order, flows pure and purifying by the stream of ecstasy, playful and exalting like waves of the sea. (Rg. 9-108-5)

**585. Pavamana Soma Devata, Rjishva Urvrangirasa Ṛshi**

य उस्त्रिया अपि या अन्तरश्मनि निर्गा अकृन्तदोजसा ।  
अभि व्रजं तत्रिषे गव्यमश्व्यं वर्माव धृष्णावा रुज ।  
ओ३म् वर्माव धृष्णावा रुज ॥ ५८५ ॥

*Ya usriyā api yā antaraśmani nir gā akṛntad ojasā. Abhi vrajaṁ tatniṣe gavyam-aśvyam varmāva dhṛṣṇavā ruja. Om varmāva dhṛṣṇavā ruja.*

You who with your might and lustre break open the cloud and release the streams of water from the womb of the cloud, who pervade and extend your power over the vault of the universe, pray come like a warrior in arms and break open the paths of progress in knowledge and advancement. Spirit omnipotent, break open the paths of light. (Rg. 9-108-6)



## Aranyaka Kanda

### CHAPTER-6

#### 586. Indra Devata, Bharadvaja Ṛshi

इन्द्र ज्येष्ठे न आ भर ओजिष्ठे पुपुरि श्रवः ।

यद्दिधृक्षेम वज्रहस्त रोदसी ओभे सुशिप्र पप्राः ॥ ५८६ ॥

*Indra jyeṣṭham na ā bhara ojiṣṭham pupuri śravaḥ. Yad didhṛkṣema vajrahasta rodasī obhe suśipra paprāḥ.*

Indra, lord of noblest virtue and knowledge, bear and bring us that best and most lustrous food for the nourishment of body and mind which we cherish and by which, O wondrous hero of golden helmet and wielder of thunder in hand, you fill, fulfil and replenish both the earth and the sky upto heaven. (Rg. 6-46-5)

#### 587. Indra Devata, Vasishtha Maitravaruni Ṛshi

इन्द्रो राजा जगतश्चर्षणीनामधिक्षमा विश्वरूपं यदस्य ।

ततो ददाति दाशुषे वसूनि चोदद्राध उपस्तुतं चिद-  
वाक् ॥ ५८७ ॥

*Indro rājā jagataś carṣaṇīnām adhikṣamā viśvarūpaṁ yadasya. Tato dadāti dāśuṣe vasūni codad rādha upastutaṁ cid arvāk.*

Indra is the sovereign ruler of the moving world and her people on the earth. Whatever various and manifold wealth there is on the earth, he alone is the

master ruler. And therefrom he gives profusely of wealth, honour and excellence to the generous man of charity, inspires our potential strength and success, and when he is closely adored in meditation, he reveals his presence to our direct vision and experience. (Rg.7-27-3)

#### 588. Indra Devata, Vamdeva Gautama Ṛshi

यस्यैदमा रजोयुजस्तुजे जने वनं स्वः ।

इन्द्रस्य रन्त्यं बृहत् ॥ ५८८ ॥

*Yasyedamā rajo yujas tuje jane vanam svaḥ. Indrasya rantyaṁ brhat.*

This abundant, vast and gracious charity of Indra, this divine bliss of the self-refulgent lord, is dear and adorable among the generous people. May this charity and grace of the lord flow to us.

#### 589. Varuna Devata, Ajigarti Shunahshepa Ṛshi

उदुत्तमं वरुण पाशमस्मदवाधमं वि मध्यमं श्रथाय ।

अथादित्य व्रते वयं तवानागसो अदितये स्याम ॥ ५८९ ॥

*Ud uttamaṁ varuṇa pāśam asmad avādhamam vi madhyamaṁ śrathāya. Athāditya vrate vayaṁ tavānāgasō aditaye syāma.*

Varuna, dearest lord of our choice, we pray, loosen the highest, middling and the lowest bonds of our sin and slavery so that, O Lord Supreme of light, free from sin and slavery and living within the rules of your law, we may be fit for the attainment of the ultimate freedom of Moksha. (Rg. 1-24-15)

## 590. Pavamana Soma Devata, Grtsamada Ṛshi

त्वया वयं पवमानेन सोम भरे कृतं वि चिनुयाम शश्वत् ।  
तन्नो मित्रो वरुणो मामहन्तामदितिः सिन्धुः पृथिवी उत  
द्यौः ॥ ५९० ॥

*Tvayā vyaṁ pavamānena soma bhare kṛtaṁ  
vi cinuyāma śasvat. Tanno mitro varuṇo  
māma-hantām aditiḥ sindhuḥ pṛthivī uta  
dyauḥ.*

O Soma, spirit of divine peace, power, beauty and glory, in our battle for self-control and divine realisation, let us always choose and abide by paths and performances shown and accomplished by you, pure and purifying power of divinity. And that resolve of ours, we pray, may Mitra, the sun, Varuna, the ocean, Aditi, mother Infinity, Sindhu, divine space and fluent vapour, earth and heaven, help us achieve with credit. (Rg. 9-97-58)

## 591. Vishvedeva Devata, Vamadeva Gautama Ṛshi

इमं वृषणं कृणुते कमिन्माम् ॥ ५९१ ॥

*Imaṁ vṛṣaṇaṁ kṛṇutaikam in mām.*

I am one, even alone. May the heavenly powers inspire me, this self, to rise to the strength, nobility and generosity of the great.

## 592. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

स न इन्द्राय यज्यवे वरुणाय मरुद्भ्यः ।  
वरिवोवित् परिस्रव ॥ ५९२ ॥

*Sa na indrāya yajyave varuṇāya marudbhyah.  
Varivovit parisrava.*

Soma, lord of peace and purity, power and piety, creator, controller and commander of the entire wealth of life, flow on by the dynamics of nature and bless us for the benefit of power and glory, yajna and unity among the yajakas, judgement and right values and the vibrant forces of law and order. (Rg. 9-61-12)

## 593. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

एना विश्वान्यर्य आ द्युम्नानि मानुषाणाम् ।  
सिषासन्तो वनामहे ॥ ५९३ ॥

*Enā viśvānyarya ā dyumnāni mānuṣāṇām.  
Siṣāsanto vanāmahe.*

Soma is the lord of humanity and the earth. By virtue of him and of him, we ask and pray for all food, energy, honour and excellence for humanity, serving him and sharing all the benefits together. (Rg. 9-61-11)

## 594. Annam Devata, Atma Ṛshi

अहमस्मि प्रथमजा ऋतस्य पूर्व देवेभ्यो अमृतस्य नाम ।  
यो मा ददाति स इदेवमावदहमन्नमन्नमदन्तमद्भि ॥ ५९४ ॥

*Aham asmi prathamajā ṛtasya pūrvam  
devebhyo amṛtasya nāma. Yo mā dadāti sa  
idevamāvad aham annamannam adantam  
admi.*

I am the food of life for life. I am the first born of the divinities of the eternal yajna of the immortal flow of

existence, prime of value for the divinities. He that gives me, i.e., food, to others for sustenance of life thereby protects and promotes life. And I eat up as food the man who eats food only for himself, without caring for others.

### 595. Indra Devata, Shrutakaksha Angirasa Ṛshi

२ ३ १ २ ३ २ ३ १ २ ३ १ २  
त्वमेतदधारयः कृष्णासु रोहिणीषु च ।

१ २ ३ २ ३ १ २ ३ १ २  
परुष्णीषु रुशत् पयः ॥ ५९५ ॥

*Tvam etad adhārayaḥ kṛṣṇāsu rohiṇīṣu ca.  
Paruṣṇīṣu ruśat payaḥ.*

Only you as mind and electric energy bear, hold and maintain in circulation this bright vital liquid energy as sap and blood in the dark and red life sustaining veins and arteries of living forms. (Rg. 8-93-13)

### 596. Pavamana Soma Devata, Pavitra Angirasa Ṛshi

१ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ २  
अरुरुचदुषसः पृश्निरग्रिय उक्षा मिमेति भुवनेषु वाजयुः ।

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
मायाविनो ममिरे अस्य मायया नृचक्षसः पितरो

२ ३ १ २  
गर्भमादधुः ॥ ५९६ ॥

*Arūrucad uṣasaḥ pṛśnir agriya ukṣā mimeti  
bhuvaneṣu vājayuh. Māyāvino mamire asya  
māyayā nṛcakṣasaḥ pitaro garbham ādadhuḥ.*

Lighting up the dawns, stars and planets in space, the sun, prime and abundant source of light, warmth of life and waters of sustenance, giver of food and energy shines over the regions of the world. By the light, power

and causal effects of it on other objects in existence such as planets and satellites, scholars of science do their astronomical calculations, and parental, kind and studious scholars studying humanity and divinity realise the nature and character of Soma, the original seed of life and source of energy for the world of existence. (Rg. 9-83-3)

### 597. Indra Devata, Madhucchanda Vaishvamitra Ṛshi

२ ३ २ ३ ३ २ ३ १ २ ३ १ २ ३ १ २  
इन्द्र इन्द्रयोः सचा सम्मिश्र आ वचोयुजा ।

१ २ ३ १ २ ३ १ २ ३ १ २  
इन्द्रो वज्री हिरण्ययः ॥ ५९७ ॥

*Indra iddharyoḥ sacā sammiśra ā vacoyujā.  
Indro vajrī hiraṇyayaḥ.*

Indra, the omnipresent Spirit, Indra, the universal energy of vayu or maruts, and Indra, the solar energy, the bond of unity and sustenance in things, co-existent synthesis of equal and opposite complementarities of positive and negative, activiser of speech, lord of the thunderbolt and the golden light of the day and the year. (Rg. 1-7-2)

### 598. Indra Devata, Madhucchanda Vaishvamitra Ṛshi

२ ३ १ २ ३ १ २  
इन्द्र वाजेषु नोऽव सहस्रप्रधनेषु च ।

३ २ ३ १ २ ३ १ २  
उग्र उग्राभिरूतिभिः ॥ ५९८ ॥

*Indra vājeṣu no'va sahasrapradhaneṣu ca.  
Ugra ugrābhir ūtibhiḥ.*

Indra, lord of light and omnipotence, in a thousand battles of life and prize contests, protect us with bright blazing

ways of protection and advancement. (Rg. 1-7-4)

**599. Vishvedeva Devata, Pratha Vasistha Ṛshi**

प्रथश्च यस्य सप्रथश्च नामानुष्टुभस्य हविषो हविर्यत् ।  
धातुर्द्युतानात् सवितुश्च विष्णो रथन्तरमा जभारा  
वसिष्ठः ॥ ५९९ ॥

*Prathaśca yasya saprathaśca nāmānuṣṭu-  
bhasya haviṣo havir yat. Dhātur dyutānāt  
savituśca viṣṇo rathantaram ā jabhārā  
vasiṣṭhah.*

Vasishtha, the most brilliant seeker and teacher, a man of versatile mind and boundless possibilities who was gifted with a radiative spirit and passion for enlightenment, received the pure, applied, beatific and life giving Word of the Veda, the first, original and eternal gift of the lord of omniscience into his yajna of cosmic creation, from Agni, sustainer of the light of knowledge, Vayu, vibrant sage with passion and strong will, Savita, i.e., Aditya, brilliant and inspiring like the sun, and Angiras, the sage inspiring as omnipresent Vishnu and breath of life. (Rg. 10-181-1)

(This Vasishtha, the brilliant disciple of the four sages, Agni, Vayu, Aditya and Angira, who then became the teacher of the Vedas, was Brahma. Swami Brahmanamuni explains this interpretation of this mantra in his commentary on Rgveda and cites authoritative evidence from the Brahmana works. Swami Dayananda explains the cosmic process of creative evolution and

Vedic revelation in his Introduction to his Commentary on the Vedas, Rgvedadi Bhashya Bhumika, saying on Vedic and ancient authority that the Vedas were first revealed to four sages: Rgveda to Agni, Yajurveda to Vayu, Samaveda to Aditya, and Atharva veda to Angira. Brahma, the brilliant disciple and later the inspired teacher, learnt the Veda from these four sages and passed on this knowledge to his disciples.)

**600. Vayu Devata, Grtsamada Shaunaka Ṛshi**

नियुत्वान् वायवा गह्ययं शुक्रो अयामि ते ।  
गन्तासि सुन्वतो गृहम् ॥ ६०० ॥

*Niyutvān vāyavā gahyayaṁ śukro ayāmi te.  
Gantāsi sunvato gṛham.*

Vayu, scholar of the dynamics of the winds, self-controlled with your disciplined mind and senses, drying up the mists of ignorance and confusion with the brilliant light of knowledge, come to the brilliant light of knowledge, come to the house of the yajamana who has distilled the soma. Universally moving you are, I invite you come in person. This soma is for you. (Rg. 2-41-2)

**601. Indra Devata, Nrmedha and Purumedha Ṛshis**

यज्जायथा अपूर्व्यं मघवन्वृत्रहत्याय ।  
तत्पृथिवीमप्रथयस्तदस्तभ्रा उतो दिवम् ॥ ६०१ ॥

*Yajjāyathā apūrvya maghavan vṛtra-hatyāya.  
Tat pṛthivīmaprathayastadastabhñā uto  
divam.*

O lord of glory, Indra, matchless without precedent, when you rise for the elimination of darkness, then you manifest the wide space and plan the heaven, earth and sky in their place in the cosmic order. (Rg. 8-89-5)

### 602. Prajapati Devata, Vamadeva Gautama Ṛshi

२ ३ २ ३ २ ३ १ २ २ ३ २ ३ १ २ २  
मयि वर्चो अथो यशोऽथो यज्ञस्य यत्पयः ।

३ ३ १ २ १ २ ३ १ २ २ २  
परमेष्ठी प्रजापतिर्दिवि द्यामिव दृंहतु ॥ ६०२ ॥

*Mayi varco atho yaśo' tho yajñasya yat payah.  
Parameṣṭhī prajāpatir divi dyām iva dṛṛihatu.*

May Parameshthi Prajapati, highest creator and sustainer of his children, vest and augment in me the honour, glory and life promoting spirit of self-sacrifice and yajnic creativity like the light of the sun in heaven.

### 603. Pavamana Soma Devata, Gotama Rahugana Ṛshi

२ ३ १ २ ३ १ २ ३ २ ३ १ २ २ ३ १ २  
सं ते पयांसि समु यन्तु वाजाः सं वृष्यान्यभिमातिषाहः ।

३ ३ १ २ ३ १ २ ३ १ २ २ २ ३ १ २  
आप्यायमानो अमृताय सोम दिवि श्रवांस्युत्तमानि

धिष्व ॥ ६०३ ॥

*Sam te payāṅsi samu yantu vājāḥ saṁ  
vṛṣṇyānyabhimātiṣāhaḥ. Āpyāyamāno  
amṛtāya soma divi śravāṅsyuttamāni dhiṣva.*

Soma, lord of light, health and energy of life, may all the waters, foods and vitalities of existence, antidotes to the negativities of existence come to you in abundance, and may all those abundant and powerful drinks, foods

and energies of yours come to us and augment our vitality to fight out the negative and cancerous forces of life. Lord of life, thus strengthened by nature in the regions of light and blessing us for health and immortality, bear for us the best of foods and energies of life for growth and for victory in the battles of life. (Rg. 1-91-18)

### 604. Pavamana Soma Devata, Gotama Rahugana Ṛshi

२ ३ १ २ २ ३ २ ३ २ ३ १ २ ३ ३ ३  
त्वमिमा ओषधीः सोम विश्वास्त्वमपो अजनयस्त्व गाः ।

१ २ २ ३ २ १ २ ३ १ २ २ ३ १ २ २  
त्वमातनोरुर्वाऽन्तरिक्षं त्वं ज्योतिषा वि तमो ववर्थ ॥ ६०४ ॥

*Tvam imā oṣadhīḥ soma viśvās tvam apo  
ajanayas tvam gāḥ. Tvam ātanor urvānta-  
rikṣaṁ tvam jyotiṣā vi tamo vavartha.*

Soma, lord of creation and evolution, you create all these herbs of the world, you create the waters, the mind and senses, the cows, the earths and all else that moves. You create, expand and pervade the skies, and you dispel the dark and cover the spaces with light. (Rg. 1-91-22)

### 605. Agni Devata, Madhucchanda Vaishvamitra Ṛshi

३ १ २ ३ १ २ ३ १ २ ३ २ ३ १ २  
अग्निमीडे पुरोहितं यज्ञस्य देवमृत्विजम् ।

१ २ ३ १ २ ३ १ २  
होतारं रत्नधातमम् ॥ ६०५ ॥

*Agnimīḍe purohitam yajñasya devam ṛtvijam.  
Hotāraṁ ratnadhātamam.*

I invoke and worship Agni light of life, self-fulgent lord of the universe, foremost leader and inspirer, blazing light of yajnic creation, high-priest of

cosmic dynamics, controller of natural evolution, and most generous giver of the treasures of life. (Rg.1-1-1)

**606. Agni Devata, Vamadeva Gautama Ṛshi**

ते मन्वत प्रथमं नाम गोनां त्रिः सप्त परमं नाम जानन् ।  
ता जानती रभ्यनूषत क्षा आविर्भुवन्नरुणीर्यशसा  
गावः ॥ ६०६ ॥

*Te manvata prathamam nāma gonām triḥ  
sapta paramam nāma jānan. Tā jānatīr  
abhyanūṣata kṣā āvirbhuvann aruṇīr yaśasā  
gāvah.*

First they study, reflect and meditate on the seven ultimate forms of mother speech and thus realise and know it in the essence through word, meaning and the self-existent reality behind the word. And having realised the content of divine speech, they celebrate the red lights of the dawn bearing and revealing that lord of speech manifesting by the splendour of the dawn of knowledge. (Rg. 4-1-16))

**607. Apam-napat Agni Devata, Grtsamada Shaunaka Ṛshi**

समन्या यन्त्युपयन्त्यन्याः समानमूर्वं नद्यस्पृणन्ति । तमू शुचिं  
शुचयो दीदिवांसमपान्नपातमुप यन्त्यापः ॥ ६०७ ॥

*Samanyā yantyupayantyanyāḥ samānam  
ūrvam nadyasprṇanti. Tamū śuciḥ śucayo  
dīdivāṅsam apānnapātam upa yantyaḥ.*

Some of these streams of water and currents of energy flow together. Some others flow close by them,

and all of them together join and flow into the ocean to fullness. And these clear and purest streams of water and water energy all round abide by that pure, bright and blazing child of the waters, imperishable agni, fire and electric energy of the water power. (This mantra describes the dynamic circuit flow of energy and its imperishable form in the state of conservation.) (Rg. 2-35-3)

**608. Ratri Devata, Vamadeva Gautama Ṛshi**

आ प्रागाद्भद्रा युवतिरह्नः केतून्समीर्त्सति ।  
अभूद्भद्रा निवेशनी विश्वस्य जगतौ रात्री ॥ ६०८ ॥

*Ā prāgād bhadrā yuvatir ahnaḥ ketūnt-  
samīrtsati. Abhūd bhadrā niveśani viśvasya  
jagato rātrī.*

The night that folds the waking world into sleep has been restful. Now there comes the youthful maiden of the morning, lovely dawn, stirring, radiating and unfurling the flag lights of the day.

**609. Vaishvanara Agni Devata, Bharadvaja Barhaspatya Ṛshi**

प्रक्षस्य वृष्णो अरुषस्य नू महः प्र नो वचो विदथा जात-  
वेदसे । वैश्वानराय मतिर्नव्यसे शुचिः सोमइव पवते चारु-  
रग्नये ॥ ६०९ ॥

*Prakṣasya vṛṣṇo aruṣasya nū mahah pra no  
vaco vidathā jātavedase. Vaiśvānarāya matir  
navyase śuciḥ soma iva pavate cārur agnaye.*

Spontaneously I sing and celebrate the knowledge and omnipotence of Jataveda, omniscient lord creator, omnipresent, generous, refulgent and merciful. The holy thoughts and words of the song flow ever fresh, pure, soothing and sanctifying like the streams of soma in honour of the universal lord and leading light of the world. (Rg. 6-8-1)

**610. Vishvedevah Devatah, Rjishva Bharadvaja Ṛshi**

१ २ ३ १ २२ ३ २ ३ १ २२ ३ १ २२ ३ १ २  
 विश्वे देवा मम शृण्वन्तु यज्ञमुभे रोदसी अपां नपाच्च मन्म ।  
 २ ३ १ २ ३ १ २ ३ २ ३ ३ १ २  
 मा वो वचांसि परिचक्ष्याणि वोचं सुम्नेष्विद्वो अन्तमा  
 मदेम ॥ ६१० ॥

*Viśve devā mama śṛṇvantu yajñam ubhe rodasī apāṁ napāc ca manma. Mā vo vacāṅsi paricakṣyāṇi vocaṁ sumneṣvid vo antamā madema.*

O Vishvedevas, adorable leading lights, protective like both earth and sky, the fire divine, listen to my thought and word. Never shall I speak any words against your life sustaining powers and science worthy of universal celebration. Pray let us rejoice at the closest with you in comfort and joy of all aspects of life. (Rg. 6-52-14)

**611. Lingokta Devata, Vamadeva Gautama Ṛshi**

१ २ ३ १ २ ३ १ २२ ३ २ २ ३ १ २  
 यशो मा द्यावापृथिवी यशो मेन्द्रबृहस्पती । यशो भगस्य  
 ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
 विन्दतु यशो मा प्रतिमुच्यताम् । यशस्व्याऽस्याः संसदोऽहं  
 २ ३ १ २  
 प्रवदिता स्याम् ॥ ६११ ॥

*Yaśo mā dyāvā-prṥhivī yaśo mendra-brhaspatī. Yaśo bhagasya vindatu yaśo mā prati-mucyatām. Yaśasvyāsyāḥ saṁ sado'ham pra-vaditā syām.*

May heaven and earth bless me with honour. May Indra and Brhaspati, ruler and the sagely scholar bless me with honour. May the honour and excellence of power and prosperity come to me. Let honour and grace never forsake me. And let me be an honourable speaker of this august assembly.

**612. Indra Devata, Angirasa Hiranyastupa Ṛshi**

१ २ ३ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
 इन्द्रस्य नु वीर्याणि प्रवोचं यानि चकार प्रथमानि वज्री ।  
 २ ३ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ १ २  
 अहन्नहिमन्वपस्ततर्दं प्र वक्षणा अभिनत् पर्वतानाम् ॥ ६१२ ॥

*Indrasya nu vīryāṇi pravocaṁ yāni cakāra prathamāni vajrī. Ahannahimanvapastatardam pra vakṣaṇā abhinat parvatānām.*

I recite and celebrate the first and highest exploits of Indra, lord of the thunderbolt, refulgent ruler, which he, like the sun, performs with the shooting rays of His light. He breaks down the cloud like an enemy, releases the waters and opens the paths of mountain streams. (The ruler too, similarly, breaks down the enemies holding up the powers of the nation for movement, releases the energies and resources of the nation, and carves out the paths of progress.) (Rg. 1-32-1)

**613. Agni-Atma Devata, Vishvamitra Gathina Ṛshi**

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
 अग्निरस्मि जन्मना जातवेदा घृतं मे चक्षुरमृतं म आसन् ।  
 ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
 त्रिधातुरको रजसो विमानोऽजस्रं ज्योतिर्हविरस्मि

सर्वम् ॥ ६१३ ॥

*Āgnir asmi janmanā jātavedā ghr̥taṁ me cakṣur amṛtaṁ ma āsan. Tridhātur arko rajaso vimāno'jasraṁ jyotir havir asmi sarvam.*

I am Agni, by birth present in all that is born in existence. My eye is the light of yajna fed on ghr̥ta, and my mouth is nectar as I speak the Word. I am the refulgence of the sun. I hold the earth and skies and the heavens and three principles of nature, Sattva, Rajas and Tamas of Prakṛti. I pervade and transcend the spaces. I am eternal, I am the heat and vitality of life, and I am truly the fragrant havi of the cosmic yajna (since I am in nature and nature is in me). (Rg. 3-26-7)

#### 614. Agni Devata, Vishvamitra Gathina Ṛshi

पात्यग्निर्विपो अग्रं पदं वेः पाति यद्दृश्चरणं सूर्यस्य । पाति  
नाभा सप्तशीर्षाणमग्निः पाति देवानामुपमादमृष्वः ॥ ६१४ ॥

*Pātyagnir vipo agraṁ padaṁ veḥ pāti yahvaś caraṇaṁ sūryasya. Pāti nābhā sapta-śīrṣāṇam agniḥ pāti devānām upamādam ṛṣvaḥ.*

Agni protects the friend and favourite, it protects the amplitude of the earth in orbit, and the flight of birds. Mighty powerful, it protects the rainbow colours of light in space and the orbit of the sun in the galaxy. Noble, elevated and sublime, it protects the pleasure and amusement of the noble people who are brilliant and generous. (Rg. 3-5-5)

#### 615. Agni Devata, Vamadeva Gautama Ṛshi

भ्राजन्त्यग्रे समिधान दीदिवो जिह्वा चरत्यन्तरासनि ।  
स त्वं नो अग्रे पयसा वसुविद्रधिं वर्चो दृशेऽदाः ॥ ६१५ ॥

*Bhrājantyaagne samidhāna dīdivo jihvā caraty-antar āsani. Sa tvaṁ no agne payasā vasuvid rayim varco dṛṣe'dāḥ.*

Agni, self-refulgent light and splendour of the world, your flames in the vedi, like tongue in the mouth, rise, roll and blaze. O radiant Agni, lord of the world's wealth and excellence, bring us wealth, honour and excellence with the nutriments of life and the light of life that we may see the world and the life divine.

#### 616. Ritu Devata, Vamadeva Gautama Ṛshi

वसन्त इन्नु रन्त्यो ग्रीष्म इन्नु रन्त्यः ।  
वर्षाण्यनु शरदो हेमन्तः शिशिरः इन्नु रन्त्यः ॥ ६१६ ॥

*Vasanta innu rantyo grīṣma innu rantyaḥ. Varṣāṇyanu śarado hemantaḥ śīsira innu rantyaḥ.*

May spring be pleasant, may summer be pleasant, may the rains be pleasant, may autumn be pleasant, may winter be pleasant and may late winter too be pleasant.

#### 617. Purusha Devata, Narayana Ṛshi

सहस्रशीर्षाः पुरुषः सहस्राक्षः सहस्रपात् ।  
स भूमिं सर्वतो वृत्वात्यतिष्ठद्दशाङ्गुलम् ॥ ६१७ ॥

*Sahasra-śīrṣāḥ puruṣaḥ sahasrākṣaḥ sahasrapāt. Sa bhūmim sarvato vṛtvātyatiṣṭhad daśāṅgulam.*

Purusha, the cosmic soul of existence, is Divinity personified, of a thousand heads, a thousand eyes and a thousand feet. It pervades the universe wholly and entirely and, having pervaded and comprehended the universe of ten Prakrtic constituents, It transcends the world of existence. (Rg. 10-90-1)

### 618. Purusha Devata, Narayana Ṛshi

त्रिपादूर्ध्व उदैत् पुरुषः पादोऽस्येहाभवत् पुनः ।  
तथा विष्वङ् व्यक्रामदशनानशने अभि ॥ ६१८ ॥

*Tripād-ūrdhava udait puruṣaḥ pādo'syehā-bhavat punaḥ. Tathā viṣvaṅ vyakrāmad aśanānaśane abhi.*

Three parts higher rises the Purusha above the universe in which only one measure of Its glory manifests again and again, pervading all the material and biological world and thence remains transcendent over the universe. (Rg. 10-90-4)

### 619. Purusha Devata, Narayana Ṛshi

पुरुष एवेदं सर्वं यद् भूतं यच्च भाव्यम् ।  
पादोऽस्य सर्वा भूतानि त्रिपादस्यामृतं दिवि ॥ ६१९ ॥

*Puruṣa evedaṁ sarvaṁ yad bhūtaṁ yacca bhāvyaṁ. Pādo'sya sarvā bhūtāni tripād asyāmṛtaṁ divi.*

All this that is and was and shall be is Purusha ultimately. The entire worlds of existence are but one fourth of It. Three parts of Its mystery are in the transcendental heaven of immortality beyond the universe. (Rg. 10-90-2 & 3)

### 620. Purusha Devata, Narayana Ṛshi

तावानस्य महिमा ततो ज्यायाश्च पूरुषः ।  
उतामृतत्वस्येशानो यदन्नेनातिरोहति ॥ ६२० ॥

*Tāvān asya mahimā tato jyāyāṅśca pūruṣaḥ. Utāmṛtatvasyeshāno yad annenātirohati.*

So great is the grandeur and glory of It, and still the Purusha is greater, sovereign over immortality and ruler of what expands by living food. (Rg. 10-90-3&2)

### 621. Purusha Devata, Narayana Ṛshi

ततो विराडजायत विराजो अधि पूरुषः ।  
स जातो अत्यरिच्यत पश्चाद्भूमिमथो पुरः ॥ ६२१ ॥

*Tato virād ajāyata virājo adhi pūruṣaḥ. Sa jāto atyaricyata paścād bhūmim atho puraḥ.*

From Purusha arose Virat, the cosmic idea, the blue-print in terms of Prakrti. The Purusha manifests in the Virat and remains sovereign over it. Though manifested, it exceeds, transcends and then creates the universe and the world regions for forms of existence. (Rg. 10-90-5)

## 622. Dyavaprithivi Devate, Vamadeva Gautama Ṛshi

मन्ये वां द्यावापृथिवी सुभोजसौ ये अप्रथेथाममितमभि  
योजनम् । द्यावापृथिवी भवतं स्योने ते नो मुञ्च-  
तमहसः ॥ ६२२ ॥

*Manye vām dyāvā-pṛthivī subhojasau ye aprathethām amitam abhi yojanam. Dyāvā-pṛthivī bhavataṁ syone te no muñcatam-añhasaḥ.*

O divine heaven and earth, I know you are both great givers of life's nourishments, and you extend to the boundless borders of existence. O life giving divinities, be kind and gracious and save us from sin and evil.

## 623. Purusha Devata, Vamadeva Gautama Ṛshi

हरी त इन्द्र श्मश्रूण्युतो ते हरितौ हरी ।  
तं त्वा स्तुवन्ति कवयः पुरुषासो वनर्गवः ॥ ६२३ ॥

*Harī ta indra śmaśrūṇyuto te haritau harī. Tam tvā stuvanti kavayaḥ puruṣāso vanar-gavaḥ.*

Indra, self-refulgent lord of power and splendour, your rays of light and your radiant powers of attraction and repulsion are great and blissful. Poets, men of vision and imagination, masters of thought, word and the divine voice adore you as divine.

## 624. Atmana Ashee Devata, Vamadeva Gautama Ṛshi

यद्वर्चो हिरण्यस्य यद्वा वर्चो गवामुत ।

सत्यस्य ब्रह्मणो वर्चस्तेन मा सं सृजामसि ॥ ६२४ ॥

*Yad varcco hiranyasya yad vā varco gavāmuta. Satyasya brahmaṇo varcas tena mā saṁ-srjām-asi.*

Give us the glory that is in the golden sun, the lustrous vigour that is in the radiant rays, and recreate and rejuvenate us with that light and splendour which abides in the eternal truth and sublimity of Divinity

## 625. Indra Devata, Vamadeva Gautama Ṛshi

सहस्तत्र इन्द्र दद्ध्योज ईशे ह्यस्य महतो विरप्सिन् । क्रतुं न  
नृम्णां स्थविरं च वाजं वृत्रेषु शत्रून्त्सुहना कृधी नः ॥ ६२५ ॥

*Sahas tanna indra daddhyoja īše hyasya mahato virapśin. Kratum na nṛmṇaṁ sthaviram ca vājaṁ vṛtreṣu śatrūntsuhanā kṛdhī nah.*

That courage, patience and fortitude, Indra, give us, that lustre and splendour whose greatness, O lord super-abundant, you rule, control and release in showers. Like our yajnic performance in life, bless us with wealth, honour and excellence and imperishable food, energy and enlightenment for body, mind and soul. And raise us to the height where we may face, fight and subdue our enemies when darkness, sin and evil surround us.

## 626. Gavah Devata, Vamadeva Gautama Ṛshi

सहर्षभाः सहवत्सा उदेत विश्वा रूपाणि बिभ्रतीद्व्यूध्नीः ।  
 उरुः पृथुरयं वो अस्तु लोक इमा आपः सुप्रपाणा इह  
 स्त ॥ ६२६ ॥

*Sahasrabhāḥ sahavatsā udetā viśvā rūpāṇi  
 bibhratīr dvyūdhnīḥ. Uruḥ pṛthur ayam vo  
 astu loka imā āpaḥ suprapāṇā iha sta.*

Arise, O cows, radiant rays and green earth, nature's creative and productive powers of all forms of double potential along with abundant virility and fertility for the generation of future progeny. And may this world be exuberant, vast and high for you, and may these waters here flow sweet and energizing for you to drink.

#### 627. Pavamana Agni Devata, Shatam Vaikhanasas Ṛshi

अग्र आयूषि पवस आसुवोर्जमिषं च नः ।  
 आरे बाधस्व दुच्छुनाम् ॥ ६२७ ॥

*Agra āyūṣi pavasa āsuvorjam iṣam ca naḥ.  
 Āre bādhasva ducchunām.*

Agni, heat and energy of life divine, give us good health and long age with purity, create and bring us food, energy and excellence, and throw off and keep away all evils and negativities from us. (Rg. 9-66-19)

#### 628. Surya Devata, Vibhrat Saurya Ṛshi

विभ्राड् बृहत् पिबतु सोम्यं मध्वायुर्दधद्यज्ञपतावविहुतम् ।  
 वातजूतो यो अभिरक्षति त्मना प्रजाः पिपति बहुधा वि  
 राजति ॥ ६२८ ॥

*Vibhrād brhat pibatu somyam madhvāyur  
 dadhad yajñapatāvavihurutam. Vātajūto yo  
 abhirakṣati tmanā prajāḥ pipati bahudhā vi  
 rājati.*

May the mighty refulgent sun hold, shower, protect and promote the honey sweets of life's soma nourishment, and bear and bring untainted health and long life for the performer and promoter of yajna, the sun which, energised by Vayu energy of divine nature protects and sustains all forms of life by its very essence, shines and rules life in many ways. (Rg. 10-170-1)

#### 629. Surya Devata, Kutsa Angirasa Ṛshi

चित्रं देवानामुदगादनीकं चक्षुर्मित्रस्य वरुणस्याग्नेः । आप्रा  
 द्यावापृथिवी अन्तरिक्षं सूर्य आत्मा जगतस्तस्थुषश्च ॥ ६२९ ॥

*Citraṁ devānām udagād anīkaṁ cakṣur  
 mitrasya varuṇasyāgneḥ. Āprā dyāvā-pṛthivī  
 antarikṣam sūrya ātmā jagatastasthuṣaśca.*

Lo! there rises the sun, wonderful image of Divinity, the very eye of Mitra, heaven, the soothing cool of Varuna, the waters, and the beauty of the moon. It pervades and fills the heaven and earth and the middle regions of the sky. It is indeed the very soul of the moving and the unmoving world. (Rg. 1-115-1)

#### 630. Surya Devata, Sarparajni Ṛshika

आयं गौः पृश्निरक्रमीदसदन्मातरं पुरः ।  
 पितरं च प्रयन्त्स्वः ॥ ६३० ॥

*Āyaṁ gauḥ pṛśnir akramīd asadan mātaraṁ  
puraḥ. Pitaraṁ ca prayant svaḥ.*

This earth moves round and round eastward abiding in its mother waters of the firmament and revolves round and round its father sustainer, the sun in heaven. (Rg. 10-189-1)

**631. Surya Devata, Sarparajni Ṛshika**

<sup>३ १ २</sup> अन्तश्चरति <sup>३ २३</sup> रोचनास्य <sup>३ १ २</sup> प्राणादपानती ।  
<sup>२२</sup> व्यख्यन्महिषो <sup>३ १ २</sup> दिवम् ॥ ६३१ ॥

*Antaś carati rocanāsyā prāṇād apānatī.  
Vyakhyan mahiṣo divam.*

The light of this sun radiates from morning till evening like the prana and apana of the cosmic body illuminating the mighty heaven and filling the space between heaven and earth. (Rg. 10-189-2)

**632. Surya Devata, Sarparajni Ṛshika**

<sup>३ २३</sup> त्रिंशद्धाम वि <sup>३ १ २</sup> राजति वाक् <sup>३ १ २</sup> पतङ्गाय <sup>३ १ २</sup> धीयते ।  
<sup>२ ३ २</sup> प्रति <sup>३ २</sup> वस्तोरह <sup>३ १ २</sup> द्युभिः ॥ ६३२ ॥

*Triṅśad dhāma vi rājati vāk pataṅgāya  
dhīyate. Prati vastorahaḥ dyubhiḥ.*

Thirty stages of the day from every morning to evening does the sun rule with the rays of its light while songs of adoration are raised and offered to the mighty 'Bird' of heavenly space. (Rg. 10-189-3)

**633. Surya Devata, Praskanva Kanva Ṛshi**

<sup>२ ३ २</sup> अप <sup>३ १ २</sup> त्ये <sup>३ १ २</sup> तायवो <sup>३ १ २</sup> यथा <sup>३ १ २</sup> नक्षत्रा <sup>३ १ २</sup> यन्त्यक्तुभिः ।  
<sup>१ २</sup> सूराय <sup>३ १ २</sup> विश्वचक्षसे ॥ ६३३ ॥

*Apa tye tāyavo yathā nakṣatrā yantyaaktubhiḥ.  
Sūrāya viśvacakṣase.*

And, as thieves of the night steal away at dawn, so do all those stars steal away alongwith the darkness of the night so that the world may see only the sun, lord supreme of the heavens. (Rg. 1-50-2)

**634. Surya Devata, Praskanva Kanva Ṛshi**

<sup>१ २</sup> अदृश्रन्नस्य <sup>३ २ ३</sup> केतवो <sup>२ ३ २</sup> वि <sup>३ २ ३</sup> रश्मयो <sup>३ २ ३</sup> जना <sup>३ २ ३</sup> अनु ।  
<sup>१ २</sup> भ्राजन्तो <sup>३ १ २</sup> अग्रयो यथा ॥ ६३४ ॥

*Adṛśrannasya ketavo vi raśmayo janāñ anu.  
Bhrājanto agnayo yathā.*

O that we could see the banners of the Lord of sunbeams, the rays of the sun, alongwith the other people, blazing like the explosions of fire in heaven. (Rg. 1-50-3)

**635. Surya Devata, Praskanva Kanva Ṛshi**

<sup>३ १ २</sup> तरणिर्विश्वदर्शतो <sup>३ १ २</sup> ज्योतिष्कृदसि <sup>३ १ २</sup> सूर्य ।  
<sup>२ ३ १ २</sup> विश्वमाभासि <sup>३ २</sup> रोचनम् ॥ ६३५ ॥

*Taraṇir viśva-darśato jyotiṣkṛd asi sūrya.  
Viśvam ābhāsi rocanam.*

O Sun, light of the world, creator of light and Light Itself, it is you alone who light the lights of the universe and reveal the worlds. You are the saviour, you

are the redeemer, taking us across the seas of existence. (Rg. 1-50-4)

**636. Surya Devata, Praskanva Kanva Ṛshi**

प्रत्यङ्देवानां विशः प्रत्यङ्ङुदेषि मानुषान् ।

प्रत्यङ्विश्वं स्वर्दृशे ॥ ६३६ ॥

*Pratyañ devānām viśaḥ pratyañṅudeṣi mānu-  
ṣān. Pratyañ viśvaṁ svar dṛśe.*

Lord Light of the world, to the noblest powers of nature and humanity, to the people in the business of life, to the people in general, you rise directly and reveal your presence directly in their heart and soul so that the world may see the light divine directly through their experience. (Rg. 1-50-5)

**637. Surya Devata, Praskanva Kanva Ṛshi**

येना पावक चक्षसा भुरण्यन्तं जनां अनु ।

त्वं वरुण पश्यसि ॥ ६३७ ॥

*Yenā pāvaka cakṣasā bhuraṇyantam janāñ  
anu. Tvaṁ varuṇa paśyasi.*

Lord purifier and sanctifier, with the eye with which you watch the mighty world of dynamic activity and humanity holding everything in equipoise, with the same kind and benign eye watch and bless us. (Rg. 1-50-6)

**638. Surya Devata, Praskanva Kanva Ṛshi**

उद् द्यामेषि रजः पृथ्वहा मिमानो अक्तुभिः ।

पश्यञ्जन्मानि सूर्य ॥ ६३८ ॥

*Ud dyāmeṣi rajaḥ pṛthvahā mimāno aktubhiḥ.  
Paśyañ janmāni sūrya.*

O sun, watching the species of various forms and traversing and measuring the wide worlds of existence by days and nights, you move to the regions of light and heaven. So may the Lord of Light Supreme, we pray, watch us, guard us and sustain in measure our life and actions through successive lives and births. (Rg.1-50-7)

**639. Surya Devata, Praskanva Kanva Ṛshi**

अयुक्त सप्त शुन्ध्युवः सूरौ रथस्य नप्यः ।

ताभिर्याति स्वयुक्तिभिः ॥ ६३९ ॥

*Ayukta sapta śundhyuvaḥ sūro rathasya  
naptryaḥ. Tābhir yāti svayuktibhiḥ.*

The sun, bright and illuminant, yokes the seven pure, immaculate, purifying and infallible sunbeams like horses to his chariot of motion, and with these self-yoked powers moves on across the spaces to the regions of light.

So does the Lord of the Universe with His laws and powers of Prakṛti move the world like His own chariot of creative manifestation. (Rg. 1-50-9)

**640. Surya Devata, Praskanva Kanva Ṛshi**

३ १ २ ३ २ ३ २ ३ १ २  
सप्त त्वा हरितो रथे वहन्ति देव सूर्य ।

३ १ २  
शोचिष्केशं विचक्षण ॥ ६४० ॥

*Sapta tvā harito rathe vahanti deva sūrya.  
Śociṣkeśam vicakṣaṇa.*

O sun, self-refulgent lord of blazing flames and universal illumination, seven are the colourful lights of glory which like seven horses draw your chariot of time across the spaces. In the same way, seven are the chhandas, metres, which reveal the light of Divinity in the sacred voice of the Veda. (Rg. 1-50-8)



## Mahanamnyarchika

641. Indra Trailokya Atma Devata, Prajapati Rshi

३ १ २ ३ २ ३ १ २ २ ३ १ २  
विदा मघवन् विदा गातुमनुशंसिषो दिशः ।

१ २ ३ १ २  
शिक्षा शचीनां पते पूर्वीणां पुरुवसो ॥ ६४१ ॥

*Vidā maghavan vidā gātum anuśamsiṣo diśaḥ.  
Śikṣā śacīnām pate pūrvīṇām purūvaso.*

O lord of knowledge, power and glory, you know all, you know the ways of the world of existence. Guide us which direction to take and persue. O ruler, controller and dispenser of infinite wealth, master protector and promoter of universal thoughts, will and actions, pray give us the light, will and strength to act and succeed.

642. Indra Trailokya Atma Devata, Prajapati Rshi

३ २ ३ ३ १ २ ३ २  
अभिष्ट्वमभिष्टिभिः स्वाऽऽन्नशुः ।

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
प्रचेतन प्रचेतयेन्द्र द्युम्नाय न इषे ॥ ६४२ ॥

*Ābhiṣ ṭvam abhiṣṭibhiḥ svā'ānnāśuḥ.  
Pracetana pracetayendra dyumnāya na iṣe.*

Omniscient Indra, self-refulgent as the heavenly sun, with protections and promotions of the desirables, pray enlighten us for the achievement of food, energy and knowledge so that we may win the glory of life.

643. Indra Trailokya Atma Devata, Prajapati Rshi

३ २ ३ ३ १ २ ३ २ २ ३ १ २ ३ १ २ ३  
एवा हि शक्रो राये वाजाय वज्रिवः । शविष्ठ वज्रिनृञ्जसे

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २  
महिष्ठ वज्रिनृञ्जस आ याहि पिब मत्स्व ॥ ६४३ ॥

*Evā hi śakro rāye vājāya vajrivaḥ. Śaviṣṭha vajrinnṛñjase mamhiṣṭha vajrinnṛñjasa ā yāhi piba matsva.*

Indra, most potent and glorious of the brave and generous, wielder of the thunderbolt of justice and retribution, give us noble strength and courage and be the guide and protector of our powers and forces of victory as far as we deserve and can achieve to the best of our potential. And this is the way, O lord, you feel pleased and exalted.

**644. Indra Trailokya Atma Devata, Prajapati Ṛshi**

विदा राये सुवीर्यं भुवो वाजानां पतिर्वशां अनु  
महिष्ठ वज्रिनृञ्जसे यः शविष्ठः शूराणाम् ॥ ६४४ ॥

*Vidā rāye suvīryam bhuvo vājānām patir vaśāṅ anu. Mamhiṣṭha vajrinnṛñjase yaḥ śaviṣṭhaḥ śūrāṅām.*

Indra, who are omniscient, most generous of the mighty glorious, refulgent as the sun, lead us on to strength and victory. O lord, exalt the man who strives. O man, adore and exalt the lord who leads.

**645. Indra Trailokya Atma Devata, Prajapati Ṛshi**

यो महिष्ठो मघोनामंशुर्न शोचिः ।  
चिकित्वो अभि नो नयेन्द्रो विदे तमु स्तुहि ॥ ६४५ ॥

*Yo mamhiṣṭho maghonām aṅśurna śociḥ. Cikitvo abhi no nayendro vide tamu stuhi.*

Thus, O lord most potent, most adorable, wielder

of the thunderbolt, destroyer of the wicked, thus do we celebrate and exalt you for gifts of wealth, honour and progress, thus do you too feel pleased. O lord most glorious of thunderous justice, listen, accept these adorations and be gracious to bless us.

**646. Indra Trailokya Atma Devata, Prajapati Ṛshi**

ईशो हि शक्रस्तमूतये हवामहे जेतारमपराजितम् ।  
स नः स्वर्षदति द्विषः क्रतुश्छन्द ऋतं बृहत् ॥ ६४६ ॥

*Iśe hi śakras tam ūtaye havāmahe jetāram aparājitam. Sa naḥ svarṣadati dviṣaḥ kratu-śchanda ṛtam bṛhat.*

Only the mighty wins and rules. We invoke and adore the victorious, undaunted, unconquerable lord for guidance, protection and progress. He leads us to victory over our negativities, jealousies and enmities. May yajna, joint creative endeavour, knowledge, universal truth and law abound and rule the world.

**647. Indra Trailokya Atma Devata, Prajapati Ṛshi**

इन्द्रं धनस्य सातये हवामहे जेतारमपराजितम् ।  
स नः स्वर्षदति द्विषः स नः स्वर्षदति द्विषः ॥ ६४७ ॥

*Indraṁ dhanasya sātaye havāmahe jetāram aparājitam. Sa naḥ svarṣadati dviṣaḥ sa naḥ svarṣadati dviṣaḥ.*

For the achievement of wealth, honour and excellence, we invoke and call upon Indra, conqueror,

undaunted, invincible. Indra, help us overthrow the enemies. Indra inspires us to throw out our enemies, negativities and jealousies.

**648. Indra Trailokya Atma Devata, Prajapati Rshi**

पूर्वस्य यत्ते अद्रिवोऽशुर्मदाय । सुम्न आ धेहि नो वसोपूर्तिः  
शविष्ठशस्यते । वशी हि शक्रोनूनं तन्नव्यं सन्न्यसे ॥ ६४८ ॥  
*Pūrvasya yat te adrivo aṁśur madāya. Sumna ā dhehi no vaso pūrtiḥ śaviṣṭha śasyate. Vasī hi śakro nūnaṁ tan navyaṁ sanṅnyase.*

Eternal lord of thunder and shower of clouds, a glimpse of your divine light, just a flash, is for the soul's bliss. O blissful shelter of the world, pray establish us in the peace and ecstasy of the divine presence. Omnipotent lord of peace and bliss, that fulfillment is supreme. The Lord omnipotent is the ruler and controller of the universe. Truly that fulfillment is most adorable, the ultimate prize to win.

**649. Indra Trailokya AtmaDevata, Prajapati Rshi**

प्रभो जनस्य वृत्रहन्त्समर्येषु ब्रवावहै ।  
शूरो यो गोषु गच्छति सखा सुशेवो अद्वयुः ॥ ६४९ ॥

*Prabho janasya vrtrahant samaryeṣu bravāvahai.  
Śūro yo goṣu gacchati sakhā suśevo advayuh.*

O lord destroyer of darkness, sin and evil, in holy congregations of people we talk of divinity and divine peace, the lord omnipotent who pervades and vibrates in stars and planets, the friend, the blissful, sole supreme, unique.

**650. Indra Trailokya Atma Devata, Prajapati Rshi**

एवाह्येऽ३ऽ३ऽ३व । एवा ह्यग्ने । एवाहीन्द्र ।  
एवा हि पूषन् । एवा हि देवाः । ओं एवा हि देवाः ॥ ६५० ॥

*Evā hye''va. Evā hyagne. Evā hīndra. Evā hi pūṣan. Evā hi devāḥ. Om evā hi devāḥ.*

So It is. So is Divinity. Such is Indra. So is Agni, the same. Such is Pusha, life sustainer, the same. So are you all, divinities, the same, One.

