

CHAPTER-6

955. Pavamana Soma Devata, Akrishtah Mashah and Sikatanivavari, Prishnaya Ajoshcha Rshis

गोवित्पवस्व वसुविद्धिरण्यविद्रेतोधा इन्दो भुवनेष्वर्पितः ।
 त्वं सुवीरो असि सोम विश्ववित्तं त्वा नर उप गिरेम
 आसते ॥ ९५५ ॥

*Govit pavasva vasuviddhiranyavid retodhā
 indo bhuvaneṣvarpitaḥ. Tvam̐ suvīro asi soma
 viśvavittam̐ tvā nara upa girema āsate.*

O Soma, Indu, lord of life, beauty and grace, flow, pure and purifying, vibrant omnipresent in all regions of the world. You master and control the wealth of lands and cows, light of knowledge and culture, jewels of peace and settlement, and the beauty of gold and grace. You are virile and command creative energy. You are mighty brave, ruler over the world. We, vibrant and brave devotees, adore you with songs of praise and prayer, and pray we may be close to you. (Rg. 9-86-39)

956. Pavamana Soma Devata, Akrshtah Mashah and Sikatanivavari, Prishnaya Ajoshcha Rshis

त्वं नृचक्षा असि सोम विश्वतः पवमान वृषभ ता वि
 धावसि । स नः पवस्व वसुमद्धिरण्यवद्वयं स्याम भुवनेषु
 जीवसे ॥ ९५६ ॥

*Tvam̐ nṛcakṣā asi soma viśvataḥ pavamāna
 vṛṣabha tā vi dhāvasi. Sa naḥ pavasva vasu-
 maddhiranyavad vyaṁ syāma bhuvaneṣu
 jīvase.*

O Soma, you are constant watchful guardian of humanity all round in all ways. O lord pure and purifying, vigorous and generous, you cleanse us with all those powers of yours. Pray purify and energise us so that we may be prosperous with peaceful settlement and golden graces of wealth, honour and excellence to live happy in the regions of the world. (Rg. 9-86-38)

957. Pavamana Soma Devata, Akrshtah Mashah and Sikatanivavari, Prishnaya Ajoshcha Rshis

ईशान इमा भुवनानि ईयसे युजान इन्दो हरितः सुपर्ण्यः ।
तास्ते क्षरन्तु मधुमद् घृतं पयस्तव व्रते सोम तिष्ठन्तु
कृष्टयः ॥ ९५७ ॥

Īśāna imā bhuvanāni īyase yujāna indo haritaḥ suparṇyaḥ. Tāste kṣarantu madhumad ghrtaṁ payastava vrata soma tiṣṭhantu kṛṣṭayaḥ.

O Soma, Indu, lord of light and beauty of peaceful life, you rule over all these regions of the world harnessing dynamic forces of nature's energy. May these forces of yours produce and shower on us ghrta and milk of honeyed sweetness and may the people abide by your laws and discipline of life. (Rg. 9-86-37)

958. Pavamana Soma Devata, Kashyapa Maricha Rshi

पवमानस्य विश्ववित् प्र ते सर्गा असृक्षत ।
सूर्यस्येव न रश्मयः ॥ ९५८ ॥

*Pavamānasya viśvavit pra te sargā asṛkṣata.
Sūryasyeva na raśmayah.*

Lord of the universe, pure, refulgent and purifying, as you manifest in the flux of existence your creations of peace and beauty flow and radiate like rays of the sun. (Rg. 9-64-7)

959. Pavamana Soma Devata, Kashyapa Maricha Ṛshi

केतुं कृण्वन्दि वस्परि विश्वा रूपाभ्यर्षसि ।

समुद्रः सोम पिन्वसे ॥ ९५९ ॥

*Ketuṁ kṛṇvan divaspari viśvā rūpābhyarṣasi.
Samudraḥ soma pinvase.*

Creating the lights of your existential presence over the regions of heaven above, you reveal your power by the beauty of forms you create, O Soma, universal home of infinite bliss, and expand the possibilities of life's joy. (Rg. 9-64-8)

960. Pavamana Soma Devata, Kashyapa Maricha Ṛshi

जज्ञानो वाचमिष्यसि पवमान विधर्मणि ।

क्रन्दन् देवो न सूर्यः ॥ ९६० ॥

*Jajñāno vācamīṣyasi pavamāna vidharmaṇi.
Krandan devo na sūryaḥ.*

Invoked in yajna and inspiring songs of adoration you love, pure, purifying and pervasive in the world of various forms and functions, your voice rolling and

revealing, you radiate as the refulgent sun and transcend the world in existence. (Rg. 9-64-9)

961. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २२ ३ १ २ ३ १ २
 प्र सोमासो अधन्विषुः पवमानास इन्दवः ।
 ३ २ ३ १ २
 श्रीणाना अप्सु वृञ्जते ॥ ९६१ ॥

*Pra somāso adhanviṣuḥ pavamānāsa indavaḥ.
 Śrīṇānā apsu vṛñjate.*

Soma currents of purity, power and beauty of divinity, purifying and inspiring streams of life's joy, sparkling, and enlightening humanity, when absorbed, and integrated in human thought, word and action reflect in life and glorify noble people. (Rg. 9-24-1)

962. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

३ १ २२ ३ २ ३ २ ३ १ २ ३ २
 अभि गावो अधन्विषुरापो न प्रवता यतीः ।
 ३ १ २२
 पुनाना इन्द्रमाशत ॥ ९६२ ॥

*Abhi gāvo adhanviṣurāpo na pravatā yatīḥ.
 Punānā indramāśata.*

The ecstasy and power of soma vibrations energise the mind and senses of the celebrant, purifying and perfecting them, and, thus purified, the senses and mind move to the presence of omnipotent all-joyous Indra like streams and rivers flowing, rushing and joining the sea. (Rg. 9-24-2)

963. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

१ २ ३ १ २ ३ १ २
प्र पवमान धन्वसि सोमेन्द्राय मादनः ।
१ २ ३ १ २ ३ १ २
नृभिर्यतो वि नीयसे ॥ ९६३ ॥

*Pra pavamāna dhanvasi somendrāya māda-
nah. Nṛbhiryato vi nīyase.*

O Soma, universal power and joy of existence, pure and purifying, you vibrate in the universe like an ocean of nectar. Celebrated by men of vision and wisdom, you arise and manifest in your glory in the devotee's experience and inspire him to rise to divinity. (Rg. 9-24-3)

964. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
इन्दो यदद्रिभिः सुतः पवित्रं परिदीयसे ।
२ ३ १ २ ३ १ २ ३ १ २
अरमिन्द्रस्य धाम्ने ॥ ९६४ ॥

*Indo yadadribhiḥ sutah pavitraṁ paridīyase.
Aramindrasya dhāmne.*

O Soma, shower of divine beauty and bliss, perceived, internalised and realised through the mind and vision of the celebrant, you vibrate and shine in sanctified awareness as the absolute beauty, bliss and glory of existence for the human soul (Rg. 9-24-5)

965. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

त्वं सोम नृमादनः पवस्व चर्षणीधृतिः ।
सस्त्रियो अनुमाद्यः ॥ ९६५ ॥

*Tvaṁ soma nṛmādanaḥ pavasva carṣaṇī-
dhṛtiḥ. Sasniryo anumādyah.*

O Soma, joyous lover and lord of humanity, let the ecstasy of your presence flow purifying for the protection and fulfilment of humanity, pure, generous and adorable as you are. (Rg. 9-24-4)

**966. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

पवस्व वृत्रहन्तम उक्थेभिरनुमाद्यः ।
शुचिः पावको अद्भुतः ॥ ९६६ ॥

*Pavasva vṛtrahantama ukthebhir anumādyah.
Śuciḥ pāvako adbhutaḥ.*

Flow into the heart, beatify the soul, O greatest destroyer of the dirt and darkness of life, in response to our songs of adoration. O Spirit of absolute joy, you are pure, sanctifier and absolutely sublime. (Rg. 9-24-6)

**967. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

शुचिः पावक उच्यते सोमः सुतः स मधुमान् ।
देवावीरघशंसहा ॥ ९६७ ॥

*Śuciḥ pāvaka ucyate somaḥ sutaḥ sa madhu-
mān. Devāvīraghaśaṅsahā.*

Soma, creator and energiser of existence, ambrosial honey for the enlightened celebrants, is hailed as purifier, sanctifier and protector of the divines and destroyer of sin, scandal, jealousy and enmity. (Rg. 9-24-7)

968. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

२ ३ २ ३ १ २ ३ २ ३ १ २
 प्र कविर्देववीतयेऽव्या वारेभिरव्यत ।
 ३ १ २ २ ३ १ २ २
 साह्वान्विश्वा अभि स्पृधः ॥ ९६८ ॥

*Pra kavirdevavītaye'vyā vārebhiravyata.
 Sāhvān viśvā abhi spr̥dhaḥ.*

Soma, creative poet and universal visionary, all protective, withstanding all rivalry and opposition, moves on with protection, advancement and choice gifts for the creative souls for their divine fulfilment. (Rg.9-20-1)

969. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २ २ ३ २ ३ २ ३ ३ १ २ ३ १ २
 स हि ष्मा जरितृभ्य आ वाजं गोमन्तमिन्वति ।
 १ २ ३ १ २
 पवमानः सहस्त्रिणम् ॥ ९६९ ॥

*Sa hi śmā jaritr̥bhya ā vājaṁ gomantam invati.
 Pavamānaḥ sahasriṇam.*

He alone, pure, purifying and dynamic, brings for the celebrants thousandfold food, energy and advancement with victory inspired and infused with intelligence, knowledge, culture and enlightenment. (Rg. 9-20-2)

970. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

परि विश्वानि चेतसा मृज्यसे पवसे मती ।
स नः सोम श्रवो विदः ॥ ९७० ॥

*Pari viśvāni cetasā mṛjyase pavase matī.
Sa naḥ soma śravo vidah.*

O lord, you give us all good things of the world we love with our heart's desire. You inspire and energise our intellect, understanding and will for action. O Soma, pray bring us the wealth of honour and fame with all forms of life's excellence. (Rg. 9-20-3)

971. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

अभ्यर्ष बृहद्यशो मघवद्भ्यो ध्रुवं रयिम् ।
इषं स्तोतृभ्य आ भर ॥ ९७१ ॥

*Abhyarṣa bṛhadyaśo maghavadbhyo dhruvaṁ
rayim. Iṣaṁ stotr̥bhya ā bhara.*

Bring wide and expansive fame for the men of honour and generosity, bring wealth and power, bring food, energy, knowledge and excellence of mind and soul for the celebrants. (Rg. 9-20-4)

972. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

त्वं राजेव सुव्रतो गिरः सोमा विवेशिथ ।
पुनानी वह्ने अद्भुत ॥ ९७२ ॥

*Tvaṁ rājeva suvrato girah somā viveśitha.
Punāno vahne adbhuta.*

O Soma, you are like a ruler sustainer of the holy laws of existence. You are present in the hymns of the Veda and you inspire the songs of celebrants. Pure and purifying, O wielder and sustainer of the universe, you are wondrous great and sublime, the like of which never was and never shall be, rival there is none. (Rg. 9-20-5)

**973. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

स वह्निरप्सु दुष्टरो मृज्यमानो गभस्त्योः ।
सौमश्चमूषु सीदति ॥ ९७३ ॥

*Sa vahnirapsu duṣṭaro mṛjyamāno
gabhastyoḥ.
Somaścāmūṣu sīdati.*

That lord Soma, burden bearer of existence, is the universal inspirer, energiser and enlightener, the very passion and fire of life, pervasive in the waters of space, unconquerable, blazing in the self-circuit of his own refulgence, and he abides in the holy ladles of yajna as much as in the mighty majestic armies of the universe. (Rg. 9-20-6)

**974. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

क्रीडुर्मखो न मंहयुः पवित्रं सोम गच्छसि ।
दधत् स्तोत्रे सुवीर्यम् ॥ ९७४ ॥

*Krīḍurmakho na mañhayuḥ pavitraṁ soma
gacchasi. Dadhat stotre suvīryam.*

O Soma, you are joyous and playful, generous at heart as the very yajnic creation of the exuberant world, you move to the heart of the celebrants with purity of divinity, and inspire and infuse the hymns of Veda and songs of the devotees with the spirit of divinity and creative exuberance. (Rg. 9-20-7)

975. Pavamana Soma Devata, Avatsara Kashyapa Ṛshi

यवयवं नो अन्धसा पुष्टं पुष्टं परि स्रव ।
विश्वा च सोम सौभगा ॥ ९७५ ॥

*Yavaṁ yavaṁ no andhasā puṣṭaṁ puṣṭaṁ pari
srava. Viśvā ca soma saubhagā.*

Soma, Spirit of peace, power and plenty, flow forth, vitalise, purify and inspire us with fresh energy, power and grace of culture at every stage of our growth, acquisition and progress, beatify all our good fortune and prosperity of life in the world. (Rg. 9-55-1)

976. Pavamana Soma Devata, Avatsara Kashyapa Ṛshi

इन्दो यथा तव स्तवो यथा ते जातमन्धसः ।
नि बर्हिषि प्रिये सदः ॥ ९७६ ॥

*Indo yathā tava stavo yathā te jātamandhasaḥ.
Ni barhiṣi priye sadaḥ.*

O lord of beauty and grace, as you pervade your own glory of adoration, your own creation, power and

nourishments of food and inspiration, so pray come, bless our vedi of yajna, our life and work through the world. (Rg. 9-55-2)

977. Pavamana Soma Devata, Avatsara Kashyapa Rshi

उत नो गोविदश्ववित् पवस्व सोमान्धसा ।

मक्षूतमेभिरहभिः ॥ ९७७ ॥

*Uta no govid aśvavit pavasva somāndhasā.
Makṣūtamebhir ahabhiḥ.*

And O Soma, lord of energy, wealth and advancement, master of knowledge and progress, by the shortest time of the days ahead, bless and beatify us with food for body, mind and soul, rich in lands, cows and culture, horses, advancement and progressive power and achievement. (Rg. 9-55-3)

978. Pavamana Soma Devata, Avatsara Kashyapa Rshi

यो जिनाति न जीयते हन्ति शत्रुमभीत्य ।

स पवस्व सहस्रजित् ॥ ९७८ ॥

*Yo jināti na jīyate hanti śatrumabhītya.
Sa pavasva sahasrajit.*

You, who always excel, win or vanquish, who no one can excel, win or vanquish, who advance and destroy the destructive adversary, pray advance, energise, purify and empower us too, winner of a thousand battles. (Rg. 9-55-4)

979. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

यास्ते धारा मधुश्चुतोऽसृग्रमिन्द ऊतये ।
ताभिः पवित्रमासदः ॥ ९७९ ॥

*Yāste dhārā madhuścuto'srgraminda ūtaye.
Tābhiḥ pavitram āsadaḥ.*

O Soma, spirit of ambition, action and glory of life, the honey sweet streams of your ecstasy flow for the protection and sanctification of life. With those streams come and flow in the holy yajnic hall of action. (Rg. 9-62-7)

980. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

सो अर्षेन्द्राय पीतये तिरो वाराण्यव्यया ।
सीदन्नृतस्य योनिमा ॥ ९८० ॥

*So arṣendrāya pītaye tiro vārānyavyayā.
Sīdannṛtasya yonimā.*

O Soma, spirit of holy action and life's sanctity, settle in your seat of yajnic action in the nation's heart for the honour and excellence of human values and flow free down the permanent annals of human history and tradition. (Rg. 9-62-8)

981. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

त्वं सोम परि स्रव स्वादिष्ठो अङ्गिरोभ्यः ।
वरिवोविद् घृतं पयः ॥ ९८१ ॥

*Tvaṁ soma pari srava svādiṣṭho aṅgirobhyaḥ.
Varivovid ghrtaṁ payaḥ.*

O Soma, dynamic spirit of action, joy and glory of life, harbinger of the best of wealth and honour, flow sweet and most delicious for vibrant sages and scholars and release streams of milk and ghrta for humanity. (Rg. 9-62-9)

982. Agni Devata, Aruna Vaitahavya Rshi

२ ३ १ २ ३ २ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 तव श्रियो वर्ष्यस्येव विद्युतोऽग्नेश्चिकित्र उषसामिवेतयः ।
 १ २ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 यदोषधीरभिसृष्टो वनानि च परि स्वयं चिनुषे अन्नमा-
 १ २
 सनि ॥ ९८२ ॥

Tava śriyo varṣyasyeva vidyuto'gneścikitra uṣasām ivetayaḥ. Yadoṣadhīr abhisṛṣṭo vanāni ca pari svayaṁ cinuṣe annam āsani.

Your wonderful lustre and beauties shine like lightning flashes of the clouds of rain, like lights of the rising dawns, specially, when, radiating warm and free, you reach and shine upon the herbs and trees and fields of grain and receive them into the shining warmth of your maturing and ripening radiations. (Rg. 10-91-5)

983. Agni Devata, Aruna Vaitahavya Rshi

१ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ १ २
 वातोपजूत इषितो वशां अनु तृषु यदन्ना वेविषद्वितिष्ठसे ।
 १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ १ २
 आ ते यतन्ते रथ्योऽ यथा पृथक् शर्धास्यग्ने अजरस्य
 १ २
 धक्षतः ॥ ९८३ ॥

Vātopajūta iṣito vaśāñ anu tṛṣu yadannā veviṣad vitiṣṭhase . Ā te yatante rathyo yathā pṛthak śardhāṅsyagne ajarasya dhakṣataḥ.

When urged and impelled by wind, Agni, you rush fast to objects of your choice love and consumption, then your youthful unaging flames, burning and blazing, rush on like the horses of a monarch's chariot. (Rg. 10-91-7)

984. Agni Devata, Aruna Vaitahavya Ṛshi

मेधाकारं विदथस्य प्रसाधनमग्निं होतारं परिभूतरं मतिम् ।
 त्वामर्भस्य हविषः समानमित् त्वां महो वृणते नान्यं
 त्वत् ॥ ९८४ ॥

*Medhākāraṁ vidathasya prasāadhanam agniṁ
 hotāraṁ paribhūtarāṁ matim. Tvāmarbhasya
 haviṣaḥ samānamit tvāṁ maho vṛṇate nānyam
 tvat.*

Devotees choose to worship Agni alone, none other than Agni, giver of intelligence, accomplisher of yajna and education for knowledge, high priest of yajnic existence, supreme over all, omniscient wise, and equally loving for all, whether the havi offered is small or great, whether the purpose is high or low. O lord of light, they choose none other than you. (Rg. 10-91-8)

985. Mitra - Varunau Devate, Uruchakri Atreya Ṛshi

पुरुरुणा चिद्ध्यस्त्यवो नूनं वां वरुण ।
 मित्र वंसि वां सुमतिम् ॥ ९८५ ॥

*Purūruṇā cidhyastyavo nūnaṁ vāṁ varuṇa.
 Mitra vaṅsi vāṁ sumatim.*

O Mitra, O Varuna, great and abundant is your protection and wisdom which, O friend, in all sincerity you love to share and extend to us. (Rg. 5-70-1)

986. Mitra - Varunau Devate, Uruchakri Atreya Ṛshi

ता वा सम्यग्द्रुह्वाणेषमश्याम धाम च ।

वयं वा मित्रा स्याम ॥ ९८६ ॥

Tā vāṁ samyag adruhvāṇeṣam aśyāma dhāma ca. Vayaṁ vāṁ mitrā syāma.

O Mitra and Varuna, Loving friends of justice and rectitude, free from hate and jealousy and destroyers of violence and injustice, may we receive, we pray, that energy and sustenance, that protection, guidance and wisdom of yours, so that we may internalise it and pursue it in our life and conduct. (Rg. 5-70-2)

987. Mitra - Varunau Devate, Uruchakri Atreya Ṛshi

पातं नो मित्रा पायुभिरुत त्रायेथां सुत्रात्रा ।

साह्याम दस्यून् तनूभिः ॥ ९८७ ॥

Pātaṁ no mitrā pāyubhiruta trāyethāṁ sutrātrā. Sāhyāma dasyūn tanūbhiḥ.

O Mitra and Varuna destroyers of hate and violence, lovers and dispensers of justice and rectitude, with all your care and guidance, protect and promote us. Save us, O saviours against evil in our person and social institutions so that we may get over all forces of negativity, crime and destruction. (Rg. 5-70-3)

988. Indra Devata, Kurusuti Kanva Rshi

उत्तिष्ठन्नोजसा सह पीत्वा शिप्रे अवेपयः ।
सोममिन्द्र चमूसुतम् ॥ ९८८ ॥

Uttiṣṭhannojasā saha pītvā śipre avepayah.
Somam indra camū sutam.

Indra, lord of the universe, rising with your might and majesty, protect and energise both heaven and earth and promote the soma of life's vitality created in both heaven and earth by nature and humanity by yajna. (Rg. 8-76-10)

989. Indra Devata, Kurusuti Kanva Rshi

अनु त्वा रोदसी उभे स्पर्धमान मदेताम् ।
इन्द्र यदस्युहाभवः ॥ ९८९ ॥

Anu tvā rodasī ubhe sparddhamāna madetām.
Indra yad dasyuhā bhavaḥ.

Indra, when you stimulate and energise the soma vitality of life created by nature and humanity, and when you rise as destroyer of the negativities of the counter-force, then both heaven and earth vibrate and celebrate your majesty in awe with admiration. (Rg. 8-76-11)

990. Indra Devata, Kurusuti Kanva Rshi

वाचमष्टापदीमहं नवस्रक्तिमृतावृधम् ।
इन्द्रात् परितन्वं ममे ॥ ९९० ॥

Vācam aṣṭāpadīm aham navasraktim ṛtāvṛ-
dham. Indrāt paritanvaṁ mame.

I study, measure, develop and pray for the advancement of language revealed in eight works, i.e., four Vedas and four Upavedas, spoken across four classes of humanity and through four stages of the individual's development from birth to death, developing over nine blooming branches like flower garlands across nine regions of the earth, ultimately touching the truth of divine reality, the Word Imperishable descended from and ascending to Indra, lord of omniscience across the countless branches of dialects and structures. (Rg. 8-76-12)

991. Indragñi Devate, Bharadvaja Barhaspatya Ṛshi

इन्द्राग्नी युवामिमेऽभिः स्तोमा अनूषत ।
पिबतं शम्भुवा सुतम् ॥ ९९१ ॥

Indrāgnī yuvāmime 'bhi stomā anūṣata.
Pibatam śambhuvā sutam.

Indra and Agni, powers of will and vision of action in nature and humanity, these songs of adoration celebrate you. O givers of peace, prosperity and well being, drink of the nectar of this joy and bliss distilled. (Rg. 6-60-7)

992. Indragñi Devate, Bharadvaja Barhaspatya Ṛshi

या वां सन्ति पुरुस्पृहो नियुतो दाशुषे नरा ।
इन्द्राग्नी ताभिरा गतम् ॥ ९९२ ॥

Yā vāṃ santi puruspr̥ho niyuto dāśuṣe narā.
Indrāgnī tābhirā gatam.

Indra and Agni, leading powers of humanity, come to the generous giver and celebrant yajaka with all those gifts and powers of yours which are loved and cherished by all. (Rg. 6-60-8)

993. Indragni Devate, Bharadvaja Barhaspatya R̥shi

ताभिरा गच्छतं नरोपेदं सवनं सुतम् ।

इन्द्राग्नी सोमपीतये ॥ ९९३ ॥

Tābhirā gacchataṁ naropedaṁ savanaṁ sutam. Indrāgnī somapītaye.

Indra and Agni, leading lights, with those cherished gifts and powers come and join this yajnic session to drink of the soma of joy distilled.(Rg.6-60-9)

994. Pavamana Soma Devata, Bhrgu Varuni or Jamadagni Bhargava R̥shi

अर्षा सोम द्युमत्तमोऽभि द्रोणानि रोरुवत् ।

सीदन्योनौ वनेष्वा ॥ ९९४ ॥

Aṛṣā soma dyumattamo'bhi dronāni roruvat. Sīdan yonau vaneṣvā.

Soma, spirit of divine power and peace of purity, most potent and most refulgent, come roaring at the speed and force of thunder and abide in the flames of yajna and heart of the faithful celebrant purify and sanctify the soul. (Rg. 9-65-19)

995. Pavamana Soma Devata, Bhrgu Varuni or Jamadagni Bhargava R̥shi

अप्सा इन्द्राय वायवे वरुणाय मरुद्भ्यः ।

सोमा अर्षन्तु विष्णवे ॥ ९९५ ॥

*Apsā indrāya vāyave varuṇāya marudbhyaḥ.
Somā arṣantu viṣṇave.*

Soma, spirit of the innate peace and power of divinity, by its own will and energy, radiates to the heart and soul of the devotee to vest it with the power of cosmic energy (Indra), the speed of winds (Vayu), pioneering spirit of the storm (Maruts), the depth of space (Varuna), and the love of omnipresent divinity (Vishnu). (Rg. 9-65-20)

996. Pavamana Soma Devata, Bhrgu Varuni or Jamadagni Bhargava Ṛshi

इषं तोकाय नो दधदस्मभ्यं सोम विश्वतः ।

आ पवस्व सहस्रिणम् ॥ ९९६ ॥

Iṣaṁ tokāya no dadhad asmabhyam̐ soma viśvataḥ. Ā pavasva sahasriṇam.

O Soma, bearing a thousandfold gifts of food, energy, knowledge and will of initiative and assertion from all sides of the world, pray flow to bless us and our future generations with the power and peace of divinity. (Rg. 9-65-21)

997. Pavamana Soma Devata, Saptarshis Ṛshis

सोम उ ष्वाणः सोतृभिरधि ष्णुभिरवीनाम् ।

अश्वयेव हरिता याति धारया मन्द्रया याति धारया ॥ ९९७ ॥

*Soma u ṣvāṇaḥ sotrbhiradhi ṣṇubhiravīnām.
Aśvayeva haritā yāti dhārayā mandrayā yāti
dhārayā.*

Soma, invoked by celebrants, manifests with blissful inspiring powers of protection and promotion and, saving, watching, fascinating, goes forward, rushing, compelling, in an impetuous stream like waves of energy, and it also goes forward by a stream of mild motion, soothing and refreshing. (Rg. 9-107-8)

998. Pavamana Soma Devata, Saptarshis Ṛshis

अ॒नू॒पे॑ गो॒मान् गो॑भिर॒क्षाः सो॒मो दु॒ग्धा॑भिर॒क्षाः ।
समु॒द्रं न सं॒वरा॑णान्यग॒मन् म॒न्दी म॒दाय॑ तो॒शते ॥ ९९८ ॥

*Anūpe gomān gobhirakṣāḥ somo dugdhābhi-
rakṣāḥ. Samudraṁ na samvaraṇānyagman
mandī madāya tośate.*

Soma, divine master of holy speech, emerges in the depth of the heart with the voice of divinity and blesses the devotee with the revelation of the milk of spiritual sustenance. Just as streams of water flow and reach the sea, so is the divine stream and spirit of joy invoked and celebrated for the central bliss of the soul. (Rg. 9-107-9)

999. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

यत्सो॒म चि॒त्र मु॒क्थ्यं॑ दि॒व्यं पा॒थि॒वं वसु॑ ।
तन्नः॑ पु॒नान॑ आ भ॒र ॥ ९९९ ॥

*Yatsoma citram ukthyaṁ divyaṁ pārthivaṁ
vasu. Tannaḥ punāna ā bhara.*

O Soma, lord of peace, purity and power, purify for us the wealth, honour and excellence both worldly and heavenly which is wonderfully versatile, valuable and admirable, pray sanctify it and bless us with the sacred gift. (Rg. 9-19-1)

**1000. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

१ २ ३ १ २ ३ २ ३ १ २ ३ १ २
वृषा पुनान आयूषि स्तनयन्नधि बर्हिषि ।
२ ३ २ ३ ३ १ २
हरिः सन्योनिमासदः ॥ १००० ॥

*Vṛṣā punāna āyūṅṣi stanayannadhi barhiṣi.
Hariḥ sanyonim āsadaḥ.*

O Soma, giver of showers of fulfilment to the soul in living forms, purifying and sanctifying the soul of each one among humanity, presiding over the evolving forms of nature with the divine will and voice of thunder, taking on the role of creator through the dynamics of universal law, the divine Spirit abides immanent and pervasive in the womb of nature as the total seed of existence. (Rg. 9-19-3)

**1001. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

३ १ २ ३ १ २ ३ १ २ ३ १ २
युवं हि स्थः स्वःपती इन्द्रश्च सोम गोपती ।
३ १ २ ३ १ २
इशाना पिप्यत धियः ॥ १००१ ॥

*Yuvaṃ hi sthaḥ svaḥpatī indraśca soma gopatī.
Īsānā pipyataṃ dhiyaḥ.*

O Soma, lord of peace and purity, Indra, lord of honour and excellence, both of you are protectors, sustainers and sanctifiers of earth, earthly well being, culture and sacred speech, of heaven and heavenly light and joy. Rulers and sustainers of existence, pray bless us with exuberant intelligence and will for holy thought, action and advancement. (Rg. 9-19-2)

1002. Indra Devata, Gotama Rahugana Ṛshi

इन्द्रो मदाय वावृधे शवसे वृत्रहा नृभिः । तमिन्महत्स्वा-
जिषूतिमर्भे हवामहे स वाजेषु प्र नोऽविषत् ॥ १००२ ॥

*Indro madāya vāvṛdhe śavase vṛtrahā nṛbhiḥ.
Tamin mahatsvājiṣūtimarbhe havāmahe sa
vājeṣu pra no'viṣat.*

Indra, the hero who destroys Vtra, the cloud of want and suffering, and releases the showers of plenty and prosperity, goes forward with the people for the achievement of strength and joy of the land of freedom and self-government. And him we invoke and exhort in the battles of life, great and small, so that he may defend and advance us in all our struggles for progress and lead us to victory. (Rg. 1-81-1)

1003. Indra Devata, Gotama Rahugana Ṛshi

असि हि वीर सेन्योऽसि भूरि पराददिः । असि दध्रस्य चिद्
 वृधो यजमानाय शिक्षसि सुन्वते भूरि ते वसु ॥ १००३ ॥

*Asi hi vīra senyo'si bhūri parādadiḥ. Asi
 dabhrasya cidvrdho yajamānāya śikṣasi
 sunvate bhūri te vasu.*

Indra, you are the valiant hero. You are the warrior taking on many enemies and oppositions at a time. Even the small, you raise to greatness. You lead the creative and generous yajamana to knowledge and power. Hero of the battles of existence, may your wealth, power and honour grow higher and higher. (Rg. 1-81-2)

1004. Indra Devata, Gotama Rahugana Ṛshi

यदुदीरत आजयो धृष्णावे धीयते धनम् । युङ्क्वा मदच्युता
 हरी कं हनः कं वसौ दधोऽस्माँ इन्द्र वसौ दधः ॥ १००४ ॥

*Yadudīrata ājayo dhṛṣṇave dhīyate dhanam.
 Yuṅkṣvā madacyutā harī kaṁ hanaḥ kaṁ
 vasau dadho'smāñ indra vasau dadhaḥ.*

When battles confront the nation, means and money are raised and prizes won for the brave. Commander of the forces, yoke the forces exuberant and raging for war. Destroy the enemy. Settle the victorious in wealth and peace. Indra, pray settle us in peace and comfort. (Rg. 1-81-3)

1005. Indra Devata, Gotama Rahugana Ṛshi

स्वादोरिस्था विषूवतो मधोः पिबन्ति गौर्यः । या इन्द्रेण
 सयावरीवृष्णा मदन्ति शोभथा वस्वीरनु स्वराज्यम् ॥ १००५ ॥

*Svādoritthā viṣūvato madhoḥ pibanti gauryaḥ.
 Yā indreṇa sayāvarīvr̥ṣṇā madanti śobhathā
 vasvīranu svarājyam.*

The golden and brilliant people and forces of the land drink of the delicious, exciting and universal honey sweets of national pride and prestige and joyously celebrate their achievements in the company of generous and valorous Indra for the advancement of the honour and glory of the republic in obedience to the demands and discipline of the freedom and self-government of the nation. (Rg. 1-84-10)

1006. Indra Devata, Gotama Rahugana Ṛshi

ता अस्य पृशनायुवः सोमं श्रीणन्ति पृश्नयः । प्रिया इन्द्रस्य
 धेनवो वज्रं हिन्वन्ति सायकं वस्वीरनु स्वराज्यम् ॥ १००६ ॥

*Tā asya pṛśanāyuvāḥ somam śrīṇanti pṛśna-
 yaḥ. Priyā indrasya dhenavo vajraṁ hinvanti
 sāyakaṁ vasvīranu svarājyam.*

Those forces of Indra, the ruler, close together in contact and unison, of varied forms and colours, brilliant as sunrays and generous and productive as cows, who are dearest favourites of the ruler, create the soma of joy and national dignity and hurl the missile of the thunderbolt upon the invader as loyal citizens of the land in

accordance with the demands and discipline of freedom and self-government. (Rg. 1-84-11)

1007. Indra Devata, Gotama Rahugana Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
ता अस्य नमसा सहः सपर्यन्ति प्रचेतसः । व्रतान्यस्य सश्चिरे
३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
पुरूणि पूर्वचित्तये वस्वीरनु स्वराज्यम् ॥ १००७ ॥

*Tā asya namasā sahaḥ saparyanti pracetasah.
Vratānyasya saścire purūṇi pūrvacittaye
vasvīranu svarājyam.*

Those forces, noble and intelligent, serve and augment the courage and power of this Indra with food, energy and armaments and, as citizens of the land, as a matter of duty to the freedom and discipline of the republic, predictably join many dedicated projects and programmes of his in anticipation of success. (Rg. 1-84-12)

1008. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
असाव्यं शुर्मदायाप्सु दक्षो गिरिष्ठाः ।
३ २ ३ ३ १ २
श्येनो न योनिमासदत् ॥ १००८ ॥

*Asāvyaṅśurmadāyāpsu dakṣo giriṣṭhāh.
Śyeno na yonimāsadat.*

The peace and pleasure of life's ecstasy in thought and action, and the expertise well founded on adamant determination is created by Savita, the creator, like the flying ambition of the soul and it is settled in its seat at the heart's core in the personality. (Rg. 9-62-4)

1009. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

३ १ २ ३ १ २ ३ २ ३ १ २ ३ २
शुभ्रमन्धो देववातमप्सु धौतं नृभिः सुतम् ।

१ २ ३ २ ३ १ २
स्वदन्ति गावः पयोभिः ॥ १००९ ॥

*Śubhram andho devavātam apsu dhautam
nrbhiḥ sutam. Svadanti gāvaḥ payobhiḥ.*

The radiant food of ambition created by people, energised by noble leaders, sanctified in action, the people enjoy seasoned with delicacies of cow's milk. (Rg. 9-62-5)

1010. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

२ ३ २ ३ १ २ ३ १ २ ३ १ २
आदीमश्वं न हेतारमशूशुभन्नमृताय ।

२ ३ १ २ ३ १ २
मधो रसं सधमादे ॥ १०१० ॥

*Ādīmaśvaṁ na hetāram aśūśubhannamṛtāya.
Madho rasam sadhamāde.*

And this ecstasy of the fruit of active ambition, honey sweet of joint achievement in yajnic action, leading lights of the nation like yajakas exalt and glorify as the progressive sociopolitical order of humanity for permanence and immortal honour. (Rg. 9-62-6)

1011. Pavamana Soma Devata, Urdhvasadma Angirasa Ṛshi

३ २ ३ २ ३ २ ३ १ २ ३ १ २
अभि द्युम्नं बृहद्यश इषस्पते दिदीहि देव देवयुम् ।

१ २ ३ १ २
वि कोशं मध्यमं युव ॥ १०११ ॥

*Abhi dyumnam bṛhadyaśa iṣaspate didīhi deva
devayum. Vi kośam madhyamaṁ yuva.*

O refulgent generous Soma spirit of life, lover of divinities, master of food and energy for body, mind and soul, give us the light to rise to the honour and excellence of higher life towards divinity, and for that pray open the middle cover of the soul and let us rise to the state of divine bliss. (Rg. 9-108-9)

1012. Pavamana Soma Devata, Krtayasha Angirasa Ṛshi

१ २ ३क २र ३ २ ३ २उ ३ २ ३ १ २
 आ वच्यस्व सुदक्ष चम्बोः सुतो विशां वह्निर्न विशपतिः ।
 ३ २ ३ १ २ ३ २ ३ २उ ३ १ २ ३ १ २
 वृष्टिं दिवः पवस्व रीतिमपो जिन्वन् गविष्टये धियः ॥ १०१२ ॥

Ā vacyasva sudakṣa camvoḥ suto viśāṃ vahnirna viśpatiḥ. Vṛṣṭim divaḥ pavasva rītimapo jinvan gaviṣṭaye dhiyaḥ.

O Spirit omnipotent of divine action, invoked, adored and vibrant in the internal world of mind and soul and in the external world of nature, sustainer and ruler as burden bearer of humanity, stimulate the radiation of light from heaven, sanctify the shower of bliss, and inspire and illuminate the mind and intelligence for the seeker of enlightenment. (Rg. 9-108-10)

1013. Pavamana Soma Devata, Trita Aptya Ṛshi

३ १ २र ३ १ २ ३ २ ३ २ ३ १ २
 प्राणा शिशुर्महीनां हिन्वन्नृतस्य दीधितिम् ।
 २ ३ १ २ ३ १ २ ३ १ २ ३ २
 विश्वा परि प्रिया भुवदध द्विता ॥ १०१३ ॥

Prāṇā śiśurmahīnāṃ hinvannṛtasya dīdhitim. Viśvā pari priyā bhuvadadha dvitā.

Maker of stars and planets, inspiring the light and

law of the dynamics of existence, dear adorable giver of fulfilment, Soma rules over both spirit and nature, heaven and earth. (Rg. 9-102-1)

1014. Pavamana Soma Devata, Trita Aptya Rshi

१ २ ३ १ २ ३ २ १ २ ३ १ २ ३ २
उप त्रितस्य पाष्योऽरभक्त यद् गुहा पदम् ।

३ १ २ ३ १ २ ३ १ २ ३ २ ३ २
यज्ञस्य सप्त धामभिरध प्रियम् ॥ १०१४ ॥

*Upa tritasya pāsyorabhakta yad guhā padam.
Yajñasya sapta dhāmabhiradha priyam.*

Close to the adamantine integration of Purusha and Prakrti in human form is the secret seat of heart and clairvoyant intelligence wherein the climactic presence of the master of three orders of Prakrti and super presence of divinity, and there it is shared by seven prakrtic, pranic and psychic orders of existence and adored by seven metres of Vedic hymns as the dearest supreme object of worship. (Rg. 9-102-2)

1015. Pavamana Soma Devata, Trita Aptya Rshi

१ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ २
त्रीणि त्रितस्य धारया पृष्ठेष्वैरयद्रयिम् ।

१ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ २
मिमीते अस्य योजना वि सुक्रतुः ॥ १०१५ ॥

*Trīṇi tritasya dhārayā pṛṣṭheṣvairayadrayim.
Mimīte asya yojanā vi śukratuḥ.*

By three streams of the moving particles of matter, energy and mind does the triple master, Soma, move the dynamics of existence, and thus does the supreme yajaka order and accomplish his cosmic plan. (Rg. 9-102-3)

1016. Pavamana Soma Devata, Rebhasunus Kashyapas
Ṛshis

१ २ ३ १ २ ३ २ ३ १ २ ३ २
पवस्व वाजसातये पवित्रे धारया सुतः ।

१ २ ३ १ २ ३ २ ३ १ २ ३ २
इन्द्राय सोम विष्णवे देवेभ्यो मधुमत्तरः ॥ १०१६ ॥

*Pavasva vājasātaye pavitre dhārayā sutah.
Indrāya soma viṣṇave devebhyo madhu-
mattarah.*

Soma, all inspiring spirit of the universe, sweetest presence distilled and realised in the holy heart, flow on purifying by the stream of exhilaration, giving food, energy and fulfilment for the soul, for the universal vibrancy of nature and humanity, and for all the noble, generous and enlightened people. (Rg. 9-100-6)

1017. Pavamana Soma Devata, Rebhasunu Kashyapau Ṛshis

१ २ ३ ३ २ ३ १ २ ३ १ २ ३ १ २
त्वां रिहन्ति धीतयो हरिं पवित्रे अद्रुहः ।

३ २ ३ २ ३ ३ २ ३ १ २ ३ १ २
वत्सं जातं न मातरः पवमान विधर्मणि ॥ १०१७ ॥

*Tvām rihanti dhītayo harim pavitre adruhaḥ.
Vatsam jātam na mātaraḥ pavamāna vidhar-
maṇi.*

O Soma, pure and purifying saviour spirit of universal sanctity, just as mother cows love and caress a new born calf, so do the motherly forces of nature and humanity free from the negativities of malice and jealousy love and cherish you arising in the heart and inspiring the soul in various dharmic situations of life. (Rg. 9-100-7)

1018. Pavamana Soma Devata, Rebhasunu Kashyapau Ṛshis

त्वं द्यां च महिव्रत पृथिवीं चाति जभ्रिषे ।
 प्रति द्रापिममुञ्चथाः पवमान महित्वना ॥ १०१८ ॥

Tvaṁ dyāṁ ca mahivrata pṛthivīm cāti jabhriṣe. Prati drāpimamuñcathāḥ pavamāna mahitvanā.

O Soma, universal soul of high commitment of Dharma, pure and purifying energy of omnipresent divine flow, you wear the armour of omnipotence, bear, sustain and edify the heaven and earth by your majesty and transcend. (Rg. 9-100-9)

1019. Pavamana Soma Devata, Manyu Vasishtha Ṛshi

इन्दुर्वाजी पवते गोन्योघा इन्द्रे सोमः सह इन्वन्मदाय ।
 हन्ति रक्षो बाधते पर्यरातिं वरिवस्कृण्वन् वृजनस्य
 राजा ॥ १०१९ ॥

Indurvājī pavate gonyoghā indre somaḥ saha invanmadāya. Hanti rakṣo bādhatē paryarātiṁ varivaskṛṇvan vṛjanasya rājā.

Indu, brilliant Soma, energetic and victorious, pure and purifying, vibrant and dynamic, creating strength, patience and endurance for the soul's joy, is ever on the move. It destroys evil, prevents negativities and opposition and casts them far off, and, giving wealth, honour and excellence of the best order of our choice, rules as the brilliant creator, controller and dispenser of

strength, courage, power and life saving vitality in existence. (Rg. 9-97-10)

1020. Pavamana Soma Devata, Manyu Vasishtha Ṛshi

अध धारया मध्वा पृचानस्तिरो रोम पवते अद्रिदुग्धः । इन्दु-
रिन्द्रस्य सख्यं जुषाणो देवो देवस्य मत्सरो मदाय ॥ १०२० ॥

Adha dhārayā madhvā pṛcānastiro roma pavate adridugdhaḥ. Indurindrasya sakhyam juṣāṇo devo devasya matsaro madāya.

And by streams of honey shower, joining spiritual awareness, overflowing the heart cave, Soma, distilled from the adamantine practice of meditative self-control, flows pure, purifying, wholly fulfilling. The brilliant divine spirit of joy cherishing friendly communion with Indra, the Soul, is the ecstasy meant for the joyous fulfilment of the soul. (Rg. 9-97-11)

1021. Pavamana Soma Devata, Manyu Vasishtha Ṛshi

अभि व्रतानि पवते पुनानो देवो देवान्स्वेन रसेन पृञ्चन् ।
इन्दुर्धर्माण्यृतुथा वसानो दश क्षिपो अव्यत सानो
अव्ये ॥ १०२१ ॥

Abhi vratāni pavate punāno devo devāntsvēna rasena pṛñcan. Indurdharmāṇyṛtuthā vasāno daśa kṣipo avyata sāno avye.

To all dear loving ones flows divine and brilliant Soma, pure, purifying and fulfilling the noble sages with its nectar of ecstasy. May the brilliant joyous divinity,

pervading and shining with virtues according to time and season, purify and fulfill us on top of this protective world of ten senses, ten pranas and ten gross and subtle elements. (Rg. 9-97-12)

1022. Agni Devata, Vasushruta Atreya Rshi

आ ते अग्र इधीमहि द्युमन्त देवाजरम् । यद्ध स्या ते पनीयसी
समिद्धीदयति द्यवीष स्तोतृभ्य आ भर ॥ १०२२ ॥

*Ā te agna idhīmahī dyumantaṁ devājaram.
Yaddha syā te paṇīyasī samiddhīdayati
dyavīṣaṁ stotr̥bhya ā bhara.*

Let us kindle you, light and fire of life, generous divinity, refulgent and unaging so that the wonderfully admirable light of your blaze shines in heaven and you bring food and energy for the celebrants. (Rg. 5-6-4)

1023. Agni Devata, Vasushruta Atreya Rshi

आ ते अग्र ऋचा हविः शुक्रस्य ज्योतिषस्पते । सुश्चन्द्र दस्म
विशपते हव्यवाट् तुभ्य हूयत इष स्तोतृभ्य आ भर ॥ १०२३ ॥

*Ā te agna ṛcā haviḥ śukrasya jyotiṣaspate.
Suścandra dasma viśpate havyavāt tubhyaṁ
hūyata iṣaṁ stotr̥bhya ā bhara.*

Agni, light of life, lord of power, purity and splendour, golden beautiful, generous, sustainer of the people and carrier of fragrant oblations across the spaces, fragrant offers are made to you with the chant of holy verses in praise of your identity, attributes and functions.

Generous creative power, create and bring food and energy for the celebrants. (Rg. 5-6-5)

1024. Agni Devata, Vasushruta Atreya Ṛshi

ॐ॑ सु॒श्चन्द्र॑ वि॒श्रप॑ते॒ दर्वी॑ श्रीणीष आसनि । उ॒तो न॑ उ॒त्पु॒पूर्या॑
उ॒क्थेषु॑ श॒वस॑स्पत इ॒षं स्तो॑तृभ्य आ भ॒र ॥ १०२४ ॥

*Obhe suścandra viśpate darvī śrīṇīṣa āsani.
Uto na utpupūryā uktheṣu śavasaspata iṣaṁ
stotṛbhya ā bhara.*

Agni, mighty lord of golden glory in form, creator and wielder of universal energy, you catalyse two ladlefuls of liquid fuel in your crucible for impulsion and expulsion in cosmic metabolism. Thus, O lord, fulfil us too in holy tasks of yajna and create and bring food and energy for the celebrants. (Rg. 5-6-9)

1025. Indra Devata, Nrimedha Angirasa Ṛshi

इन्द्राय॑ साम॒ गाय॑त वि॒प्राय॑ बृ॒हते॑ बृ॒हत् ।
ब्र॒ह्मकृ॑ते वि॒पश्चि॑ते प॒नस्य॑वे ॥ १०२५ ॥

*Indrāya sāma gāyata viprāya bṛhate bṛhat.
Brahmakṛte vipaścite panasyave.*

Sing Brhatsama hymns in adoration of Indra, vibrant spirit of the universe and giver of fulfilment, grand and infinite, source ordainer and keeper of the law of universal Dharma, giver and protector of knowledge and karma, the lord adorable. (Rg. 8-98-1)

1026. Indra Devata, Nrimedha Angirasa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३
त्वमिन्द्राभिभूरसि त्वं सूर्यमरोचयः ।

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३
विश्वकर्मा विश्वदेवो महान् असि ॥ १०२६ ॥

*Tvam indrābhibhūrasī tvam sūryam arocayaḥ.
Viśvakarmā viśvadevo mahāñ asi.*

Indra, you are the lord supreme dominant over all, you give light to the sun, you are the maker of the universe, you are the one adorable light and spirit of the world, you are the one great and glorious life of the world. (Rg. 8-98-2)

1027. Indra Devata, Nrimedha Angirasa Ṛshi

३ २ ३ १ २ ३ २ १ २ ३ २ ३ २
विभ्राजं ज्योतिषा स्वाङ्गच्छो रोचनं दिवः ।

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३
देवास्त इन्द्र सख्याय येमिरे ॥ १०२७ ॥

*Vibhrājañjyotiṣā svāragaccho rocanam divaḥ
Devāsta indra sakhyāya yemire.*

Refulgent with your own light you pervade the regions of bliss and beatify the glory of heaven. Indra, the lights and divinities of the world vye and struggle for friendship with you. (Rg. 8-98-3)

1028. Indra Devata, Gotama Rahugana Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३
असावि सोम इन्द्र ते शविष्ठ धृष्णवा गहि ।

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३
आ त्वा पृणक्त्विन्द्रियं रजः सूर्यो न रश्मिभिः ॥ १०२८ ॥

*Asāvi soma indra te śaviṣṭha dhṛṣṇavā gahi.
Ā tvā pṛṇaktvīndriyaṁ rajaḥ sūryo na raśmi-
bhiḥ.*

Indra, lord ruler of power, strong and resolute, come, this soma has been distilled for you. May it exhilarate and strengthen your mind as the sun fills and brightens the sky with its rays. (Rg. 1-84-1)

1029. Indra Devata, Gotama Rahugana Ṛshi

आ तिष्ठ वृत्रहन् रथं युक्ता ते ब्रह्मणा हरी ।
अर्वाचीनं सु ते मनो ग्रावा कृणोतु वगुना ॥ १०२९ ॥

Ā tiṣṭha vṛtrahan ratham yuktā te brahmaṇā harī. Arvācīnaṁ su te mano grāvā kṛṇotu vagnunā.

Indra, lord ruler, breaker of the cloud, releaser of the waters of life, ride your chariot of the latest design and come. The horses are yoked with the right mantra and necessary stuffs. And may the high-priest of knowledge with his words of knowledge exhilarate you at heart. (Rg. 1-84-3)

1030. Indra Devata, Gotama Rahugana Ṛshi

इन्द्रमिद्धरी वहतोऽप्रतिधृष्टशवसम् ।
ऋषीणां सुष्टुतीरुप यज्ञं च मानुषाणाम् ॥ १०३० ॥

Indramiddharī vahato'pratidhṛṣṭaśavasam. Ṛṣīṇāṁ suṣṭutīrupa yajñam ca mānuṣāṇām.

The horses carry Indra, lord of formidable force and resolution of mind, to the Rshis' songs of praise and yajnic programmes of the people. (Rg. 1-84-2)



CHAPTER-7

**1031. Pavamana Soma Devata, Akrshtah Mashah
Sikatanivavari, prishnaya ajoshcha Rshis**

ज्योतिर्यज्ञस्य पवते मधु प्रियं पिता देवानां जनिता विभूवसुः ।
दधाति रत्नं स्वधयोरपीच्यं मदिन्तमो मत्सर इन्द्रियो
रसः ॥ १०३१ ॥

*Jyotiryajñasya pavate madhu priyam pitā
devānām janitā vibhūvasuḥ. Dadhāti ratnaṁ
svadhayorapīcyam madintamo matsara
indriyo rasah.*

Light of human and cosmic yajna, Soma vibrates pure, purifying and omnipresent, dearest most delicious honeyed spirit of life, creator and sustainer of divinities and master of infinite wealth and power. It holds and commands the jewel wealth of its own power and potential hidden in earth and heaven and vibrates in the mysteries of nature and humanity -- divinity most joyous, ecstatic, glorious, pure bliss that it is. (Rg. 9-86-10)

**1032. Pavamana Soma Devata, Sikata Nivavari Sikatani-
vavari, prishnaya ajoshcha Rshi**

अभिक्रन्दन् कलशं वाज्यर्षति पतिर्दिवः शतधारो विचक्षणः ।
हरिर्मित्रस्य सदनेषु सीदति मर्मृजानोऽविभिः सिन्धु-
भिर्वृषा ॥ १०३२ ॥

*Abhikrandan kalaśaṁ vājyarṣati patirdivaḥ
śatadhāro vicakṣaṇaḥ. Harirmitrasya*

*sadaneṣu sīdati marmṛjāno'vibhiḥ
sindhuhirvṛṣā.*

Roaring, the omnipotent pervades in the universe and flows with a thousand streams, all watching sustainer of the light of existence. Beatific, glorious, dispeller of darkness and sufferance, it abides in the homes of love and friendship, cleansing, purifying and consecrating with its protective favours and showers of grace, infinitely potent and generous since it is. (Rg. 9-86-11)

1033. Pavamana Soma Devata, Prishnaya ajoshcha Sikata Nivavari Ṛshi

अग्ने सिन्धूनां पवमानो अर्षस्यग्रे वाचो अग्रियो गोषु गच्छसि ।
अग्ने वाजस्य भजसे महद् धनं स्वायुधः सोतृभिः सोम
सूयसे ॥ १०३३ ॥

*Agre sindhūnām pavamāno arṣasyagre vāco
agriyo goṣu gacchasi. Agre vājasya bhajase
mahad dhanam svāyudhaḥ sotṛbhiḥ soma
sūyase.*

Soma, prime spirit of the world in existence, pure and purifying, moves as the first cause of flowing waters, first cause of the flow of thought and speech, and it moves as the prime cause of the motions of stars and planets. First, before the start of evolution, it takes on the great warlike dynamics of the creative evolutionary flow of existence. The same omnipotent generous power, mighty of arms, is adorned and exalted in yajna by celebrants on the vedi designed by the lord and structured by his Shakti, Prakrti. (Rg. 9-86-12)

1034. Pavamana Soma Devata, Kashyapa Maricha Rshi

१ २ ३ २ ३ १ २ ३ १ २ २ ३ २
 असृक्षत प्र वाजिनो गव्या सोमासो अश्वया ।

३ १ २ ३ १ २ २
 शुक्रासो वीरयाशवः ॥ १०३४ ॥

Asrkṣata pra vājino gavyā somāso aśvayā.
Śukrāso vīrayāśavaḥ.

Vibrant heroes blest with the soma spirit of peace, progress and brilliance, pure and potent, inspired with ambition for lands, cows and culture, horses, advancement and achievement, and advancement of the brave generations of humanity move forward with the spirit of generous creativity. (Rg. 9-64-4)

1035. Pavamana Soma Devata, Kashyapa Maricha Rshi

३ १ २ ३ १ २ ३ १ २ ३ १ २
 शुम्भमाना ऋतायुभिमृज्यमाना गभस्त्योः ।

१ २ ३ १ २ ३ १ २
 पवन्ते वारे अव्यये ॥ १०३५ ॥

Śumbhamānā ṛtāyubhir mṛjyamānā gabha-
styoh. Pavante vāre avyaye.

Blest and beatified by lovers of truth and divine law, seasoned and tempered by light of the sun and heat of fire, heroic men of the soma spirit of peace and prosperity work vibrant on choice positions in the imperishable order of divine existence. (Rg. 9-64-5)

1036. Pavamana Soma Devata, Kashyapa Maricha Rshi

१ २ २ ३ २ ३ २ ३ १ २ ३ २ ३ १ २
 ते विश्वा दाशुषे वसु सोमा दिव्यानि पार्थिवा ।

१ २ ३ १ २ २
 पवन्तामान्तरिक्ष्या ॥ १०३६ ॥

*Te viśvā dāśuṣe vasu somā divyāni pārthivā.
Pavantāmāntarikṣyā.*

May the soma spirits of nature and humanity initiate, purify and direct all world's wealth, honour and excellence, peace and progress, of earthly, heavenly and middle order of the skies to flow to the generous and creative people of yajna and self-sacrifice. (Rg.9-64-6)

1037. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
पवस्व देववीरति पवित्रं सोम रंह्या ।
१ २ ३ १ २ ३
इन्द्रमिन्दो वृषा विश ॥ १०३७ ॥

*Pavasva devavīrati pavitraṁ soma raṅhyā.
Indramindo vṛṣā viśa.*

O Soma, spirit of divinity, flow quick, purify our mind and senses, and fulfil our prayers for piety. Spirit of peace and spiritual joy in exuberance, bring us the glory of life and let it sanctify our heart and soul. (Rg. 9-2-1)

1038. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

१ २ ३ २ ३ २ ३ १ २ ३ १ २
आ वच्यस्व महि प्सरो वृषेन्दो द्युम्नवत्तमः ।
१ २ ३ १ २ ३
आ योनिं धर्णसिः सदः ॥ १०३८ ॥

*Ā vacyasva mahi psaro vṛṣendo dyumnava-
vattamaḥ. Ā yonim dharnaṣiḥ sadaḥ.*

Blissful Spirit of divinity, give us food for the mind and soul, great you are, delightful, generous, most sublime, the origin, wielder and sustainer of the universe

and the truth of universal knowledge. (Rg. 9-2-2)

1039. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

अधुक्षत प्रियं मधु धारा सुतस्य वैधसः ।
अपो वसिष्ठ सुक्रतुः ॥ १०३९ ॥

*Adhukṣata priyaṁ madhu dhārā sutasya
vedha-saḥ. Apo vasiṣṭa sukratuḥ.*

The stream of soma purity, bliss and knowledge, distilled and flowing from the omniscient, showers honey sweets of life on us, and the holiness of the noble soma internalised inspires our actions. (Rg. 9-2-3)

1040. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

महान्तं त्वा महीरन्वापो अर्षन्ति सिन्धवः ।
यद्गोभिर्वासयिष्यसे ॥ १०४० ॥

*Mahāntaṁ tvā mahīranvāpo arṣanti
sindhavaḥ.
Yad gobhir vāsaiṣyase.*

Just as great floods of water, rivers and seas join the great ocean, and the great ocean abides by you, O lord omnipotent, similarly all our will and actions abide in you, lord supreme, since by your word and powers you inspire them. (Rg. 9-2-4)

1041. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

समुद्रो अप्सु मामृजे विष्टम्भो धरुणो दिवः ।
सोमः पवित्रे अस्मयुः ॥ १०४१ ॥

*Samudro apsu māmṛje viṣṭambho dharuṇo
divaḥ. Somaḥ pavitre asmayuḥ.*

The lord is Samudra, universal space, from which everything follows. He is integrated with our streams of earthly waters, self-sustained and all sustaining, holder and sustainer of the regions of heavenly light. The lord giver of peace and bliss is ours, with us, in the holy business of our life and karma. (Rg. 9-2-5)

1042. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

१ २ ३ २ ३ १ २ ३ २ ३ १ २ २ ३ २
अचिक्रदद् वृषा हरिर्महान्मित्रो न दर्शतः ।

सं सूर्येण दिद्युते ॥ १०४२ ॥

*Acikradad vṛṣā harirmahān mitro na darśataḥ
Sam sūryeṇa didyute.*

Soma, Spirit of universal peace and bliss, is generous and virile, destroyer of suffering, great, noble guide as a friend, and proclaims his presence everywhere as he shines glorious with the sun. (Rg. 9-2-6)

1043. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
गिरस्त इन्द ओजसा मर्मृज्यन्ते अपस्युवः ।

याभिर्मदाय शुम्भसे ॥ १०४३ ॥

*Girasta inda ojasā marmṛjyante apasyuvaḥ.
Yābhir madāya śumbhase.*

Lord giver of peace and grandeur, your voices of the Veda, exponent of karma, by virtue of your divine

lustre purify and sanctify the people. By the same voices you shine in divine glory for the joy of humanity. (Rg. 9-2-7)

1044. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

तं त्वा मदाय घृष्वय उ लोककृत्नुमीमहे ।
तव प्रशस्तये महे ॥ १०४४ ॥

*Tam tvā madāya ghr̥ṣvaya u lokakṛtnum
īmahe. Tava praśastaye mahe.*

For the sake of joy and elimination of the suffering of life, we adore you, creator of the worlds of nature and humanity. O lord, great are your glories sung all round. (Rg. 9-2-8)

1045. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

गोषा इन्दो नृषा अस्यश्वसा वाजसा उत ।
आत्मा यज्ञस्य पूर्व्यः ॥ १०४५ ॥

*Goṣā indo nṛṣā asyaśvasā vājasā uta.
Ātmā yajñasya pūrvyah.*

O lord of peace and glory, you are the very soul of yajna, original and eternal since you are the foremost fount of all giving. You are the giver of cows, lands and the voices of wisdom and culture. You are the giver of children and grand children over ages of humanity. You are the giver of horses and all advancement and progress in achievements. You are the giver of food, sustenance and all powers and victories of success. Pray be that

for us all time. (Rg. 9-2-10)

1046. Pavamana Soma Devata, Medhatithi Kanva Ṛshi

अस्मभ्यमिन्दविन्द्रियं मधोः पवस्व धारया ।

पर्जन्यो वृष्टिमाँ इव ॥ १०४६ ॥

Asmabhyam indavindriyam madhoḥ pavasva dhārayā. Parjanya vṛṣṭimāñ iva.

For us, O lord of peace and bliss, munificent giver of lustre and grandeur, bring showers of purity and the honey sweets of life as a cloud laden with showers of rain. (Rg. 9-2-9)

1047. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

सना च सोम जेषि च पवमान महि श्रवः ।

अथा नो वस्यसस्कृधि ॥ १०४७ ॥

Sanā ca soma jeṣī ca pavamāna mahi śravaḥ. Athā no vasyasaskṛdhi.

O Soma, divine spirit of peace and joy, eternal power of love and friendship, most renowned giver of food and sustenance, win over the opponents and make us happy and prosperous, more and ever more. (Rg. 9-4-1)

1048. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

सना ज्योतिः सना स्वाँ विश्वा च सोम सौभगा ।

अथा नो वस्यसस्कृधि ॥ १०४८ ॥

*Sanā jyotiḥ sanā svarviśvā ca soma saubhagā.
Athā no vasyasaskṛdhi.*

Soma, spirit of divine love and joy, give us eternal light, give us heavenly joy, and give us all good fortunes of the world and make us happy and prosperous more and ever more. (Rg. 9-4-2)

1049. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

२ ३ १ २ ३ २ ३ १ २ ३ १ २
सना दक्षमुत क्रतुमप सोम मृधो जहि ।
१ २ ३ १ २
अथा नो वस्यसस्कृधि ॥ १०४९ ॥

*Sanā dakṣamuta kratumapa soma mṛdho jahi.
Athā no vasyasaskṛdhi.*

Soma, spirit of peace and excellence, give us strength and efficiency, protect and promote our noble actions, and ward off all sin, violence and evil forces, and thus make us happy and successful, more and ever more. (Rg. 9-4-3)

1050. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

२ १ ३ २ ३ २ ३ १ २ ३ १ २
पवीतारः पुनीतन सोममिन्द्राय पातवे ।
१ २ ३ १ २
अथा नो वस्यसस्कृधि ॥ १०५० ॥

*Pavītāraḥ punītana somam indrāya pātave.
Athā no vasyasaskṛdhi.*

O sages, harbingers of purity, purify and enhance the soma spirit of peace and joy for Indra, the growth of power, protection and excellence of the world and thus make us happy and prosperous more and ever more.

(Rg. 9-4-4)

1051. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

१ २ ३ १ २ ३ २ ३ २ ३ १ २
 त्वं सूर्ये न आ भज तव क्रत्वा तवोतिभिः ।
 १ २ ३ १ २
 अथा नो वस्यसस्कृधि ॥ १०५१ ॥

*Tvaṁ sūrye na ā bhaja tava kratvā tavotibhiḥ.
 Athā no vasyasaskṛdhi.*

O Soma take us high to the light of the sun in knowledge and purity by your noble speech and action and by your paths of protection and progress, and thus make us happy and prosperous more and ever more. (Rg. 9-4-5)

1052. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

२ ३ २ ३ २ ३ २ ३ १ २ ३ १ २
 तव क्रत्वा तवोतिभिर्ज्योक् पश्येम सूर्यम् ।
 १ २ ३ १ २
 अथा नो वस्यसस्कृधि ॥ १०५२ ॥

*Tava kratvā tavotibhirjyok paśyema sūryam.
 Athā no vasyasaskṛdhi.*

By your noble actions, O spirit of peace and piety, and by your protections and promotions, bless us that we may ever see and internalise the eternal light of the sun, and thus make us happy and prosperous more and ever more. (Rg. 9-4-6)

1053. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

३क २र ३ १ २ ३ १ २ ३ २
 अभ्यर्ष स्वायुध सोम द्विबर्हसं रयिम् ।
 १ २ ३ १ २
 अथा नो वस्यसस्कृधि ॥ १०५३ ॥

*Abhyarṣa svāyudha soma dvibarhasam rayim.
Athā no vasyasaskṛdhi.*

Soma, creative and inspiring spirit of the world, noble wielder and controller of the dynamics of life, bless us with wealth and vision good enough for both this life and the life beyond, and thus make us happy and prosperous for the life divine for ever. (Rg. 9-4-7)

1054. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

अभ्या॑ र्शान॒ पच्यु॑तो वाजि॒न्त्सम॑त्सु सासहिः ।
अथा॑ नो वस्य॒सस्कृ॑धि ॥ १०५४ ॥

*Abhyārṣānapacyuto vājintsamatsu sāsahīḥ.
Athā no vasyasaskṛdhi.*

Soma, spirit of divinity, infallible and victorious in the conflicts of nature and humanity, bring us wealth of imperishable and unconquerable character and make us happy and prosperous for ever. (Rg. 9-4-8)

1055. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

त्वा॑ यज्ञै॒रवी॑वृ॒धन् प॑वमान॒ विध॑र्मणि ।
अथा॑ नो वस्य॒सस्कृ॑धि ॥ १०५५ ॥

Tvām yajñairavīvṛdhan pavamāna vidharmaṇi. Athā no vasyasaskṛdhi.

Soma, spirit of purity and purifying power for all, celebrants exalt you by yajnic performance in order that you protect them to abide within their bounds of Dharma. Pray protect us in our Dharma and make us happy and

prosperous more and ever more. (Rg. 9-4-9)

1056. Pavamana Soma Devata, Hiranyastupa Angirasa Ṛshi

३ १ २ ३ २ ३ २ ३ १ २ ३ २ ३ १ २
 रयिं नश्चित्रमश्विनमिन्दो विश्वायुमा भर ।
 १ २ ३ १ २
 अथा नो वस्यसस्कृधि ॥ १०५६ ॥

*Rayim naścitram aśvinam indo viśvāyumā
 bhara. Athā no vasyasaskṛdhi.*

Soma, spirit of divine peace and bliss, bring us wealth, honour and excellence of wonderful, progressive and universal character and thus make us eternally happy and prosperous more and ever more. (Rg. 9-4-10)

1057. Pavamana Soma Devata, Avatsara Kashyapa Ṛshi

२ ३ २ ३ १ २ ३ १ २ ३ १ २ २
 तरत्स मन्दी धावति धारा सुतस्यान्धसः ।
 २ ३ २ ३ १ २
 तरत्स मन्दी धावति ॥ १०५७ ॥

*Taratsa mandī dhāvati dhārā sutasyāndhasaḥ.
 Taratsa mandī dhāvati.*

Soma, Spirit of peace, beauty and bliss, saving, rejoicing, fulfilling, flows on. The stream of delight exhilarating for body, mind and soul flows on full of bliss. Crossing over the hurdles of life, delighted all over, the celebrant goes on. (Rg. 9-58-1)

1058. Pavamana Soma Devata, Avatsara Kashyapa Ṛshi

३ १ २ ३ १ २ ३ १ २ ३ १ २
 उस्त्रा वेद वसूनां मर्त्तस्य देव्यवसः ।
 २ ३ २ ३ १ २
 तरत्स मन्दी धावति ॥ १०५८ ॥

*Usrā veda vasūnām marttasya devyavasah.
Taratsa mandī dhāvati.*

Mother source of wealth, honour and enlightenment, divine power that commands the saving art for the mortals, saviour, delightful, giver of fulfilment flows on. (Rg. 9-58-2)

1059. Pavamana Soma Devata, Avatsara Kashyapa Ṛshi

३ १ २ ३ २ ३ २ ३ १ २
ध्वस्त्रयोः पुरुषन्त्योरा सहस्राणि दद्महे ।
२ ३ २ ३ १ २
तरत्स मन्दी धावति ॥ १०५९ ॥

*Dhvasrayoḥ puruṣantyorā sahasrāṇi
dadmahe.
Taratsa mandī dhāvati.*

Let us receive a thousand gifts of the divine soma power that destroys evil and exalts humanity. Saving, delighting and fulfilling, the stream of divine bliss flows on. (Rg. 9-58-3)

1060. Pavamana Soma Devata, Avatsara Kashyapa Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ १ २
आ ययोस्त्रिंशतं तना सहस्राणि च दद्महे ।
२ ३ २ ३ १ २
तरत्स मन्दी धावति ॥ १०६० ॥

*Ā yayostrīṅśataṁ tanā sahasrāṇi ca dadmahe.
Taratsa mandī dhāvati.*

The divine Soma energy and power, destroyer of evil and saviour of human good, of which we get thirty virtues and a thousand other gifts, flows on saving, delighting, delightful. (Rg. 9-58-4)

1061. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

एते सोमा असृक्षत गृणानाः शवसे महे ।
मदिन्तमस्य धारया ॥ १०६१ ॥

*Ete somā asṛkṣata gṛṇānāḥ śavase mahe.
Madintamasya dhārayā.*

These somas of human beauty, culture and graces celebrated in song are created for the great sustenance of power, honour and excellence of life by the stream of the most exciting annals of human history. (Rg. 9-62-22)

1062. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

अभि गव्यानि वीतये नृमणा पुनानो अर्षसि ।
सनद्वाजः परि स्रव ॥ १०६२ ॥

*Abhi gavyāni vītaye nṛmṇā punāno arṣasi.
Sanadvājaḥ pari srava.*

O Soma, exciting peace, pleasure and excellence of the human nation, you move forward, pure, purifying and glorified, to achieve the wealth of lands and cows, culture and literature, and the jewels of human excellence for lasting peace and well being. Go on ever forward, creating, winning and giving food and fulfilment for the body, mind and soul of the collective personality. (Rg. 9-62-23)

1063. Pavamana Soma Devata, Jamadagni Bhargava Ṛshi

उत नो गोमतीरिषो विश्वा अर्ष परिष्टुभः ।
गृणानो जमदग्निना ॥ १०६३ ॥

*Uta no gomāriṣo viśvā arṣa pariṣṭubhaḥ.
Gṛṇāno jamadagninā.*

O Soma, lord of peace, joy and grace, glorified by the sage of vision and lighted fire, bring us all the world's wealth of food, energy and knowledge abundant in lands and cows and graces of culture of permanent and adorable value. (Rg. 9-62-24)

1064. Agni Devata, Angirasa Kutsa Ṛshi

इ॒मं स्तो॒मम॑र्ह॒ते जा॒तवे॑द॒से रथ॑मि॒व सं म॑हे॒मा म॒नी॒षया॑ । भ॒द्रा
हि॒नः प्र॑मति॒रस्य॑ संसद्य॒ग्ने सख्ये॑ मा रि॒षामा॑ वयं॒ तव ॥ १०६४ ॥

*Imaṁ stomam arhate jātavedase rathamiva
saṁ mahemā manīṣayā. Bhadrā hi naḥ
pramatirasya saṁsadyagne sakhye mā riṣāmā
vayaṁ tava.*

This song of celebration and worship in honour of venerable Jataveda, Agni, omnipresent in the created world and lord omniscient, we sing in praise of his glory with our mind and soul in sincerity and offer it to him as a joyous holiday chariot fit for his majesty. Blessed is our mind in his company, while we sit in the assembly of devotees.

Agni, lord of light and knowledge, we pray, may we never come to suffering while we enjoy your company and friendship. (Rg. 1-94-1)

1065. Agni Devata, Angirasa Kutsa Ṛshi

भ॒रामे॑ध॒मं कृ॑णवामा ह॒वींषि॑ ते चि॒तय॑न्तः प॒र्वणा॑प॒र्वणा॑ वयम् ।
जी॒वा॒तवे॑ प्र॒तरां॑ सा॒धया॑ धि॒योऽग्ने॑ सख्ये॒ मा रि॒षामा॑ वयं

२२
तव ॥ १०६५ ॥

*Bharāmedhmaṁ kṛṇavāmā havīṅṣi te
citayantaḥ parvaṇā parvaṇā vayam. Jīvātave
pratarām sādhayā dhiyo'gne sakhye mā
riṣāmā vayam tava.*

Lighting the fire, observing and learning step by step, yajna by yajna, the full and fuller preparation, we collect the fuel and create the inputs of yajna for Agni. Agni, lord of light and fire, refine our mind and intelligence to be more subtle and sophisticated for the sake of better and better life. Agni, we pray we may never suffer a set back or loss of success while we are in your company. (Rg. 1-94-4)

1066. Agni Devata, Angirasa Kutsa Ṛshi

३ १ २ ३ १ २ ३ २ ३ २ ३ २ ३ ३ १ २ ३ १ २
शकैम त्वा समिधं साधया धियस्त्वे देवा हविरदन्त्याहुतम् ।
१ २ ३ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ ३ १
त्वमादित्या आ वह तान् ह्युश्मस्यग्ने सख्ये मा रिषामा वयं
२२
तव ॥ १०६६ ॥

*Śakema tvā samidham sādhayā dhiyastve devā
haviradantyāhutam. Tvamādityāñ ā vaha tān
hyuśmasyagne sakhye mā riṣāmā vayam tava.*

Agni, lord of light and knowledge, we pray, may we be able to kindle and develop the fire power of yajna. Pray refine our intelligence and bless us with success in our intellectual endeavours. Whatever we offer in yajna, the divinities receive and share. Bring over the scholars of the highest order of brilliance and realise the light of

the stars on earth. We love them, honour and cherish them. Agni, we pray, may we never suffer any want or misery in your company. (Rg. 1-94-3)

1067. Adityah Devata, Vasishtha Maitravaruni Ṛshi

प्रति वां सूर उदिते मित्रं गृणीषे वरुणम् ।
अर्यमणं रिशादसम् ॥ १०६७ ॥

*Prati vām sūra udite mitraṁ grṇīṣe varuṇam.
Aryamaṇaṁ riśādasam.*

O self-refulgent and self-governing protectors and light givers, in grateful response to your light and protection, at the dawn of sunrise I praise and celebrate Mitra, Varuna and Aryama, lord Infinite's love, justice and divine light of guidance, all destroyers of sin and darkness. (Rg. 7-66-7)

1068. Adityah Devata, Vasishtha Maitravaruni Ṛshi

राया हिरण्यया मतिरियमवृकाय शवसे ।
इयं विप्रा मेधसातये ॥ १०६८ ॥

*Rāyā hiraṇyayā matiriyam avṛkāya śavase.
Iyaṁ viprā medhasātaye.*

O saints and sages of dynamic will and wisdom, let this golden wealth of divinity, this intelligence and the song of praise be for the growth of holy strength free from sin, and for the accomplishment of yajnic acts for human progress and prosperity. (Rg. 7-66-8)

1069. Adityah Devata, Vasishtha Maitravaruni Ṛshi

ते स्याम देव वरुण ते मित्र सूरिभिः सह ।

इषं स्वश्च धीमहि ॥ १०६९ ॥

*Te syāma deva varuṇa te mitra sūribhiḥ saha.
Iṣaṁ svaśca dhīmahi.*

O lord self-refulgent Varuna, lord of justice, Mitra, just friend of humanity, give us the will and wisdom that with all our wise and brave we be dear and dedicated to you and we meditate to achieve the strength and bliss of Divinity. (Rg. 7-66-9)

1070. Indra Devata, Trishoka Kanva Ṛshi

भिन्धि विश्वा अप द्विषः परि बाधो जही मृधः ।

वसु स्पार्हं तदा भर ॥ १०७० ॥

*Bhindhi viśvā apa dviṣaḥ pari bādho jahī mṛdhaḥ.
Vasu spārhaṁ tadā bhara.*

Break off all the jealous adversaries, remove all obstacles, eliminate the enemies and violence and fill the world with cherished wealth, honour and prosperity. (Rg. 8-45-40)

1071. Indra Devata, Trishoka Kanva Ṛshi

यस्य ते विश्वमानुषगभूरेदत्तस्य वेदति ।

वसु स्पार्हं तदा भर ॥ १०७१ ॥

*Yasya te viśvamānuṣag bhūre dattasya vedati.
Vasu spārhaṁ tadā bhara.*

That immense wealth discovered by you and collected, of which the people of the world know, bring

that cherished treasure into the open and fill the world with it for all. (Rg. 8-45-42)

1072. Indra Devata, Trishoka Kanva Rshi

यद्विडाविन्द्र यत् स्थिरे यत् पर्शानि पराभृतम् ।
वसु स्पार्हं तदा भर ॥ १०७२ ॥

*Yad vīḍāvindra yat sthire yat parśāne parā-
bhṛtam. Vasu spārham tadā bhara.*

Whatever wanted wealth hidden in solid mountains, concealed in secret and trust worthy sources or covered in caverns and deep in the clouds, bring that out in the open for the society. (Rg. 8-45-41)

1073. Indra-Agni Devate, Shyavashva Atreya Rshi

यज्ञस्य हि स्थ ऋत्विजा सस्त्री वाजेषु कर्मसु ।
इन्द्राग्नी तस्य बोधतम् ॥ १०७३ ॥

*Yajñasya hi stha ṛtvijā sasnī vājeṣu karmasu.
Indrāgnī tasya bodhatam.*

Indra, wielder of power and justice, ruler of the nation, Agni, enlightened sage and scholar, high priest and leading authority on the values of the system of governance, be firmly joined together in the cleanest programme of government in all decisions, actions and developmental plans and their completion for advancement, and know it well that this is the purpose of governance and the social order. You are two leading participants in this sacred yajna. Know this and abide in your position. (Rg. 8-38-1)

1074. Indra-Agni Devate, Shyavashva Atreya Ṛshi

३ १ २ ३ १ २ ३ १ २ २ २
 तोशासा रथयावाना वृत्रहणापराजिता ।
 १ २ ३ १ २
 इन्द्राग्नी तस्य बोधतम् ॥ १०७४ ॥

*Tośāsā rathayāvānā vṛtrahaṇāparājitā.
 Indrāgnī tasya bodhatam.*

Ruling to the satisfaction of the people, going by chariot and reaching fast wherever needed, destroying the evils of darkness, ignorance, want and demonic injustice and exploitation, never frustrated or defeated but always victorious, Indra and Agni, ruler and enlightened sage and scholar, know this purpose well, follow and never relent. (Rg. 8-38-2)

1075. Indra-Agni Devate, Shyavashva Atreya Ṛshi

३ १ २ ३ १ २ २ २ ३ १ २ ३ १ २
 इदं वां मदिरं मध्वधुक्षन्नद्रिभिर्नरः ।
 १ २ ३ १ २
 इन्द्राग्नी तस्य बोधतम् ॥ १०७५ ॥

*Idam vām madiram madhvadhukṣannadri-
 bhirnaraḥ. Indrāgnī tasya bodhatam.*

Indra and Agni, ruler and enlightened leader, the people, leading lights and all, create these exhilarating honey sweets of soma with mountainous efforts to felicitate you. Know this, recognise it, and honour them. (Rg. 8-38-3)

1076. Pavamana Soma Devata, Kashyapa Maricha Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
 इन्द्रायेन्दो मरुत्वते पवस्व मधुमत्तमः ।
 ३ २ ३ १ २ ३ १ २
 अर्कस्य योनिमासदम् ॥ १०७६ ॥

Indrāyendo marutvate pavasva madhumattamah. Arkasya yonimāsadam.

O Soma, enlightened joy of spiritual purity and bliss, flow into the consciousness of the vibrant soul of the devotee as an offering to Indra, lord of universal power and joy who abides at the heart of universal truth and law of existence. (Rg. 9-64-22)

1077. Pavamana Soma Devata, Kashyapa Maricha Rshi

तं त्वा विप्रा वचोविदः परिष्कृण्वन्ति धर्णसिम् ।
सं त्वा मृजन्त्यायवः ॥ १०७७ ॥

Tam tvā viprā vacovidah̄ pariṣkṛṇvanti dharn̄asim. Saṁ tvā mṛjantyāyavaḥ.

O Soma, lord of purity, joy and power of the world, wise sages of the Vedic voice adore, exalt and glorify you as the fount and foundation of the universe, and the people of knowledge concentrate on you as the sole refulgent object of meditation. (Rg. 9-64-23)

1078. Pavamana Soma Devata, Kashyapa Maricha Rshi

रसं ते मित्रो अर्यमा पिबन्तु वरुणः कवे ।
पवमानस्य मरुतः ॥ १०७८ ॥

*Rasaṁ te mitro aryamā pibantu varuṇah̄ kave.
Pavamānasya marutaḥ.*

O creative poet of existence and omniscience, pure, purifying and ever flowing divinity, Mitra, enlightened all-loving people, Aryama, men of judgement

and discrimination, Varuna, people of rectitude worthy of universal choice, Maruts, vibrant warriors of peace and heroes of karmic progress, all drink and enjoy the nectar sweets of your presence in company. (Rg. 9-64-24)

1079. Pavamana Soma Devata, Saptarshis Rshis

३ १ २ ३ १ २ २२
मृज्यमानः सुहस्त्या समुद्रे वाचमिन्वसि ।

३ २ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ २ २
रयि पिशङ्ग बहुलं पुरुस्पृहं पवमानाभ्यर्षसि ॥ १०७९ ॥

*Mrjyamānaḥ suhastyā samudre vācaminvasi.
Rayim piśaṅgaṁ bahulaṁ purusprhaṁ
pavamānābhyarṣasi.*

O Spirit omnipotent with the world in your generous hands, celebrated and exalted, you stimulate and inspire the song of adoration in the depths of the heart and, pure, purifying, radiating and exalting, set in motion immense wealth of golden graces of universal love and desire for us. (Rg. 9-107-21)

1080. Pavamana Soma Devata, Saptarshis Rshis

३ २३ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ १ २
पुनानो वारं पवमानो अव्यये वृषो अचिक्रदद्वने । देवानां

सोम पवमान निष्कृतं गोभिरञ्जानो अर्षसि ॥ १०८० ॥

*Punāno vāre pavamāno avyaye vṛṣo acikradadvane.
Devānām soma pavamāna niṣkṛtaṁ
gobhirañjāno arṣasi.*

O Soma, universal spirit of generosity, cleansing, purifying and radiating in the protected heart of the cherished celebrant, you manifest loud and bold in the

deep and beautiful world of existence and, sung and celebrated with songs of adoration, you move and manifest in the holy heart of divinities, pure, purifying, vibrating. (Rg. 9-107-22)

1081. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

३ २ ३ २ ३ ३ १ २ ३ २ ३ १ २
 एतमु त्यं दश क्षिपो मृजन्ति सिन्धुमातरम् ।
 १ २ ३ १ २
 समादित्येभिरख्यत ॥ १०८१ ॥

Etamu tyam̄ daśa kṣipo mrjanti sindhumā-taram. Samādityebhirakhyata.

Such as you are, O ruling soul, ten senses, ten pranas, ten subtle and gross modes of Prakṛti and ten directions of space, all glorify you, mother source of all fluent streams of world energies shining with the zodiacs of the sun and all other brilliancies of nature and humanity. (Rg. 9-61-7)

1082. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ २
 समिन्द्रेणोत वायुना सुत एति पवित्र आ ।
 १ २ ३ १ २
 सं सूर्यस्य रश्मिभिः ॥ १०८२ ॥

*Samindreṇota vāyunā suta eti pavitra ā.
 Saṁ sūryasya raśmibhiḥ.*

O Soma, spirit of peace, plenty and energy of the universe, you flow with the wind and cosmic dynamics and, with the rays of the sun, you shine as the very light of life which, realised and internalised, abides vibrant in the pure heart and soul. (Rg. 9-61-8)

1083. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २
स नो भगाय वायवे पूष्णे पवस्व मधुमान् ।

१ २ ३ १ २ २
चारुमित्रे वरुणे च ॥ १०८३ ॥

*Sa no bhagāya vāyave pūṣṇe pavasva madhu-
mān. Cārurmitre varuṇe ca.*

O Soma, beautiful, blissful, honey spirit of the sweets of existence, flow free and purifying for the glory of life, for vibrant forces, for the power of health and growth, and for the friendly and discriminative people among humanity. (Rg. 9-61-9)

1084. Indra Devata, Ajigarti Shunah-shepah Ṛshi

३ १ २ ३ २ ३ १ २ ३ १ २
रेवतीर्नः सधमाद इन्द्रे सन्तु तुविवाजाः ।

३ २ ३ २ ३ १ २
क्षुमन्तो याभिर्मदेम ॥ १०८४ ॥

*Revatīrṇaḥ sadhamāda indre santu tuvivājāḥ.
Kṣumanto yābhirmadema.*

May our people, wives and children be rich in wealth, knowledge and grace of culture, so that we, abundant and prosperous, may rejoice with them and live with them in happy homes in a state of honour and glory. (Rg. 1-30-13)

1085. Indra Devata, Ajigarti Shunahshepah Ṛshi

२ ३ २ ३ १ २ ३ २ ३ १ २ ३ २
आ घ त्वावान् त्मना युक्तः स्तोतृभ्यो धृष्णवीयानः ।

३ २ ३ २ ३ २ २
ऋणोरक्षं न चक्रयोः ॥ १०८५ ॥

*Ā gha tvāvān tmanā yuktaḥ stotr̥bhyo dhṛṣṇa-
vīyānaḥ. Ṛṇorakṣaṁ na cakryoḥ.*

Lord of inviolable might, yourself your own definition, omniscient, instantly comprehending all that moves, you manifest your presence to the vision of your celebrants just as the one axle of two chariot wheels (moving, caring yet unmoved). (Rg. 1-30-14)

1086. Indra Devata, Ajigarti Shunahshepah Ṛshi

१ यद् दुवः शतक्रतवा कामं जरितृणाम् ।

३ २३ ३ १ २२ ३ २
ऋणोरक्षं न शचीभिः ॥ १०८६ ॥

*Ā yad duvaḥ śatakratavā kāmam jaritṛṇām.
Ṛṇorakṣam na śacībhiḥ.*

Lord of a hundred blissful acts of the yajna of creation, who by the prayers and pious actions of the celebrants come into their vision and experience like the axis of a wheel, you fulfill their love and desire wholly and entirely. (Rg. 1-30-15)

1087. Indra Devata, Madhucchanda Ṛshi

३ सुरुपकृतमूतये सुदुघामिव गोदुहे ।

३ २ ३ १ २ ३ १ ३
जुहूमसि द्यविद्यवि ॥ १०८७ ॥

*Surūpakṛtnumūtaye sudughāmiva goduhe.
Juhūmasi dyavi dyavi.*

Just as the generous mother cow is milked for the person in need of nourishment, so every day for the sake of light and knowledge we invoke and worship Indra, lord omnipotent of light and life, maker of beautiful forms of existence and giver of protection and progress. (Rg. 1-4-1)

1088. Indra Devata, Madhucchanda Vaishwamitra Ṛshi

१ २ ३ २ ३ १ २ ३ १ २
उप नः सवना गहि सोमस्य सोमपाः पिब ।

३ २ ३ ३ २ ३ १ २
गौदा इद्रेवतो मदः ॥ १०८८ ॥

*Upa nah savanā gahi somasya somapāḥ piba.
Godā idrevato madaḥ.*

Indra, lord of light, protector of yajnic joy, promoter of sense and mind, come to our yajna, accept our homage of soma and give us the light and ecstasy of the soul. (Rg. 1-4-2)

1089. Indra Devata, Madhucchanda Vaishwamitra Ṛshi

१ २ ३ १ २ ३ १ २ ३ २
अथा ते अन्तमानां विद्याम सुमतीनाम् ।

२ ३ १ २ ३ १ २
मा नो अति ख्य आ गहि ॥ १०८९ ॥

*Athā te antamānām vidyāma sumatīnām.
Mā no ati khya ā gahi.*

Indra, lord of light and knowledge, come, so that we know you at the closest of those who are established in you and hold you in their heart and vision. Come, lord of life, come close, forsake us not. (Rg. 1-4-3)

1090. Indra Devata, Mandhata Yauvanashva Uttarardhasya Godha Ṛshi

३ १ २ २ ३ १ २ ३ २ ३ १ २ ३ १ २
उभे यदिन्द्र रोदसी आपप्राथोषाइव । महान्तं त्वा महीनां

३ १ २ ३ २ ३ १ २ २ ३ १ २
सम्राजं चर्षणीनाम् । देवीं जनित्र्यजीजनद्द्रा जनित्र्य-

जीजनत् ॥ १०९० ॥

*Ubhe yadindra rodasī āpaprāthoṣā iva.
Mahā-ntam tvā mahīnām samrājam
carṣaṇīnām. Devī janitryajījanadbhadrā
janitryajījanat.*

Indra, lord of light and glory, ruler of the world, when you fill the earth and the environment with splendour like the dawn, the divine Mother Nature raises you and manifests you as the great ruler of the great people of the world. The gracious mother elevates you in refulgence and majesty as the mighty Indra. (Indra at the cosmic level is the Lord Almighty; at the human level, the world ruler; and at the individual level, Indra is the soul, ruler of the body, senses, mind and intelligence.) (Rg. 10-134-1)

**1091. Indra Devata, Mandhata Yauvanashva Uttarardhasya
Godha Ṛshi**

दीर्घं ह्यङ्कुशं यथा शक्तिं बिभर्षि मन्तुमः ।
पूर्वेण मघवन् पदा वयामजो यथा यमः ।
देवी जनित्र्यजीजनद्भद्रा जनित्र्यजीजनत् ॥ १०९१ ॥

*Dīrgham hyaṅkuśam yathāśaktim bibharṣi
mantumaha. Pūrveṇā maghavan padā
vayāmajo yathā yamaḥ. Devī janitryajījanad
bhadrā janitryajījanat.*

Lord of intelligence, imagination and foresight, as an elephant driver wields the hook to control the strength and direction of the elephant, so you wield your power of far-reaching potential to control the world order, its

forces and direction, and as the eternal ruler and controller holds the reins of time, so do you, O lord of might and magnanimity, hold the reins of the social order steps ahead of possibility long before actuality. The divine mother enlightens you, the gracious mother exalts you. (Rg. 10-134-6)

1092. Indra Devata, Mandhata Yauvanashva Ṛshi

अव॑ स्म॒ दुर्ह॑णायतो॑ म॒र्त्तस्य॑ तनुहि॒ स्थिर॑म् । अध॑स्पदं॒ तमी॑
कृ॒धि॑ यो॒ अस्मा॑ अभिदासति । दे॒वी॑ जनि॒त्र्यजी॑जन॒द्भद्रा॑
जनि॒त्र्यजी॑जनत् ॥ १०९२ ॥

Ava sma durhṛṇāyato marttasya tanuhi sthiram. Adhaspadaṁ tamīm kṛdhi yo asmañ abhidāsati. Devī janitryajījanad bhadra janitryajījanat.

Strike down the adamantine stubbornness of the mortal enemy who wickedly injures the law and order of the system. Crush him down to naught who suppresses us and enslaves us. The divine mother create you, the gracious mother elevates you in glory as the great ruler. (Rg. 10-134-2)

1093. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

परि॑ स्वानो॒ गिरि॑ष्ठाः पवि॒त्रे सो॑मो अक्षरत् ।
म॒देषु॑ सर्व॒धा असि॑ ॥ १०९३ ॥

Pari svāno giriṣṭhāḥ pavitre somo akṣarat.

Madeṣu sarvadhā asi.

O lord, you are Soma, peace, power and bliss, all creative, fertilising and inspiring, all present in thunder of the clouds, roar of the winds and rumble of the mountains, in purest of the pure. You are the sole sustainer of all in bliss divine. (Rg. 9-18-1)

1094. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

२३ ३ २ ३ २३ ३ २ ३ १ २२
त्वं विप्रस्त्वं कविर्मधु प्र जातमन्धसः ।

१ २ ३ १ २
मदेषु सर्वधा असि ॥ १०९४ ॥

Tvaṁ viprastvaṁ kavirmadhu pra jātam andhasah. Madeṣu sarvadhā asi.

You are the vibrant sage of sages, the visionary poet of poets, and the honey sweet of all tastes born of all food. You are the sole sustainer of all in bliss divine. (Rg. 9-18-2)

1095. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २२ ३ १ २ ३ १ २ ३ १ २
त्वं विश्वे सजोषसो देवासः पीतिमाशत ।

१ २ ३ १ २
मदेषु सर्वधा असि ॥ १०९५ ॥

Tve viśve sajoṣaso devāsaḥ pītimāśata. Madeṣu sarvadhā asi.

All divinities of nature and humanity in love and faith with you yearn to drink of the divine nectar and they are blest with it. You are the sole sustainer of all in

**1098. Pavamana Soma Devata, Parvata and Naradau
Kanvau Ṛshis**

तं वः सखायो मदाय पुनानमभि गायत ।
शिशुं न हव्यैः स्वदयन्त गूर्तिभिः ॥ १०९८ ॥

*Taṁ vaḥ sakhāyo madāya punānamabhi gā-
yata. Śiśuṁ na havyaiḥ svadayanta gūrtibhiḥ.*

O friends, enjoying together with creative acts of yajna, sing and celebrate Soma, pure and purifying presence of divinity, with songs of praise, and exalt and adorn him as a darling adorable power with best presentations for winning the joy of life's fulfilment. (Rg. 1,105,1)

**1099. Pavamana Soma Devata, Parvata and Naradau
Kanvau Ṛshis**

सं वत्स इव मातृभिरिन्दुर्हिन्वानो अज्यते ।
देवावीर्मदो मतिभिः परिष्कृतः ॥ १०९९ ॥

*Sam vatsa iva mātr̥bhirindurhinvāno ajyate.
Devāvīrmado matibhiḥ pariṣkṛtaḥ.*

Holily is Soma, brilliant presence of beauty, peace and power of divinity, protector of sages, ecstasy of life, realised in the essence, and, adorned by devotees as a darling presence, it is invoked and worshipped with creative acts of meditation by the celebrants. (Rg. 9-105-2)

**1100. Pavamana Soma Devata, Parvata and Naradau
Kanvau Ṛshis**

अयं दक्षाय साधनोऽयं शर्धाय वीतये ।
अयं देवेभ्यो मधुमत्तरः सुतः ॥ ११०० ॥

*Ayaṁ dakṣāya sādhanō'yaṁ śardhāya vītaye.
Ayaṁ devebhyo madhumattaraḥ sutāḥ.*

This is the means to efficiency for perfection, this is for strength and success for fulfilment, and when it is realised, it is the sweetest, most honeyed experience for the divines. (Rg. 9-105-3)

1101. Pavamana Soma Devata, Manu Samvarana Ṛshi

सोमाः पवन्त इन्दवोऽस्मभ्यं गातुवित्तमाः ।
मित्राः स्वाना अरेपसः स्वाध्यः स्वर्विदः ॥ ११०१ ॥

*Somāḥ pavanta indavo'smabhyaṁ gātu-
vittamāḥ. Mitrāḥ svānā arepasāḥ svādhyāḥ
svarvidāḥ.*

Streams of Soma flows for us, brilliant, eloquent and expansive, friendly, inspiring, free from sin, intellectually creative and spiritually illuminative. (Rg. 9-101-10)

1102. Pavamana Soma Devata, Manu Samvarana Ṛshi

ते पूतासो विपश्चितः सोमासो दध्याशिरः ।
सूरासो न दर्शतासो जिगत्नवो ध्रुवा घृते ॥ ११०२ ॥

*Te pūtāso vipāścitaḥ somāso dadhyāśiraḥ.
Sūrāso na darśatāso jigatnavo dhruvā ghr̥te.*

These Soma streams, nourishing, energising, illuminating, are bright and beatific as the dawn and,

vibrant but unfluctuating, they abide constant in the heart.
(Rg. 9-101-12)

1103. Pavamana Soma Devata, Manu Samvarana Rshi

३ २ ३ १ २ ३ १ २ ३ १ २ ३ २
सुष्वाणासो व्यद्रिभिश्चिताना गोरधि त्वचि ।
१ २ ३ १ २ ३ २ ३ १ २ ३ १ २
इषमस्मभ्यमभितः समस्वरन् वसुविदः ॥ ११०३ ॥

*Suṣvāṇāso vyadribhiś citānā goradhi tvaci.
Iṣam asmabhyam abhitaḥ samasvaran
vasuvidah.*

Reflective, inspiring and generative by controlled operations of higher mind in the purified heart core, let the Soma streams, vibrant and vocal, bring us spiritual energy, intelligential illumination and divine awareness all round in the world. (Rg. 9-101-11)

1104. Pavamana Soma Devata, Kutsa Angirasa Rshi

३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
अया पवा पवस्वैना वसूनि मांश्चत्व इन्दो सरसि प्र धन्व ।
३ २ ३ १ २ ३ २ ३ २ ३ १ २ ३ १ २ ३ १ २
ब्रध्नश्चिद्यस्य वातो न जूतिं पुरुमेधाश्चित्तकवे नरं
धात् ॥ ११०४ ॥

*Ayā pavā pavasvainā vasūni māñścatva indo
sarasi pra dhanva. Bradhnaścidyasya vāto na
jūtiṁ purumedhāścittakave naraṁ dhāt.*

Generous, refulgent Soma spirit of beauty, peace and glory, sanctify us by these streams of grace. In the ocean depths of this honourable universe, energise and move all forms of wealth and peaceful settlements and consecrate us in the space divine. Spirit of the expansive

universe, dynamic like the stormy winds, high-priest of cosmic yajna for all, bless us with a settled state of humanity in the vibrant system of a volatile world. (Rg. 9-97-52)

1105. Pavamana Soma Devata, Kutsa Angirasa Ṛshi

उत न एना पवया पवस्वाधि श्रुते श्रवाय्यस्य तीर्थे । षष्टिं
सहस्रा नैगुतो वसूनि वृक्षं न पक्वं धूनवद्रणाय ॥ ११०५ ॥

*Uta na enā pavayā pavasvādhi śrute śravā-
yyasya tīrthe. Ṣaṣṭim sahasrā naiguto vasūni
vṛkṣam na pakvaṁ dhūnavadraṇāya.*

And by this sacred stream of divinity, cleanse and sanctify us in this holy lake of the divine Word worth hearing over and above what has been heard. Master of infinite power and wealth, destroyer of hoards of negativities, give us boundless forms of wealth for our battle of life, shaking, as if, like a tree of ripe fruit this mighty tree of the world. (Rg. 9-97-53)

1106. Pavamana Soma Devata, Kutsa Angirasa Ṛshi

महीमे अस्य वृष नाम शूषे मांश्चत्वे वा पृशने वा वधत्रे ।
अस्वापयन् निगुतः स्नेहयच्चापामित्रा अपाचितो
अचेतः ॥ ११०६ ॥

*Mahīme asya vṛṣa nāma śūṣe māñścatve vā
pṛśane vā vadhatre. Asvāpayan nigutaḥ
sneha-yaccāpāmitrāñ apācito acetaḥ.*

These are the mighty great and constructive works

of the virile and generous Soma in the battles of life either in social dynamics or close encounters or in fierce conflicts: sending the destroyers to sleep, separating off the unfriendly and removing the unawake and unaware from here where they are, (by constructive, waking up friendly exercise). (Rg. 9-97-54)

1107. Agni Devata, Bandhu, Subandhu, Shrutabandhu, Viprabandhu Gaupayana or Laupayana Ṛshis

अग्ने त्वं नो अन्तम उत त्राता शिवो भुवो वरूथ्यः ॥ ११०७ ॥

Agne tvam no antama uta trāta śivo bhuvo varūthyah.

Agni, lord of light, fire of life, you are our closest friend and saviour. Be good and gracious, the very spirit and security of the home for the inmates. (Rg. 5-24-1)

1108. Agni Devata, Bandhu, Subandhu, Shrutabandhu, Viprabandhu Gaupayana or Laupayana Ṛshis

वसुरग्निर्वसुश्रवा अच्छा नक्षि द्युमत्तमो रयिं दाः ॥ ११०८ ॥

Vasuragnir vasuśravā acchā nakṣi dyumattamo rayim dāh.

Agni, you are the home and shelter of the world. Pure and purifier, you create and give the food for life and energy, wealth and honour. Give us the food, energy and light of life. Come and pervade this home as the very spirit and security. (Rg. 5-24-2)

1109. Agni Devata, Bandhu, Subandhu, Shrutabandhu, Viprabandhu Gopayana or Laupayana Ṛshis

तं त्वा शोचिष्ठ दीदिवः सुम्नाय नूनमीमहे
सखिभ्यः ॥ ११०९ ॥

*Tam tvā śociṣṭha dīdivaḥ sumnāya nūnamī-
mahe sakhibhyaḥ.*

Lord most pure and purifying, light of illumination,
with all our friends, for sure, we pray to you for peace
and life's well being. (Rg. 5-24-4)

**1110. Vishvedeva devata, Bhuvana Aptya or Sadhana
Bhauvana Ṛshi**

इमा नु के भुवना सीषधेमेन्द्रश्च विश्वे च देवाः ॥ १११० ॥

*Imā nu kaṁ bhuvanā sīṣadhemendraśca viśve
ca devāḥ.*

Let us proceed, study and win our goals,
successfully and peacefully, across these regions of the
world, study and harness electric energy, and let all divine
forces of nature and nobilities of humanity be favourable
to us. (Rg. 10-157-1)

**1111. Vishvedeva devata, Bhuvana Aptya or Sadhana
Bhauvana Ṛshi**

यज्ञं च नस्तन्वं च प्रजां चादित्यैरिन्द्रः सह सीषधातु ॥ ११११ ॥

*Yajñam ca nastanvam ca prajāṁ cādityairin-
draḥ saha sīṣadhātu.*

Indra, the sun, the wind, electric energy of the
firmament with all year's phases of the sun, supports,
strengthens and promotes our yajna, our body's health

and our people and future generations. (Rg. 10-157-2)

1112. Vishvedeva devata, Bhuvana Aptya or Sadhana Bhauvana Ṛshi

ॐ २३ ३ १ २ ३ १ २ ३ १ २ ३ १ २
आदित्यैरिन्द्रः सगणो मरुद्भिरस्मभ्यं भेषजा करत् ॥ १११२ ॥

*Ādityairindraḥ sagaṇo marudbhir asmabhyam
bheṣajā karat.*

May Indra, ruling power of the world with all its natural and human forces, winds and stormy troops across the sun's rays and over the year, be the protector and promoter of our health of body and social organisations. (Rg. 10-157-3)

1113. Indra Devata, Vamadava Ṛshi

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
प्र व इन्द्राय वृत्रहन्तमाय विप्राय गार्थं गायत यं जुजो-
षते ॥ १११३ ॥

*Pra va indrāya vṛtrahantamāya viprāya
gātham gāyata yaṁ jujoṣate.*

To Indra, omniscient lord almighty, highest destroyer of evil, sin and darkness, sing and offer your songs of adoration which he loves, enjoys and happily accepts.

1114. Indra Devata, Vamadeva Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ १ २
अर्चन्त्यर्कं मरुतः स्वर्का आ स्तोभति श्रुतो युवा स
इन्द्रः ॥ १११४ ॥

*Arcantyarkam marutaḥ svarkā ā stobhati śruto
yuvā sa indraḥ.*

Maruts, heroic devotees, chant devotional hymns and present the homage of worship and service to Indra who, youthful and renowned, sustains the world and responds to their devotion with joyous favour and spiritual elevation.

1115. Indra Devata, Vamadeva Rshi

^{१ २ ३ १ २ २} उप प्रक्षे मधुमति क्षियन्तः ^{३ २ ३ १ २ ३ २ ३ १ २} पुष्येम रयिं धीमहे त इन्द्र ॥ १११५ ॥

Upa prakṣe madhumati kṣiyantaḥ puṣyema rayim dhīmahe ta indra.

Indra, omnipotent lord, living close to you in the honey sweet abode of your realm, may we augment our wealth and excellence and mediate on you divine presence.



CHAPTER-8

1116. Pavamana Soma Devata, Vrshagana Vasishtha Ṛshi

प्र काव्यमुशनेव ब्रुवाणो देवो देवानां जनिमा विवक्ति ।
 महिव्रतः शुचिबन्धुः पावकः पदा वराहो अभ्येति
 रेभन् ॥ १११६ ॥

*Pra kāvyamuśaneva bruvāṇo devo devānām
 janimā vivakti. Mahivrataḥ śucibandhuḥ
 pāvakaḥ padā varāho abhyeti rebhan.*

The brilliant poet, singing like an inspired fiery power divine, reveals the origin of nature's divinities and the rise of human brilliancies. Great is his commitment, inviolable his discipline, bonded is he with purity as a brother, having chosen light of the sun and shower of clouds for his element, and he goes forward proclaiming the message of his vision by the paths of piety. (Rg. 9-97-7)

1117. Pavamana Soma Devata, Vrishagana Vasishtha Ṛshi

प्र हंसासस्तृपला वशुमच्छामादस्तां वृषगणा अयासुः ।
 अङ्गोषिणं पवमानं सखायो दुर्मर्षं वाणं प्र वदन्ति
 साकम् ॥ १११७ ॥

*Pra haṅsāsastrpalā vashum acchāmādataṁ
 vṛṣagaṇā ayāsuḥ. Aṅgoṣiṇaṁ pavamānaṁ
 sakhāyo durmarṣaṁ vāṇaṁ pra vadanti
 sākam.*

Like hansa birds of discriminative taste by instinct,

judicious poets and scholars spontaneously come home to passion and ardour of thought and imagination free from fear and violence and, together in unison as a band of friends, generous and mighty of power and understanding, sing and celebrate the adorable, pure and purifying unforgettable Soma source of beauty, music and poetry. (Rg. 9-97-8)

1118. Pavamana Soma Devata, Vrshagana Vasishtha Rshi

सं योजत उरुगायस्य जूतिं वृथा क्रीडन्तं मिमतै न गावः ।
परीणसं कृणुते तिग्मशृङ्गो दिवा हरिर्ददृशे नक्तमृजः ॥ १११८ ॥

Sa yojata urugāyasya jūtim vṛthā krīḍantaṁ mimate na gāvāḥ. Parīṇasaṁ kṛṇute tigma-śṛṅgo divā harirdadṛśe naktamṛjah.

That Soma source of beauty, music and poetry is ever dynamic spontaneously playing the sportive game. The power, force and velocity of that presence, the mind and senses do not comprehend. The spirit of ultimate penetrative and pervasive power reflects infinite possibilities, the beatific saviour manifests its omnipotence day and night. (Rg. 9-97-9)

1119. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

प्र स्वानासो रथा इवार्वन्तो न श्रवस्यवः ।
सौमासो राये अक्रमुः ॥ १११९ ॥

Pra svānāso rathā ivārvanto na śravasyavaḥ. Somāso rāye akramuḥ.

The seekers of soma in search of food for body, mind and soul rush on like resounding charioteers and warriors of horse, and go forward for the achievement of life's wealth. (Rg. 9-10-1)

1120. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

३ २ ३ १ २ ३ १ २ २ २
 हिन्वानासो रथा इव दधन्विरे गभस्त्योः ।
 १ २ ३ १ २
 भरासः कारिणामिव ॥ ११२० ॥

*Hinvānāso rathā iva dadhanvire gabhastyoḥ.
 Bharāsaḥ kāriṇāmiva.*

Dynamic are the seekers like heroes commanding superfast chariots laden with riches, holding controls in their hands, their shouts of victory rising like poet's songs of celebration. (Rg. 9-10-2)

1121. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २ ३ १ २ २ ३ १ २ ३ १ २
 राजानो न प्रशस्तिभिः सोमासो गोभिरञ्जते ।
 ३ २ ३ २ ३ १ २
 यज्ञो न सप्त धातृभिः ॥ ११२१ ॥

*Rājāno na praśastibhiḥ somāso gobhirañjate.
 Yajño na sapta dhātr̥bhiḥ.*

Like kings celebrated by songs of praise, like yajna beautified by seven priests, the soma seekers are hallowed by songs of praise as soma is energised by sun-rays. (Rg. 9-10-3)

1122. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

परि स्वानास इन्दवो मदाय बर्हणा गिरा ।

मधो अर्षन्ति धारया ॥ ११२२ ॥

*Pari svānāsa indavo madāya barhaṇā girā.
Madho arṣanti dhārayā.*

Streams of soma distilled and consecrated by the hallowed voice of the Veda flow round for the joy of mankind. (Rg. 9-10-4)

1123. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

आपानासो विवस्वतो जिन्वन्त उषसो भगम् ।

सूरा अण्वं वि तन्वते ॥ ११२३ ॥

*Āpānāso vivasvato jinvanta uṣaso bhagam.
Sūrā aṇvaṁ vi tanvate.*

The brave and brilliant seekers of soma, light of divinity, having drunk the glory of the rising sun at dawn and themselves rising in glory, extend and spread the light of subtle knowledge around like light of the sun. (Rg. 9-10-5)

1124. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

अप द्वारा मतीनां प्रत्ना ऋण्वन्ति कारवः ।

वृष्णो हरस आयवः ॥ ११२४ ॥

*Apa dvārā matīnāṁ pratnā ṛṇvanti kāravaḥ.
Vṛṣṇo harasa āyavaḥ.*

Veteran scholars and artists, blest with the flames

and showers of the light and generosity of the omnificent lord of soma, open wide the doors of divine knowledge and will for all humanity over the world. (Rg. 9-10-6)

1125. Pavamana Soma Devata, Asita or Davala Kashyapa Ṛshi

३ १ २ ३ १ २ ३ १ २
समीचीनास आशत होतारः समजानयः ।

३ १ २ ३ १ २
पदमेकस्य पिप्रतः ॥ ११२५ ॥

*Samīcīnāsa āśata hotārah saptajānayah.
Padamekasya pipratah.*

Seven priests in unison as brothers, happy and dedicated with peace at heart, sit on the vedi and fulfill the yajna in honour of one sole divinity for one sole purpose in the service of humanity and divinity. (Rg. 9-10-7)

1126. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ २
नाभा नाभिं न आ ददे चक्षुषा सूर्यं दृशे ।

३ १ २ ३ १ २
कवेरपत्यमा दुहे ॥ ११२६ ॥

*Nābhā nābhiṁ na ā dade cakṣuṣā sūryam dṛśe.
Kaverapatyamā duhe.*

In the core of the heart we hold the yajna and the lord of yajna, our eye fixed on the sun with love and reverence, and thereby we distil the light and peace of existence, reflection of omniscient and creative divinity. (Rg. 9-10-8)

1127. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

अभि प्रियं दिवस्पदमध्वर्युभिर्गुहा हितम् ।
सूरः पश्यति चक्षसा ॥ ११२७ ॥

*Abhi priyaṁ divaspadam adhvaryubhir guhā
hitam. Sūrah paśyati cakṣasā.*

The brave visionary of soma creativity sees the dear heavenly light and the vision of the light giver, distilled, concentrated and treasured in the core of the heart by the performers of soma yajna. (Rg. 9-10-9)

1128. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

असृग्रमिन्दवः पथा धर्मन्नृतस्य सुश्रियः ।
विदाना अस्य योजना ॥ ११२८ ॥

*Asṛgram-indavaḥ pathā dharmannṛtasya
suśriyaḥ. Vidānā asya yojanā.*

Knowing the relevance of their vibrant action in Dharma, wise sages, brilliant and gracious, move by the path of rectitude following the eternal law of existence created by the lord of peace and glory. (Rg. 9-7-1)

1129. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi

प्र धारा मधो अग्रियो महीरपो वि गाहते ।
हविर्हविःषु वन्द्यः ॥ ११२९ ॥

*Pra dhārā madho agriyo mahīrapo vi gāhate.
Havirhaviḥṣu vandyah.*

Most adorable of the adorables, worthy of worship, Soma, lord of peace and joy, first and foremost of the honey streams of life, pervades the dynamics of existence in the eternal law. (Rg. 9-7-2)

1130. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

प्र युजा वाचो अग्रियो वृषो अचिक्रदद्वने ।
सद्भाभि सत्यो अध्वरः ॥ ११३० ॥

*Pra yujā vāco agriyo vṛṣo acikradadvane.
Sadmābhi satyo adhvarah.*

First and foremost, generous and eternal lord of love, Soma free from violence, proclaims the words of truth relevant to yajnic life and calls up the yajakas to the hall of yajna in peace and bliss. (Rg. 9-7-3)

1131. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

परि यत्काव्या कविर्नृम्णा पुनानो अर्षति ।
स्वर्वाजी सिषासति ॥ ११३१ ॥

*Pari yatkāvyā kavirṇṛmṇā punāno arṣati.
Svarvājī siṣāsati.*

When the poetic spirit of omniscience wrapped in glory moves and inspires the vision and imagination of the poet, the creative spirit flies to the heavens and celebrates divinity in poetry. (Rg. 9-7-4)

1132. Pavamana Soma Devata, Asita or Devala

Kashyapa Ṛshi

१ २ ३ २ ३ ३ २ ३ १ २
पवमानो अभि स्पृधो विशो राजेव सीदति ।

१ २ ३ १ २ ३ १ २
यदीमृण्वन्ति वेधसः ॥ ११३२ ॥

*Pavamāno abhi spr̥dho viśo rājeva sīdati.
Yadīm ṛṇvanti vedhasaḥ.*

The pure and purifying Soma rises over all rivals and sits on top of people like a ruler when the wise sages pray and move his attention and love. (Rg. 9-7-5)

1133. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

२ ३ २ ३ १ २ ३ २ ३ ३ १ २
अव्या वारे परि प्रियो हरिर्वनेषु सीदति ।

३ १ २ ३ २
रेभो वनुष्यते मती ॥ ११३३ ॥

*Avyā vāre pari priyo harir vaneṣu sīdati.
Rebho vanuṣyate matī.*

Over the regions of light, dear, loved and destroyer of suffering, Soma, Spirit of purity and energy, resides in the heart of happy celebrants and, eloquent and inspiring, illuminates and beatifies their heart and intellect. (Rg. 9-7-6)

1134. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

२ ३ १ २ २ ३ १ २ ३ १ २ ३ २
स वायुमिन्द्रमश्विना साकं मदेन गच्छति ।

२ ३ १ २ ३ १ २
रणा यो अस्य धर्मणा ॥ ११३४ ॥

Sa vāyum indram aśvinā sākam madena gacchati. Raṇā yo asya dharmanā.

He who happily abides by the laws of this Soma, spirit of vibrant purity, goes forward in life with powers of ruling strength and excellence and sagely people of noble knowledge and unfailing action. (Rg. 9-7-7)

1135. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

आ मित्रे वरुणे भगे मधोः पवन्त ऊर्मयः ।
विदाना अस्य शक्मभिः ॥ ११३५ ॥

*Ā mitre varuṇe bhage madhoḥ pavanta ūrma-
yah. Vidānā asya śakmabhiḥ.*

Those wise sages of knowledge, whose sweet will and loving emotions abide by divine love and friendship, freedom and justice, and excellence and generosity, live happy and prosperous in a state of vibrancy like waves of sparkling streams, by the love and exhilaration of Soma, spirit of peace and purity. (Rg. 9-7-8)

1136. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

अस्मभ्यं रोदसी रयिं मध्वो वाजस्य सातये ।
श्रवो वसूनि सञ्जितम् ॥ ११३६ ॥

*Asmabhyam rodasī rayim madhvo vājasya
sātaye. Śravo vasūni sañjitam.*

May heaven and earth lead us to acquisition of

wealth, sweet homes, honour, excellence and fame for winning the higher victories of life. (Rg. 9-7-9)

1137. Pavamana Soma Devata, Bhrgu Varuni or Jamadagni Bhargava Ṛshi

२ ३ १ २ ३ २ ३ १ २ ३ १ २
आ ते दक्षं मयोभुवं वह्निमद्या वृणीमहे ।
२ ३ १ २ ३ १ २
पान्तमा पुरुस्पृहम् ॥ ११३७ ॥

*Ā te dakṣaṁ mayobhuvaṁ vahnimadyā vṛṇī-
mahe. Pāntamā pururspr̥ham.*

Today here and now, we choose for ourselves and pray for your power, peace and bliss, light and fire which is universally loved, all protective, promotive and all sanctifying. (Rg. 9-65-28)

1138. Pavamana Soma Devata, Bhrgu Varuni or Jamadagni Bhargava Ṛshi

२ ३ १ २ ३ २ ३ ३ १ २ ३ १ २
आ मन्द्रमा वरेण्यमा विप्रमा मनीषिणम् ।
२ ३ १ २ ३ १ २
पान्तमा पुरुस्पृहम् ॥ ११३८ ॥

*Ā mandramā vareṇyamā vipramā manīṣiṇam.
Pāntamā puruspr̥ham.*

We pray for your gift of peace, power and sanctity, delightfully adorable, worthy of choice, stimulating and energising, enlightening, protecting and promoting, universally loved and valued. We pray, let it flow and purify us. (Rg. 9-65-29)

1139. Pavamana Soma Devata, Bhrgu Varuni or Jamadagni Bhargava Ṛshi

२ ३ १ २२ ३ २ ३ १ २ ३ २
 आ रयिमा सुचेतुनमा सुक्रतो तनूष्व।

२ ३ १ २ ३ १ २
 पान्तमा पुरुस्पृहम् ॥ ११३९ ॥

*Ā rayimā sucetunamā sukrato tanūṣvā.
 Pāntamā purusprham.*

O lord of holy action, we pray bring us the world's wealth of enlightenment, protective, promotive and valued universally, for our body, mind and soul and vest it in our future generations. (Rg. 9-65-30)

1140. Vaishvanara Agni Devata, Bharadvaja Barhaspatya Rshi

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ २ ३ ३ २ ३ ३ २ ३
 मूर्धानं दिवो अरतिं पृथिव्या वैश्वानरमृत आ जातम-
 २ ३ २ ३ २ ३ १ २ ३ १ २ २ ३ २ ३ १ २
 ग्रिम् । कविं सम्राजमतिथिं जनानामासन्नः पात्रं जनयन्त
 ३ २
 देवाः ॥ ११४० ॥

*Mūrdhānaṁ divo aratiṁ pṛthivyā vaiśvānara-
 mṛtā jātamagnim. Kaviṁ samrājam atithiṁ
 janānām āsannaḥ pātraṁ janayanta devāḥ.*

The divinities of nature and humanity light the sacred fire: supreme light of heaven, vital fire of life of the earth, Vaishvanara, leader and energiser of the world, born of cosmic law and the fire of cosmic yajna. It is the visionary, even the revolutionary, poet, ruler of the world, sacred as a chance visitor, voice of the people, sustainer of life and its order. (Rg. 6-7-1)

1141. Vaishvanara Agni Devata, Bharadvaja Barhaspatya Rshi

त्वां विश्वे अमृत जायमानं शिशुं न देवा अभि सं नवन्ते ।
तव क्रतुभिरमृतत्वमायन् वैश्वानर यत्पित्रोरदीदेः ॥ ११४१ ॥

*Tvām viśve amṛta jāyamānaṁ śiśuṁ na devā
abhi saṁ navante. Tava kratubhiramṛtatva-
māyan vaiśvānara yatpitrōradīdeḥ.*

O Vaishvanara Agni, light and vitality of the world, all brilliant scholars and divines of humanity love you as a baby and celebrate you all round like the rising sun at dawn, or like a young scholar emerging from the home of his parents and teachers like the sun from heaven over the earth. By virtue of your holy acts, the mortals achieve the immortality of holiness and excellence. (Rg. 6-7-4)

1142. Vaishvanara Agni Devata, Bharadvaja Barhaspatya Rshi

नाभिं यज्ञानां सदनं रथीणां महामाहावमभि सं नवन्त । वैश्वानरं
रथ्यमध्वराणां यज्ञस्य केतुं जनयन्त देवाः ॥ ११४२ ॥

*Nābhiṁ yajñānām sadanaṁ rayīṇām mahā-
māhāvamabhi saṁ navanta. Vaiśvānaraṁ
rathyam adhvarāṇām yajñasya ketuṁ jana-
yanta devaḥ.*

Divines and brilliant people light and sing in praise of Vaishvanara, sacred fire of the world, centre-hold of yajna and creative programmes of development, treasure source of wealths, divine challenge and cherished deity of their service, motive power of non-violent projects,

the real symbol and the very life of yajna. (Rg. 6-7-2)

1143. Mitra - Varuna Devata, Yajata Atreya Ṛshi

१ २ ३ १ २ ३ १ २ ३ २ ३ २
 प्र वो मित्राय गायत वरुणाय विपा गिरा ।
 महिक्षत्रावृतं बृहत् ॥ ११४३ ॥

*Pra vo mitrāya gāyata varuṇāya vipā girā.
 Mahikṣatrāvṛtaṁ brhat.*

Sing in holy words in honour and praise of Mitra and Varuna, ruling lord of light and dispenser of justice, who hold and sustain the great world order and maintain the universal values of eternal Truth and Law for you. (Rg. 5-68-1)

1144. Mitra - Varunau Devate, Yajata Atreya Ṛshi

३ २ ३ २ ३ १ २ ३ २ ३ १ २ २
 सम्राजा या घृतयोनी मित्रश्चोभा वरुणश्च ।
 देवा देवेषु प्रशस्ता ॥ ११४४ ॥

*Samrājā yā ghr̥tayonī mitraścobhā varuṇāśca.
 Devā deveṣu praśastā.*

Mitra and Varuna, both brilliant rulers of nature and humanity, sources of the showers of fertility, prosperity and felicity, are eminent and adorable, honoured among the brilliancies of nature and humanity. (Rg. 5-68-2)

1145. Mitra - Varunau Devate, Yajata Atreya Ṛshi

१ २ ३ १ २ ३ २ ३ २ ३ १ २
 ता नः शक्तं पार्थिवस्य महो रायो दिव्यस्य ।
 महिवां क्षत्रं देवेषु ॥ ११४५ ॥

*Tā naḥ śaktāṃ pāṛthivasya maho rāyo divya-
sya. Mahi vāṃ kṣatram deveṣu.*

Great is your power and potential for us over the wealth and excellence of heavenly and earthly values, culture and conduct and behaviour. Great is your rule and order over the divinities of nature and humanity. (Rg. 5-68-3)

1146. Indra Devata, Madhucchanda Ṛshi

इन्द्रा याहि चित्रभानो सुता इमे त्वायवः ।
अण्वीभिस्तना पूतासः ॥ ११४६ ॥

*Indrā yāhi citrabhāno sutā ime tvāyavaḥ.
Aṅvībhistanā pūtāsaḥ.*

Indra, Lord Supreme of wondrous light and power, come and bless us. All these sacred objects in existence, created, energised and extended over spaces from the subtlest causes by you are sustained in your divine power. (Rg. 1-3-4)

1147. Indra Devata, Madhucchanda Vaishwamitra Ṛshi

इन्द्रा याहि धियेषितो विप्रजूतः सुतावतः ।
उप ब्रह्माणि वाघतः ॥ ११४७ ॥

*Indrā yāhi dhiyeṣito viprajūtaḥ sutāvataḥ.
Upa brahmāṇi vāghataḥ.*

Indra, Lord Supreme of light and life, meditated by the pure at heart, realised by the enlightened, distilled from the Veda and the world of existence by the

visionaries, come and inspire the chant of the dedicated yajakas. (Rg. 1-3-5)

1148. Indra Devata, Madhucchanda Vaishwamitra Ṛshi

१ २२ ३ १ २ ३ २ ३ १ २
इन्द्रा याहि तूतुजान उप ब्रह्माणि हरिवः ।

३ १ २ ३ १ २
सुते दधिष्व नश्चनः ॥ ११४८ ॥

*Indrā yāhi tūtujāna upa brahmāṇi harivaḥ.
Sute dadhiṣva naścanah.*

Indra, lord and breath of life, energy and speech, come fast at the speed of light, vitalise our songs of praise in yajna and bless us with food for the body, mind and soul. (Rg. 1-3-6)

1149. Indragni Devate, Bharadvaja Barhaspatya Ṛshi

१ २ ३ २ ३ २ ३ २ ३ १ २ ३ १ २
तमीडिष्व यो अर्चिषा वना विश्वा परिष्वजत् ।

३ २ ३ १ २ ३ १ २
कृष्णा कृणोति जिह्वया ॥ ११४९ ॥

*Tamīḍiṣva yo arciṣā vanā viśvā pariṣvajat.
Kṛṣṇā kṛṇoti jihvayā.*

O celebrant, love and adore that power of divinity which with its refulgence pervades all rays of the sun, moves all floods of water, and envelops all forests and makes them green with its radiations. (Rg. 6-60-10)

1150. Indragni Devate, Bharadvaja Barhaspatya Ṛshi

२ ३ २ ३ १ २ ३ १ २२ ३ १ २
य इद्ध आविवासति सुम्नमिन्द्रस्य मर्त्यः ।

३ १ २ ३ १ २ ३ २
द्युम्नाय सुतरा अपः ॥ ११५० ॥

Indu, Soma, light of life and divine ecstasy, goes forward to the sacred heart of the devotee and, like a friend of friends, destroys contradictions, confirms complementarities and advances human growth. Thus, just as youthful mortals go with their lady love, join and protect them, and live a full life with vows kept within the bounds of discretion and the law, so does Soma in the sacred heart inspire the loved soul as a friend in covenant by a hundred paths of human possibilities of growth and advancement within the bounds of Dharma. The Lord does not break the promise ever. (Rg. 9-86-16)

1153. Pavamana Soma Devata, Sikata Nivavari Rshi

२ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 प्र वो धियो मन्द्रयुवो विपन्युवः पनस्युवः संवरणेष्वक्रमुः ।
 २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 हरिं क्रीडन्तमभ्यनूषत स्तुभोऽभि धेनवः पयसेदशि-
 श्रयुः ॥ ११५३ ॥

*Pra vo dhiyo mandrayuvo vipanyuvaḥ pana-
 syuvaḥ saṁvaraṇeṣvakramuḥ. Hariṁ krīdan-
 tam abhyanūṣata stubho'bhi dhenavaḥ paya-
 sedaśīśrayuḥ.*

O joyous devotees, celebrants and seekers of divinity, let all your thoughts, actions and prayers converge and concentrate on the omnipresence of Soma, on the universal vedi of Soma yajna. With mental reflections and spiritual meditation, your self wrapped in the beauty and bliss of Soma, adore the joyous divinity.

Let all your voices of adoration and songs of prayer be for the master with love and surrender as cows with milk serve their master. (Rg. 9-86-17)

1154. Pavamana Soma Devata, Sikata Nivavari Ṛshi

आ नः सोम संयते पिप्युषीमिषमिन्दो पवस्व पवमान ऊर्मिणा ।
या नो दोहते त्रिरहन्नसश्चुषी क्षुमद्वाजवन्मधु-
मत्सुवीर्यम् ॥ ११५४ ॥

Ā naḥ soma saṁyataṁ pipyuṣīm iṣamindo pavaśva pavamāna ūrmiṇā. Yā nō dohate trirahannasaścuṣī kṣumad vājavan madhumat suvīryam.

O Soma, lord of light, Indu, spirit of beauty and bliss, pure and purifying divinity, bless us with controlled and well directed ever increasing food and energy, knowledge and culture of imperishable character and value which may for all time past, present and future without error, violence, violation or obstruction bring us and continue to bring for us honour, dignity and heroic courage and forbearance full of energy, excellence and sweetness. (Rg. 9-86-18)

1155. Indra Devata, Puruhanma Angirasa Ṛshi

न किष्टं कर्मणा नशद्यश्चकार सदावृधम् ।
इन्द्रं न यज्ञैर्विश्वगूर्तमृभ्वसमधृष्टं धृष्णुमोजसा ॥ ११५५ ॥

Na kiṣṭaṁ karmaṇā naśadyaśchakāra sadāvṛdham. Indraṁ na yajñair viśvagūrttamṛbhvasamadhṛṣṭaṁ dhṛṣṇumojasa ॥ ११५५ ॥

rbhvasam adhrṣṭam dhrṣṇum ojasā.

No one can equal merely by action, much less hurt even by yajnas, that person who has won the favour and grace of Indra, lord divine who is rising as well as raising his devotees high, who is universally adored, universal genius, redoubtable and invincibly illustrious by his own essential power. (Rg. 8-70-3)

1156. Indra Devata, Puruhanma Angirasa Ṛshi

अषाढमुग्रं पृतनासु सासहिं यस्मिन्महीरुरुज्रयः ।
सं धेनवो जायमाने अनोनवुर्द्यावः क्षामीरनोनवुः ॥ ११५६ ॥

Aṣādham ugram pṛtanāsu sāsahim yasmin mahīrurujrayah. Saṁ dhenavo jāyamāne anonavur dyāvah kṣāmīr anonavuh.

Unchallengeable, awful, victorious in cosmic dynamics, in whose pervasive presence great and tempestuous stars and planets, earths and heavens, all in unison move in order and do homage in reverence, such is Indra. (Rg. 8-70-4)

1157. Pavamana Soma Devata, Parvata and Narada Kanvas both Shikhandinyas or Kashyapas or Apsarasas Ṛshis

सखाय आ नि षीदत पुनानाय प्र गायत ।
शिशुं न यज्ञैः परि भूषत श्रिये ॥ ११५७ ॥

Sakhāya ā ni ṣīdata punānāya pra gāyata. Śiśuṁ na yajñaiḥ pari bhūṣata śriye.

Come friends, sit on the yajna vedi, sing and

celebrate Soma, pure and purifying spirit of life, and with yajna exalt him like an adorable power for the grace and glory of life. (Rg. 9-104-1)

1158. Pavamana Soma Devata, Parvata and Narada Kanvas both Shikhandinyas or Kashyapas or Apsarasas Ṛshis

१ २ ३ २ ३ ३ १ २ ३ १ २ ३ १ २ ३ १ २
समी वत्सं न मातृभिः सृजता गयसाधनम् ।
३ २ १ २ ३ १ २ २ २
देवाव्यं मदमभि द्विशवसम् ॥ ११५८ ॥

Samī vatsam na mātr̥bhiḥ sṛjatā gayasā-dhanam. Devāvyaṁ madamabhi dviśavasam.

As mothers love, adore and adorn a child with beauty and ornaments, so energise and exalt Soma as versatile beauty and grace of life, protector of divinities, source of ecstasy and doubly strong both physically and spiritually. (Rg. 9-104-2)

1159. Pavamana Soma Devata, Parvata and Narada Kanvas both Shikhandinyas or Kashyapas or Apsarasas Ṛshis

३ १ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ १ २
पुनाता दक्षसाधनं यथा शर्धाय वीतये ।
१ २ ३ २ ३ १ २ ३ १ २
यथा मित्राय वरुणाय शन्तमम् ॥ ११५९ ॥

Punātā dakṣasāadhanam yathā śardhāya vītaye. Yathā mitrāya varuṇāya śantamam.

Realise and exalt Soma in the essential purity of its nature, power and presence as the very foundation of perfection and achievement in life, so that it may be the surest and most peaceful base of strength, power and fulfilment for the spirit of love and friendship as well as for freedom and judgement. (Rg. 9-104-3)

**1160. Pavamana Soma Devata, Agnis Dhishnyas Aishvaras
Ṛshis**

२ इक २२ ३१ २ ३२ ३ २ ३ २ ३ ३१ २
प्र वाज्यक्षाः सहस्रधारस्तिरः पवित्रं वि वारमव्यम् ॥ ११६० ॥

*Pra vājyākṣāḥ sahasradhāras tirah pavitraṁ
vi vāramavyam.*

The mighty Soma spirit of divinity realised and exalted by the celebrant, streaming in a thousand showers, reaches and sanctifies the pure, protected and sanctified heart of its cherished devotee. (Rg.9-109-16)

**1161. Pavamana Soma Devata, Agnis Dhishnyas Aishvaras
Ṛshis**

२ इक २२ ३१ २ ३१ २ ३१ २ ३१ २
स वाज्यक्षाः सहस्ररेता अद्भिमृजानो
गोभिः श्रीणानः ॥ ११६१ ॥

*Sa vājyākṣāḥ sahasraretā adbhirmṛjāno
gobhiḥ śrīṇānaḥ.*

May that victor spirit of Soma divinity of infinite power, realised with meditative Karma and crystallized by perception and awareness, manifest in the heart and bless us. (Rg. 9-109-17)

**1162. Pavamana Soma Devata, Agnis Dhishnyas Aishvaras
Ṛshis**

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
प्र सोम याहीन्द्रस्य कुक्षा नृभिर्यमानो अद्रिभिः सुतः ॥ ११६२ ॥

*Pra soma yāhīndrasya kukṣā nṛbhiryemāno
adribhiḥ sutaḥ.*

O Soma spirit of divinity, pursued in practice by

men and realised in name and presence through senses, mind and intelligence of the yogis, come and abide in the heart core of the soul. (Rg. 9-109-18)

1163. Pavamana Soma Devata, Bhrigu Varuni or Jamadagni Bhargava Rshi

ये सोमासः परावति ये अर्वावति सुन्विरे ।
ये वादः शर्यणावति ॥ ११६३ ॥

Ye somāsaḥ parāvati ye arvāvati sunvire.
Ye vādaḥ śaryaṇāvati.

Whatever gifts of power and peace for humanity are created in the farthest nature or in this world of existence or in that unknown transcendent source of all that is in existence, all that, O Soma, lord of supreme power and unfathomable peace, bear and bring for us and our future generations. (Rg. 9-65-22)

1164. Pavamana Soma Devata, Bhrigu Varuni or Jamadagni Bhargava Rshi

य आर्जीकेषु कृत्वसु ये मध्ये पस्त्यानाम् ।
ये वा जनेषु पञ्चसु ॥ ११६४ ॥

Ya ārjīkeṣu kṛtavasu ye madhye pastyānām.
Ye vā janeṣu pañcasu.

Whatever powers of peace and energy are created and distilled in active forces, in holy acts, in the homes or among all five peoples of humanity, we pray, may flow and sanctify us. (Rg. 9-65-23)

1165. Pavamana Soma Devata, Bhrigu Varuni or Jamadagni Bhargava Rshi

ते नो वृष्टिं दिवस्पारि पवन्तामा सुवीर्यम् ।

स्वाना देवास इन्दवः ॥ ११६५ ॥

*Te no vr̥ṣṭim divaspari pavantāmā suvīryam.
Svānā devāsa indavaḥ.*

May the divinities of nature and humanity, pure, vibrant and blissful, activated, seasoned and cultured anywhere, bring us showers of power, virility and creativity from the lights of heaven and energise and sanctify us. (Rg. 9-65-24)

1166. Agni Devata, Vatsa Kanva Ṛshi

आ ते वत्सो मनो यमत् परमाच्चित् सधस्थात् ।

अग्ने त्वा कामये गिरा ॥ ११६६ ॥

*Ā te vatso mano yamat paramāccit sadhasthāt.
Agne tvāṁ kāmaye girā.*

The dear dedicated sage adores you and with words of love and faith prays for your attention from the highest heaven of light. (Rg. 8-11-7)

1167. Agni Devata, Vatsa Kanva Ṛshi

पुरुत्रा हि सदृङ्ङसि दिशो विश्वा अनु प्रभुः ।

समत्सु त्वा हवामहे ॥ ११६७ ॥

*Purutrā hi sadṛṅṅsasi diśo viśvā anu prabhuḥ.
Samatsu tvā havāmahe.*

You are the universal eye watching the entire humanity of the world as master and ruler. As such, O

lord, we invoke and call upon you in our battles of life.
(Rg. 8-11-8)

1168. Agni Devata, Vatsa Kanva Ṛshi

३ २ ३ १ २ २ ३ १ २
समत्स्वग्निमवसे वाजयन्तो हवामहे ।
१ २ ३ १ २
वाजेषु चित्रराधसम् ॥ ११६८ ॥

Samatsvagnim-avase vājayanto havāmahe.
Vājeṣu citrarādhāsam.

We, seekers of strength and fighters for victory, invoke and adore Agni, omnipotent power of wondrous munificence and achievement, for protection, defence and advancement in our struggles and contests of life.
(Rg. 8-11-9)

1169. Indra Devata, Nrimedha Angirasa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
त्वं न इन्द्रा भर ओजो नृम्णां शतक्रतो विचर्षणे ।
२ ३ १ २ ३ १ २
आ वीरं पृतनासहम् ॥ ११६९ ॥

Tvaṁ na indrā bhara ojo nṛmṇāṁ śatakrato vicarṣaṇe. Ā vīraṁ pṛtanāsaham.

Indra, lord of vision and hero of a hundred great actions, bring us abundant and illustrious strength, courage and procreative energy by which we may fight out and win many battles of our life. (Rg. 8-98-10)

1170. Indra Devata, Nrimedha Angirasa Ṛshi

१ २ २ ३ १ २ ३ २ ३ १ २ ३ १ २
त्वं हि नः पिता वसो त्वं माता शतक्रतो बभूविथ ।
१ २ ३ १ २
अथा ते सुम्नमीमहे ॥ ११७० ॥

*Tvaṁ hi naḥ pitā vaso tvaṁ mātā śatakrato
babhūvitha. Athā te sunnamīmahe.*

O lord of infinite action, shelter home of the world and wealth of existence, you are our father, you our mother, and to you, we pray for love and peace, good will and grace. (Rg. 8-98-11)

1171. Indra Devata, Nrimedha Angirasa Ṛshi

त्वां शुष्मिन् पुरुहूत वाजयन्तमुपब्रुवे सहस्कृत ।
स नो रास्व सुवीर्यम् ॥ ११७१ ॥

*Tvāṁ śuṣmin puruhūta vājayantam-upabruve
sahaskṛta. Sa no rāsva suvīryam.*

O lord of cosmic energy universally invoked, hero of infinite acts of kindness and creation, giver of sustenance and victory, we pray in silent sincerity of conscience, bring us and bless us with noble strength and vitality of body and mind and creativity of vision and imagination. (Rg. 8-98-12)

1172. Indra Devata, Atri Bhauma Ṛshi

यदिन्द्र चित्र म इह नास्ति त्वादातमद्रिवः ।
राधस्तन्नो विदद्वस उभयाहस्त्या भर ॥ ११७२ ॥

*Yadindra citra ma iha nāsti tvādātam-adrivah.
Rādhasanno vidadvasa ubhayāhastyā bhara.*

Indra, O lord of light and power, mysterious and sublime, refulgent ruler of the clouds and mountains, omniscient dispenser of munificence, whatever the rain

of blessings not yet showered by you, whatever the wealth and honour of success not yet ours, pray give us with both hands. (Rg. 5-39-1)

1173. Indra Devata, Atri Bhauma Ṛshi

१ २२ ३ १२ ३ १ २ ३ १ २२
 यन्मन्यसे वरेण्यमिन्द्र द्युक्षं तदा भर ।
 ३ २ ३ १ २ ३ १ २२ ३ १ २
 विद्याम तस्य ते वयमकूपारस्य दावनः ॥ ११७३ ॥

Yanmanyase vareṇyam-indra dyukṣaṁ tadā bhara. Vidyāma tasya te vayam-akūpārasya dāvanah.

Indra, whatever you think is worthy of choice, bear and bring that brilliant gift of heavenly quality. Let us receive that and let us know that as a blessing of your unbounded generosity worthy to be received and justified with gratitude. (Rg. 5-39-2)

1174. Indra Devata, Atri Bhauma Ṛshi

१ २ ३ २ ३ २ ३ २ ३ १ २ ३ २ ३ २
 यत्ते दिक्षु प्रराध्यं मनो अस्ति श्रुतं बृहत् ।
 १ २ ३ १ २ ३ १ २ २ ३ १ २
 तेन दृढा चिदद्रिव आ वाजं दर्षि सातये ॥ ११७४ ॥

Yatte dikṣu prarādhyam mano asti śrutam bṛhat. Tena draḍhā cidadriva ā vājam darṣi sātaye.

Adriva, wielder of thunder arms and ruler of clouds and mountains, with that mind and courage of yours which is great, renowned and magnanimous leading to sure success, break down the strongholds of darkness and scatter the forces of negativity to reveal the light of rectitude for success and victory. (Rg.5-39-3)



CHAPTER-9

1175. Pavamana Soma Devata, Pratardana Daivodasi Ṛshi

शिशुं जज्ञानं ह्येतं मृजन्ति शुम्भन्ति विप्रं मरुतो गणेन ।
 कविर्गीर्भिः काव्येना कविः सन्त्सोमः पवित्रमत्येति
 रेभन् ॥ ११७५ ॥

*Śiśum jajñānam haryatam mṛjanti śumbhanti
 vipraṁ maruto gaṇena. Kavirgīrbhiḥ kāvyenā
 kaviḥ santsomaḥ pavitramatyeti rebhan.*

Dedicated celebrants perceive the presence beatific, manifested and expansive in the experience of nature around, cleanse it like a new born baby, discover and distil it in the spirit and adore it in song. As winds in storm raise a spark to blazing fire, bands of admirers celebrate it in its native glory. Omnipresent all-watching sagely divine, exalted to its omniscience and omnipotence in human consciousness by the music of the poetic voice, Soma, divine presence, radiates into the pure human heart loud and bold and transcends the soul to infinite space. (Rg. 9-96-17)

1176. Pavamana Soma Devata, Pratardana Daivodasi Ṛshi

ऋषिमना य ऋषिकृत् स्वर्षाः सहस्रनीथः पदवीः कवीनाम् ।
 तृतीयं धाम महिषः सिषासन्त्सोमो विराजमनु राजति
 ष्टुप् ॥ ११७६ ॥

*Ṛṣimanā ya ṛṣikṛt svarṣāḥ sahasranīthaḥ
 padaviḥ kavīnām. Tṛtīyaṁ dhāma mahiṣaḥ
 ṣṭup ॥ ११७६ ॥*

sīṣāsantsomo virājamanu rājati ṣṭup.

Soma is the presence that is the universal seer and poetic creator, maker of poets, exalted by sages, shower streams of bliss, adored a thousand ways for infinite power and glory, ultimate love and desire of poets, awful refulgence radiating to the third blazing space beyond the earthly and paradisaal regions of life, the presence that rules and illuminates the heart and soul beyond the state of existential involvement, the one loving, blessing, beatific ultimate object of adoration and worship. (Rg. 9-96-18)

1177. Pavamana Soma Devata, Pratardana Daivodasi Ṛshi

चमूषच्छयेनः शकुनो विभृत्वा गोविन्दुद्रप्स आयुधानि बिभ्रत् ।
अपामूर्मि सचमानः समुद्रं तुरीयं धाम महिषो
विवक्ति ॥ ११७७ ॥

*Camūṣacchyenaḥ śakuno vibhṛtvā govindur-
drapsa āyudhāni bibhrat. Apāmūrmim saca-
mānaḥ samudraṁ turīyaṁ dhāma mahiṣo
vivakti.*

Pervading every form of life and nature, adorable supreme Soma presence of divinity, abiding with stars and planets in motion, bearing infinite powers, vibrating with the waves of nature's dynamics, vesting the cosmic structure, transcends to the fourth state of absolute bliss. Only the mighty sage speaks of the presence beyond speech. (Rg. 9-96-19)

1178. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

३ १ २ २ ३ २ ३ १ २ २ ३ १ २
 एते सोमा अभि प्रियमिन्द्रस्य काममक्षरन् ।
 १ २ ३ २
 वर्धन्तो अस्य वीर्यम् ॥ ११७८ ॥

Ete somā abhi priyam-indrasya kāmam akṣaran. Vardhanto asya vīryam.

These soma streams of life flow free and fulfil the cherished desires of humanity and exalt the creative splendour of the soul. (Rg. 9-8-1)

1179. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

३ १ २ ३ २ ३ १ २ ३ २ ३ १ २
 पुनानासश्चमूषदो गच्छन्तो वायुमश्विना ।
 १ २ ३ २
 ते नो धत्त सुवीर्यम् ॥ ११७९ ॥

Punānāsaścāmūṣado gacchanto vāyumaśvinā. Te no dhatta suvīryam.

The same soma streams of life distilled from nature, contained in deep reservoirs, vibrating in human veins and nerves, marshalling in social forces energise and motivate the vibrant scholar and the pursuers of jnana-yoga and karma-yoga in knowledge and action. May they bring us the lustre and vitality of creative splendour and graces of culture, sanctifying as they are. (Rg.9-8-2)

1180. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

इन्द्रस्य सोम राधसे पुनानो हार्दि चोदय ।
 देवानां योनिमासदम् ॥ ११८० ॥

*Indrasya soma rādhase punāno hārdi codaya.
 Devānām yonimāśadam.*

O Soma, peace and power of the divine spirit, purifying and sanctifying the life of humanity, inspire and energise the heart and passion of Indra, the human soul settled at the seed centre of the truth of existence, for winning the ultimate success and victory of life. (Rg. 9-8-3)

1181. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

मृजन्ति त्वा दश क्षिपो हिन्वन्ति सप्त धीतयः ।
 अनु विप्रा अमादिषुः ॥ ११८१ ॥

*Mrjanti tvā daśa kṣipo hinvanti sapta dhītayah.
 Anu viprā amādiṣuḥ.*

O Soma, human soul at peace, ten energized and energizing modes of nature, subtle and gross elements, give you the beautiful body form, and seven inspiring faculties of sense and mind inspire and move you to think and act. Thus equipped, let the wise sages provide you pleasure and enlightenment with secular and sacred literature. (Rg. 9-8-4)

1182. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

*Maghona ā pavasva no jahi viśvā apa dviṣaḥ.
Indo sakhāyamā viśa.*

Lord of peace and bliss, come and purify the devotees, men of wealth, power and honour, and ward off all our negativities, oppositions, jealousies and enmities from us and bless us all to live together as friends. (Rg. 9-8-7)

**1185. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

३ १ २ ३ १ २२ ३ १ २
नृचक्षसं त्वा वयमिन्द्रपीतं स्वविदम् ।
३ १ २ ३ १ २२
भक्षीमहि प्रजामिषम् ॥ ११८५ ॥

*Nṛcakṣasaṁ tvā vayam-indrapītaṁ svarvidam.
Bhakṣīmahi prajāmiṣam.*

All-watching guardian of humanity, omniscient lord of bliss, adored and self-realised by the soul of humanity, we pray for the gift of food and energy, light and knowledge, and all round happiness for all people of the world, your children. (Rg. 9-8-9)

**1186. Pavamana Soma Devata, Asita or Devala
Kashyapa Ṛshi**

३ २ ३ १ २२ ३ १ २ ३ १ २२
वृष्टिं दिवः परि स्रव द्युम्नं पृथिव्या अधि ।
१ २ ३ १ २
सहो नः सोम पृत्सु धाः ॥ ११८६ ॥

*Vṛṣṭim divaḥ pari srava dyumnaṁ pṛthivyā
adhi. Saho naḥ soma pṛtsu dhāḥ.*

O Soma, shower the lights of heaven and wealth,

power and glory over the earth. Give us courage, patience and fortitude, hold on to us in battles of life and give us the final victory. (Rg. 9-8-8)

1187. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

सोमः पुनानो अर्षति सहस्रधारो अत्यविः ।
वायोरिन्द्रस्य निष्कृतम् ॥ ११८७ ॥

*Somaḥ punāno arṣati sahasradhāro atyaviḥ.
Vāyorindrasya niṣkṛtam.*

Soma, beauty, joy, power and divinity of life, pure, and purifying, vibrates every where and flows free in a thousand streams, inspiring, energising and protecting, it is released and sanctified by Vayu, cosmic energy and empowered by Indra, divine omnipotence, distilled by vibrant sages, received by creative humanity and spread abroad by ruling powers. (Rg. 9-13-1)

1188. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

पवमानमवस्यवो विप्रमभि प्र गायत ।
सुष्वाणं देववीतये ॥ ११८८ ॥

*Pavamānam-avasyavo vipramabhi pra
gāyata. Suṣvāṇam devavītaye.*

O seekers of energy, power and protection, sing and adore the soma of existence, lord creator and energiser, pure and purifying, omniscient giver of knowledge and wisdom, for the sake of divine excellence

and felicity in life. (Rg. 9-13-2)

1189. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २
पवन्ते वाजसातये सोमाः सहस्रपाजसः ।
३ २ ३ १ २
गृणाना देववीतये ॥ ११८९ ॥

*Pavante vājasātaye somāḥ sahasrapājasaḥ.
Gṛṇānā devavītaye.*

The Soma streams of life's felicity flow in a thousand ways of energy, power and divine inspiration, doing honour to the lord of glory and bliss, refining and purifying us for favour of the divinities and for winning victories of honour and excellence in life. (Rg. 9-13-3)

1190. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

३ २ ३ १ २ ३ १ २ ३ १ २ २
उत नो वाजसातये पवस्व बृहतीरिषः ।
३ १ २ ३ १ २
द्युमदिन्दो सुवीर्यम् ॥ ११९० ॥

*Uta no vājasātaye pavasva bṛhatīriṣaḥ.
Dyumadindo suvīryam.*

O refulgent Soma, lord of peace, power, beauty and glory, flow, purify and empower us for victory in the battles of life and give us abundant food and energy and high order of noble creative courage and rectitude. (Rg. 9-13-4)

1191. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २ ३ २३ ३ २ ३ १ २ ३ १ २
 अत्या हियाना न हेतृभिरसृग्रं वाजसातये ।
 २३ ३ १ २ ३ १ २
 वि वारमव्यमाशवः ॥ ११९१ ॥

*Atyā hiyānā na hetṛbhir asṛgram vājasātaye.
 Vi vāram avyamāśavaḥ.*

The showers of soma, blessings of the lord of peace and protection, like fastest forces electrified to omnipresence by urgent masters, reach to places and people that need light and protection against ignorance and darkness. (Rg. 9-13-6)

1192. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २ ३ १ २ ३ १ २ २ ३ २ ३ १ २
 ते नः सहस्त्रिणं रयिं पवन्तामा सुवीर्यम् ।
 ३ २ ३ २ ३ १ २
 स्वाना देवास इन्दवः ॥ ११९२ ॥

*Te naḥ sahasriṇaṁ rayiṁ pavantāmā
 suvīryam.
 Svānā devāsa indavaḥ.*

May those streams of soma, divine showers of beauty and glory, inspiring us, energising us with strength and virility, flow and purify us, and give us a thousand-fold wealth, honour and glory, and high creative potential for further advancement.(Rg.9-13-5)

1193. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

३ १ २ ३ १ २ ३ २ ३ २ ३ १ २
 वाश्रा अर्षन्तीन्दवोऽभि वत्सं न मातरः ।
 ३ १ २ ३ १ २
 दधन्विरै गभस्त्योः ॥ ११९३ ॥

*Vāśrā arṣanfīndavo'bhi vatsam na mātaraḥ.
Dadhanvire gabhastyoḥ.*

Loving showers of divine light, peace and protection flow to the supplicants as mothers' milk to the child and are held by the dedicated in love and faith. (Rg. 9-13-7)

1194. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

२ ३ १ २ ३ १ २२ ३ १ २
जुष्ट इन्द्राय मत्सरः पवमानः कनिक्रदत् ।
२ ३ २ ३ १ २
विश्वा अप द्विषो जहि ॥ ११९४ ॥

*Juṣṭa indrāya matsaraḥ pavamānaḥ kani-
kradat. Viśvā apa dviśo jahi.*

Let the pure and purifying showers of soma in divine flow, dedicated to omnipotence and to humanity in love roar as a cloud of rain showers, and, O roaring showers, throw out all jealousies and enmities of the world far away from us. (Rg. 9-13-8)

1195. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

३ २ ३ १ २ ३ १ २ ३ १ २
अपघ्नन्तो अराव्यः पवमानाः स्वदृशः ।
१ २ ३ १ २
योनावृतस्य सीदत ॥ ११९५ ॥

*Apaghnanto arāvyaḥ pavamānāḥ svadrśaḥ.
Yonāvṛtasya sīdata.*

O shower of divine light, love and power, warding off and eliminating all unrighteous and uncreating elements of life, pure, purifying and flowing for humanity's good,

revealing the light of divinity and illuminating humanity, come and settle in the seat of truth and rectitude in the yajnic hall of humanity. (Rg. 9-13-9)

1196. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

१ २ ३ १ २ ३ २ ३ २ ३ १ २
सोमा असृग्रमिन्दवः सुता ऋतस्य धारया ।
१ २ ३ १ २
इन्द्राय मधुमत्तमाः ॥ ११९६ ॥

*Somā asrgram indavaḥ sutā ṛtasya dhārayā.
Indrāya madhumattamāḥ.*

Showers and streams of soma, most inspiring honey sweets of beauty and bliss of the world of divinity created in the house of the cosmic flow of existence and distilled in holy action on the yajna vedi, are created for the soul in the state of excellence. (Rg. 9-12-1)

1197. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

३ १ २ २ २ ३ १ २ ३ २ ३ ३ १ २
अभि विप्रा अनूषत गावो वत्सं न धेनवः ।
२ ३ १ २ ३ १ २
इन्द्रं सोमस्य पीतये ॥ ११९७ ॥

*Abhi viprā anūṣata gāvo vatsam na dhenavaḥ.
Indram somasya pītaye.*

Just as mother cows low for the calf so do the sages invoke and glorify Indra, lord of soma, beauty, joy and excellence, so that the lord may bless them with his presence and be happy with their songs of love and adoration. (Rg. 9-12-2)

1198. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

मदच्युत्क्षेति सादने सिन्धोरूर्मा विपश्चित् ।
सोमो गौरी अधि श्रितः ॥ ११९८ ॥

Madacyut kṣeti sādane sindhorūrmā vipāścīt.
Somo gaurī adhi śritah.

The joyous waves abide by the sea, the saintly joy of the wise abides in the Vedic voice, and the soma joy that is exuberant in divine ecstasy abides in the hall of yajna. (Rg. 9-12-3)

1199. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

दिवो नाभा विचक्षणोऽव्या वारे महीयते ।
सोमो यः सुक्रतुः कविः ॥ ११९९ ॥

Divo nābhā vicakṣaṇo'vyā vāre mahīyate.
Somo yah sukratuḥ kavīh.

Soma, lord of eternal bliss, omnipotent creator of the noble universe, omniscient visionary, centre of the universe of heavenly beauty, all watching, who transcends the best and highest, is the adorable love of all. (Rg. 9-12-4)

1200. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

यः सोमः कलशेष्वा अन्तः पवित्र आहितः ।
तमिन्दुः परि षस्वजे ॥ १२०० ॥

*Yah somah kalaśeṣvā antaḥ pavitra āhitaḥ.
Taminduh pari śasvaje.*

The brilliant, the wise, seek and abide by Soma, joyous lord of the universe, who reflects in all forms of existence and abides in the holy cave of the heart. (Rg. 9-12-5)

1201. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

२३ ३ १ २ ३ १ २२ ३ १ २
प्र वाचमिन्दुरिष्यति समुद्रस्याधि विष्टपि ।
२ ३ १ २ ३ १ २
जिन्वन् कोशं मधुश्चुतम् ॥ १२०१ ॥

*Pra vācaminduriṣyati samudrasyādhi viṣṭapi.
Jinvan kośaṁ madhuścutam.*

Soma, self-refulgent lord of bliss who pervades unto the bounds of space, augments the treasure-hold of the honey sweets of nature, inspires the holy minds, and the voice of divinity overflows in poetry and ecstasy. (Rg. 9-12-6)

1202. Pavamana Soma Devata, Asita or Devala Kashyapa Ṛshi

१ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ १ २
नित्यस्तोत्रो वनस्पतिर्धेनामन्तः सबर्दुघाम् ।
३ २२ ३ २
हिन्वानो मानुषा युजा ॥ १२०२ ॥

*Nityastotro vanaspatir dhenāmantaḥ sabar-
dughām. Hinvāno mānuṣā yujā.*

Soma eternally sung in hymns of adoration, creator, protector and sustainer of nature, indwelling inspirer of

mind, intelligence and will, giver of the nectar of nourishment and joy, inspires and fulfils the couples and communities of humanity as a friend and companion. (Rg. 9-12-7)

1203. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

१ २ ३ २ ३ १ २
आ पवमान धारया रयिं सहस्रवर्चसम् ।

३ १ २ ३ १ २
अस्मे इन्दो स्वाभुवम् ॥ १२०३ ॥

*Ā pavamāna dhārayā rayim sahasravarcasam.
Asme indo svābhuvam.*

O Soma, pure, purifying and universally flowing, refulgent and glorious, come, bless and bring us wealth, honour and excellence of thousandfold lustre, self-sustaining and abundant. (Rg. 9-12-9)

1204. Pavamana Soma Devata, Asita or Devala Kashyapa Rshi

३ २ ३ २ ३ २ ३ २ ३ १ २ २ ३ २
अभि प्रिया दिवः कविर्विप्रः स धारया सुतः ।

१ २ ३ १ २ ३ १ २
सोमो हिन्वे परावति ॥ १२०४ ॥

*Abhi priyā divaḥ kavir vipraḥ sa dhārayā sutaḥ.
Somo hinve parāvati.*

Soma, divine poet creator, all peace and bliss, abiding in the heavenly beauty of the universe, inspiring and energising human creativity especially of the wise sage, sends down streams of joy in song overflowing

the poetic imagination. (Rg. 9-12-8)

1205. Pavamana Soma Devata, Uchathya Angirasa Ṛshi

उत्ते शुष्मास ईरते सिन्धोरूर्मेरिव स्वनः ।
वाणस्य चोदया पविम् ॥ १२०५ ॥

*Utte śuṣmāsa īrate sindhor ūrmer-iva svanaḥ.
Vāṇasya codayā pavim.*

Higher and higher rise and roll your powers, purities and forces, roaring like waves of the sea. Keep up the motion of the wheel of life, let the swell of music rise on with the chant going on. (Rg. 9-50-1)

1206. Pavamana Soma Devata, Uchathya Angirasa Ṛshi

प्रसवे त उदीरते तिस्रो वाचो मखस्युवः ।
यदव्य ऐषि सानवि ॥ १२०६ ॥

*Prasave ta udīrate tisro vāco makhasyuvah.
Yadavya aiṣi sānavi.*

When you rise and reach the pinnacle of yajna which deserves to be protected and promoted, then as you rise in intensity, the priests' chant of the three voices of Rks, Samans and Yajus also swells to the climax. (Rg. 9-50-2)

1207. Pavamana Soma Devata, Uchathya Angirasa Ṛshi

अव्या वारैः परि प्रियं हरिं हिन्वन्त्यद्रिभिः ।
पवमानं मधुश्चुतम् ॥ १२०७ ॥

exalted by concentrative mind and senses of the seeker in meditation, flow on for ecstatic experience of the soul. (Rg. 9-50-5)

1210. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

अया वीती परि स्रव यस्त इन्दो मदेष्वा ।
अवाहन्नवतीर्नव ॥ १२१० ॥

*Ayā vīti pari srava yasta indo madeṣvā.
Avāhannavatīrnava.*

O Soma, joyous ruler and protector of life, let this creative peace, presence, power and policy of yours prevail and advance, promoting those who join the happy advance, and repelling, dispelling, even destroying ninety-and-nine strongholds of darkness which obstruct the progress. (Rg. 9-61-1)

1211. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

पुरः सद्य इत्थाधिये दिवोदासाय शंबरम् ।
अध त्यं तुर्वशं यदुम् ॥ १२११ ॥

Puraḥ sadya itthādhiye divodāsāya śambaram. Adha tyam turvaśam yadum.

Go on thus always advancing for the people dedicated to positive good work in thought, policy and action, accelerating, controlling and balancing the forces of peace, progress and restless ambition. (Rg. 9-61-2)

1212. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

परि णो अश्वमश्वविद्गोमदिन्दो हिरण्यवत् ।

क्षरा सहस्रिणीरिषः ॥ १२१२ ॥

*Pari ṇo aśvam aśvavid gomadindo hiraṇyavat.
Kṣarā sahasriṇīriṣaḥ.*

And for us, let abundant streams of food, energy and wealth of a thousandfold riches and variety flow abounding in horses, transport and progress, lands, cows and beauties of culture and literature, gold and golden graces. O creator, ruler and controller of peace and joy, you know the values and dynamics of evolution and progress. (Rg. 9-61-3)

1213. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

अपघ्नन् पवते मृधोऽप सोमो अराव्णः ।

गच्छन्निन्द्रस्य निष्कृतम् ॥ १२१३ ॥

*Apaghnan pavate mṛdho'pa somo arāvṇaḥ.
Gacchannindrasya niṣkṛtam.*

Destroying the destroyers, eliminating the selfish, ungenerous hoarders and parasites, Soma, divine creativity in nature and humanity attains to its yajnic end and aim in the existential order created by omnipotent Indra. (Rg. 9-61-25)

1214. Pavamana Soma Devata, Amahiyu Angirasa Ṛshi

महो नो राय आ भर पवमान जही मृधः ।

रास्वेन्दो वीरवद्यशः ॥ १२१४ ॥

inspire the will and actions of humanity and purify us.
(Rg. 9-63-7)

1217. Pavamana Soma Devata, Nidhruvi Kashyapa Ṛshi

१ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
अयुक्त सूर एतशं पवमानो मनावधि ।
३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
अन्तरिक्षेण यातवे ॥ १२१७ ॥

*Ayukta sūra etaṣaṁ pavamāno manāvadhi.
Antarikṣeṇa yātave.*

The light of the world, pure, radiant and inspiring over man and mind, joins the man of super fast intelligence and inspires him to rise and fly over paths of the skies. (Rg. 9-63-8)

1218. Pavamana Soma Devata, Nidhruvi Kashyapa Ṛshi

३ २ ३ ३ २ ३ ३ २ ३ ३ १ २ ३ ३ १ २ ३
उत त्या हरितो रथे सूरौ अयुक्त यातवे ।
२ ३ २ ३ १ २ ३ २ ३ २ ३ २ ३ २ ३ २
इन्दुरिन्द्र इति ब्रुवन् ॥ १२१८ ॥

*Uta tyā harito rathe sūro ayukta yātave.
Indur indra iti bruvaṅ.*

And the man of brilliance and superfast intelligence, yoking ten motive forces to go over paths of the skies exclaims: "Indra is great, kind and gracious!" and he flies over the paths of his holy choice. (Rg. 9-63-9)

1219. Agni Devata, Vasishtha Maitravaruni Ṛshi

३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
अग्निं वो देवमग्निभिः सजोषा यजिष्ठं दूतमध्वरं कृणुध्वम् ।
१ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ २
यो मर्त्येषु निधुविर्ऋतावा तपुर्मूर्धा घृतान्नः पावकः ॥ १२१९ ॥

*Agnim vo devamagnibhiḥ sajosā yajisṭham
dūtam adhware kṛnudhvam. Yo martyeṣu
nidhruvir ṛtāvā tapurmūrdhā ghṛtānnaḥ pāva-
kaḥ.*

O learned scholars and scientists, in your yajnic programmes of corporate endeavour for human purposes, light and produce that adorable agni, energy, from various forms of heat and sunlight, which is brilliantly useful and universally helpful and which acts as a messenger between region and region and earth and space. It is permanently present in all forms of mortal creation, abides by the laws of nature, is vested with heat and power at the highest, consumes finest food and it is fiery and purifying. (Rg. 7-3-1)

1220. Agni Devata, Vasishtha Maitravaruni Ṛshi

प्रोथदश्वो न यवसेऽविष्यन् यदा महः संवरेणाद्व्यस्थात् ।
आदस्य वातो अनु वाति शोचिरध स्म ते व्रजनं कृष्ण-
मस्ति ॥ १२२० ॥

*Prothad aśvo na yavase'viṣyan yadā mahāḥ
samvaraṇād vyasthāt. Adasya vāto anu vāti
śocir adha sma te vrajanam kṛṣṇam asti.*

Roaring and consuming its food like a horse exulting in grass, it rises from its source and moves like velocity itself, splitting, protecting, accomplishing. Currents of wind and energy follow the rise of its power. O fiery energy, attraction and repulsion, that's your path of motion. (Rg. 7-3-2)

1221. Agni Devata, Vasishtha Maitravaruni Ṛshi

१ २२ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ २ ३
 उद्यस्य ते नवजातस्य वृष्णोऽग्ने चरन्त्यजरा इधानाः । अच्छा
 १ २ ३ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ २
 द्यामरुषो धूम एषि सं दूतो अग्र ईयसे हि देवान् ॥ १२२१ ॥

*Udyasya te navajātasya vṛṣṇo'gne carant-
 yajarā idhānāḥ. Acchā dyām arūṣo dhūma eṣi
 saṁ dūto agnā īyase hi devān.*

Agni, abundant energy divine, as your flames arise, new and undecaying, the radiant waves traverse the heights of heaven in space, and thus you move like a messenger to the divinities of nature at the one end and to the brilliant scholars at the other. (Rg. 7-3-3)

1222. Indra Devata, Sukaksha Angirasa Ṛshi

१ २२ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ २ ३ १ २
 तमिन्द्रं वाजयामसि महे वृत्राय हन्तवे ।
 १ २२ ३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
 स वृषा वृषभो भुवत् ॥ १२२२ ॥

*Tam indraṁ vājayāmasi mahe vṛtrāya hantave.
 Sa vṛṣā vṛṣabho bhuvat.*

That Indra, dynamic and enlightened mind and intelligence, we cultivate and strengthen for the elimination of the great waste, deep ignorance and suffering prevailing in the world. May that light and mind be exuberant and generous for us with showers of enlightenment. (Rg. 8-93-7)

1223. Indra Devata, Sukaksha Angirasa Ṛshi

२ ३ १ २२ ३ १ २२ ३ १ २२ ३ २
 इन्द्रः स दामने कृत ओजिष्ठः स बले हितः ।
 ३ २ ३ २ ३ २ ३ २ ३ २ ३ २ ३ २ ३ २
 द्युम्नी श्लोकी स सोम्यः ॥ १२२३ ॥

*Indraḥ sa dāmane kṛta ojiṣṭhaḥ sa bale hitaḥ.
Dyumnī ślokī sa somyaḥ.*

Indra, mind and intelligence, was created for enlightenment and for giving enlightenment. Most lustrous and powerful, it is engaged in the creation of joy and strength. It is rich in the wealth of knowledge, praise-worthy, and cool, gentle and at peace in the state of enlightenment. (Rg. 8-93-8)

1224. Indra Devata, Sukaksha Angirasa Ṛshi

ॐ २३ ३ १ २२ ३ १ २ ३ १ २
गिरा वज्रो न सम्भृतः सबलो अनपच्युतः ।

३ २ ३ १ २२
ववक्ष उग्रो अस्तृतः ॥ १२२४ ॥

*Girā vajro na sambhṛtaḥ sabalo anapacyutaḥ.
Vavakṣa ugro aṣṭṛtaḥ.*

Held in and by the voice of divinity like the roar of thunder and the flood of sun-rays, it is powerful, unfallen, irrepressible and lofty with thought, so let it express itself freely. (Rg. 8-93-9)

1225. Pavamana Soma Devata, Uchathya Angirasa Ṛshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
अध्वर्यो अद्रिभिः सुतं सोमं पवित्र आ नय ।

३ १ २ ३ १ २
पुनाहीन्द्राय पातवे ॥ १२२५ ॥

*Adhvaryo adribhiḥ sutam somam pavitra ā
naya. Punāhīndrāya pātave.*

O high priest of soma yajna, create the awareness

of Soma, spirit of purity and divinity collected and concentrated by the senses and mind in the heart, and sanctify and intensify it there for exhilaration of the soul. (Rg. 9-51-1)

1226. Pavamana Soma Devata, Uchathya Angirasa Rshi

२ ३ १ २ ३ १ २ ३ २३ ३क २र
तव त्य इन्दो अन्धसो देवा मधोव्याशत ।
१ २ ३ १ २
पवमानस्य मरुतः ॥ १२२६ ॥

*Tava tyā indo andhaso devā madhor vyāśata.
Pavamānasya marutaḥ.*

Then, O Soma, Spirit of divinity, the noblest, most vibrant generous and brilliant souls have a drink of the elixir of your honey sweet presence flowing exuberantly at the purest. (Rg. 9-51-3)

1227. Pavamana Soma Devata, Uchathya Angirasa Rshi

३ २ ३ १ २ ३ २३ ३ १ २ ३ १ २
दिवः पीयूषमुत्तमं सोममिन्द्राय वज्रिणे ।
३ २ ३ १ २
सुनोता मधुमत्तमम् ॥ १२२७ ॥

Divah pīyūṣam uttamam somam indrāya vajriṇe. Sunotā madhumattamam.

Create the highest honey sweet Soma of divine consciousness, highest exhilarating experience of the light of heaven for the soul's awareness, and then rise to adamant power against all possible violations. (Rg. 9-51-2)

1228. Pavamana Soma Devata, Kavi Bhargava Rshi

धर्ता दिवः पवते कृत्व्यो रसो दक्षो देवानामनुमाद्यो नृभिः ।
हरिः सृजानो अत्यो न सत्वभिर्वृथा पाजांसि कृणुषे
नदीष्व्वा ॥ १२२८ ॥

*Dhartā divaḥ pavate kṛtvyo raso dakṣo devā-
nām anumādyo nṛbhiḥ. Hariḥ sṛjāno atyo na
satvabhirvrthā pājāṅsi kṛṇuṣe nadīṣvā.*

Soma, joyous spirit of the universe, sustainer of the regions of light, constant doer, eternal delight and bliss of divinities, perfect omnipotent power, sole worthy of worship by humanity vibrates omnipresent, purifies and sanctifies the life of existence. Destroyer of want and suffering, ever creative, with its own powers spontaneously, like energy itself creates movement and growth in the channels of existence. (Rg. 9-76-1)

1229. Pavamana Soma Devata, Kavi Bhargava Ṛshi

शूरो न धत्त आयुधा गभस्त्योः स्वाङ्गः सिषासन् रथिरो
गविष्टिषु । इन्द्रस्य शुष्ममीरयन्नपस्युभिरिन्दुहिन्वानो अज्यते
मनीषिभिः ॥ १२२९ ॥

*Śūro na dhatta āyudhā gabhastyoḥ svāḥ
sīṣāsan rathiro gaviṣṭiṣu. Indrasya śuṣmam
īrayann apasyubhir indur hinvāno ajyate
manīṣibhiḥ.*

Wielding the powers and instrumentalities of nature, like a warrior and victor in immanent will and omniscience, keen to share the joy of existence with

humanity in paths of daily business, commanding the chariot of the universe in micro and macro systems of its dynamics, inspiring and elevating the soul's potential, itself stimulated and energised into manifestation by thinkers and men of yajnic action in meditation, the spirit of universal light and glory is aroused to raise and bless humanity. (Rg. 9-76-2)

1230. Pavamana Soma Devata, Kavi Bhargava Ṛshi

इन्द्रस्य सोम पवमान ऊर्मिणा तविष्यमाणो जठरेष्व वि॒श ।
 प्र नः पिन्व विद्युदभ्रेव रोदसी धिया नो वाजा उप माहि
 शश्वतः ॥ १२३० ॥

*Indrasya soma pavamāna ūrmiṇā taviṣyamāṇo
 jaṭhareṣvā viśa. Pra naḥ pinva vidyud abhreva
 rodasī dhiyā no vājāñ upa māhi śaśvataḥ.*

Soma, vigorous spirit of joyous power and generosity, pure, purifying and constantly flowing, brilliant, blazing and advancing in strength, come by the stream and waves of energy and enter in the heart core of the soul. As thunder, lightning and clouds of rain shower and augment heaven and earth, pray strengthen us, and with divine intelligence, as it were, extend our food, energies, progress and victories for all time. You are the creator, you are the maker, you are the giver. (Rg. 9-76-3)

1231. Indra Devata, Devatithi Kanva Ṛshi

१ २ ३ २ड ३ २ ३क २र ३ २ ३ १ २
 यदिन्द्र प्रागपागु दङ्न्यग्वा हूयसे नृभिः ।
 १ २ ३ १ २र ३ २ ३ १ २
 सिमा पुरू नृषूतो अस्यानवेऽसि प्रशर्ध तुर्वशे ॥ १२३१ ॥

*Yadindra prāg apāg udaṅnyagvā hūyase
 nrbhiḥ. Simā purū nṛṣūto asyānave'si praśar-
 dha turvaśe.*

Indra, illustrious lord of the world, ruler and commander of human forces, karmayogi, when you are invoked by people anywhere east or west, north or south, up or down, then, O lord of excellence, you feel highly impelled by those many and come and act as the destroyer of many evils for the people of reverence and exceptional strength. (Rg. 8-4-1)

1232. Indra Devata, Devatithi Kanva Ṛshi

२ ३ २ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ १ २ ३ १ २ १ २
 यद्वा रुमे रुशमे श्यावके कृप इन्द्र मादयसे सचा । कण्वा-
 ३ १ २ ३ १ २ ३ १ २र ३ १ २
 सस्त्वा स्तोमेभिर्ब्रह्मवाहस इन्द्रा यच्छन्त्या गहि ॥ १२३२ ॥

*Yadvā rume ruśame śyāvake kṛpa indra māda-
 yase sacā. Kanvāsastvā stomebhir brahma-
 vāhasa indrā yacchantyā gahi.*

And since, O lord Indra, you go to the celebrants, illustrious, child-like innocent and the humble and kind alike, sit with them, socialise and enjoy, so the dedicated admirers and learned men of vision and wisdom offer homage and reverence, exalt you with sacred hymns and say : Come, O lord, and accept our tributes and homage. (Rg. 8-4-2)

1233. Indra Devata, Bharga Pragatha Rshi

उभयं शृणवच्च न इन्द्रो अर्वागिदं वचः । सत्राच्या
मघवान्त्सोमपीतये धिया शविष्ठ आ गमत् ॥ १२३३ ॥

Ubhayam śṛṇavac ca na indro arvāg idaṁ vacaḥ. Satrācyā maghavāntsomapītayē dhiyā śaviṣṭha ā gamat.

May Indra, lord omnipotent, master of the world's wealth and power, directly listen to our joint prayer for worldly and spiritual advancement with attentive ear and sympathetic understanding, and may the lord of supreme power come to protect and promote our yajnic programme and prayer and taste the pleasure of success. (Rg. 8-61-1)

1234. Indra Devata, Bharga Pragatha Rshi

तं हि स्वराजं वृषभं तमोजसा धिषणे निष्ठतक्षतुः । उतोपमानां
प्रथमो नि षीदसि सोमकामं हि ते मनः ॥ १२३४ ॥

Tam hi svarājam vṛṣabhaṁ tamojasā dhiṣaṇe niṣṭataksatuḥ. Utopamānām prathamō ni ṣīdasi somakāmaṁ hi te manaḥ.

That self-ruled, self-refulgent, brave and generous human character and programme, that human republic, the heaven and earth vested with divine will and intelligence conceive, create and fashion forth for self-realisation of innate glory. O man, among similars and comparables, you stand the first and highest, and your

mind is dedicated to the love of soma, peace, pleasure and excellence of life. (Rg. 8-61-2)

1235. Pavamana Soma Devata, Nidhruvi Kashyapa Rshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
पवस्व देव आयुषगिन्द्रं गच्छतु ते मदः ।

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
वायुमा रोह धर्मणा ॥ १ २ ३५ ॥

Pavasva deva āyusagindram gacchatu te madaḥ. Vāyum āroha dharmaṇā.

O Soma, self-refulgent and self-joyous lord of peace and bliss, let your presence vibrate and purify us. Let your ecstatic bliss reach Indra, the ruler, for the glory of mankind. May you with your divine power and presence emerge and rise in the heart of vibrant devotees. (Rg. 9-63-22)

1236. Pavamana Soma Devata, Nidhruvi Kashyapa Rshi

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
पवमान नि तोशसे रयिं सोम श्रवाय्यम् ।

१ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २
इन्दो समुद्रमा विश ॥ १ २ ३६ ॥

*Pavamāna ni tośase rayiṁ soma śravāyyam.
Indo samudramā viśa.*

Soma, pure and purifying omnificent lord, you grant ample and praise-worthy wealth, honour and excellence to the devotees. Pray, let your dear and blissful presence arise in the ocean-like time and space of human existence, inspire the depth of the heart and save the supplicant. (Rg. 9-63-23)

1237. Pavamana Soma Devata, Nidhruvi Kashyapa Ṛshi

अपघ्नन् पवसे मृधः क्रतुवित्सोम मत्सरः ।
नुदस्वादेवयु जनम् ॥ १२३७ ॥

Apaghnan pavase mrdhaḥ kratuvitsoma matsarah. Nudasvādevayum janam.

O Soma, lord of absolute peace, purity, power and holiness of action, omnipotent and blissful, you vibrate in existence destroying sin and evil. Pray impel the impious people to truth, piety and creative generosity, or punish and eliminate them like hurdles in the creative paths of piety and rectitude. (Rg. 9-63-24)

1238. Pavamana Soma Devata. Ambarisha Varshagira and Rjishva Bharadvaja Ṛshis

अभी नो वाजसातमं रयिमर्ष शतस्पृहम् ।
इन्दो सहस्रभर्णसं तुविद्युम्नं विभासहम् ॥ १२३८ ॥

Abhī no vājasātamaṁ rayimarṣa śatasprham. Indo sahasrabharṇasaṁ tuvidyumnaṁ vibhāsaham.

Indu, divine spirit of peace, power, beauty and grace, move and bless us to achieve wealth, honour and excellence of high order, universally loved and valued, a thousandfold sustaining, mighty powerful, all challenging and finally victorious. (Rg. 9-98-1)

1239. Pavamana Soma Devata. Ambarisha Varshagira and Rjishva Bharadvaja Ṛshis

वयं ते अस्य राधसो वसोर्वसो पुरुस्पृहः ।

नि नेदिष्ठतमा इषः स्याम सुम्ने ते अध्रिगो ॥ १२३९ ॥

Vayaṁ te asya rādhaso vasor-vaso purusprhaḥ. Ni nediṣṭhatamā iṣaḥ syāma sumne te adhrigo.

O spirit of instant mantra movement, lord of world's wealth and shelter home of life, destroyer of evil, darkness and ignorance, let us be closest to you and the all desired world's wealth, let us be closest to your treasure of food, energy, and knowledge and to your divine peace and comfort. (Rg. 9-98-5)

1240. Pavamana Soma Devata. Ambarisha Varshagira and Rjishva Bharadvaja Rshis

परि स्य स्वानो अक्षरदिन्दुरव्ये मदच्युतः ।

धारा य ऊर्ध्वो अध्वरे भ्राजा न याति गव्ययुः ॥ १२४० ॥

Pari sya svāno akṣarad induravye madacyutah.

Dhārā ya ūrdhvo adhvare bhrājā na yāti gavyayuh.

May that Indu, divine Spirit of peace, purity and beauty, inspiring and strengthening, overflowing with the power of ecstasy, flow and reach into the favoured heart of the devotee, that supreme shower of divinity which goes forward like radiations of light into the yajna of love and non-violence with love and desire to reveal the truth of life. (Rg. 9-98-3)

1241. Pavamana Soma Devata, Agnis Dhisnyas Aishvaras
Rshis

१ २ ३ १ २ ३ २ ३ २ ३ २ ३ २ ३ १
पवस्व सोम महान्त्समुद्रः पिता देवानां विश्वाभि
२२
धाम ॥ १२४१ ॥

*Pavasva soma mahānt samudrah pitā
devānām viśvābhi dhāma.*

Flow forth and consecrate, O Soma presence of divinity, as great ocean of life, father, generator and sustainer of divinities and ultimate haven and home of all the worlds of existence. (Rg. 9-109-4)

1242. Pavamana Soma Devata, Agnis Dhisnyas Aishvaras
Rshis

३ १ २ ३ १ २ ३ १ २ ३ १ २ ३ १ २ २ २
शुक्रः पवस्व देवेभ्यः सोम दिवे पृथिव्यै शं च
३ १ २
प्रजाभ्यः ॥ १२४२ ॥

*Śukrah pavasva devebhyah soma dive
pṛthivyai śam ca prajābhyah.*

O pure and potent Soma spirit of divinity, consecrate and radiate for the generous brilliant nobilities and divinities and bring showers of peace and joy for heaven and earth and for the human people and all other forms of life. (Rg. 9-109-5)

1243. Pavamana Soma Devata, Agnis Dhisnyas Aishvaras
Rshis

३ २ ३ १ २ ३ २ ३ १ २ ३ १ २ २ ३ १
दिवो धर्तासि शुक्रः पीयूषः सत्ये विधर्मन् वाजी
२
पवस्व ॥ १२४३ ॥

*Divo dhartāsi śukraḥ pīyūṣaḥ satye
vidharman vājī pavasva.*

You are the sustainer of the heavenly regions of light, most blissful presence for experience in the yajna of truth and divine law, and the ultimate winner of the victory. Flow forth, divine Soma, purify and consecrate us in the presence. (Rg. 9-109-6)

1244. Agni Devata, Ushana Kavya Ṛshi

प्रेष्ठ वो अतिथिं स्तुषे मित्रमिव प्रियम् ।
अग्ने रथं न वेद्यम् ॥ १२४४ ॥

*Preṣṭham vo atithim stuṣe mitramiva priyam.
Agne ratham na vedyam.*

I sing and celebrate the glories of Agni, lord omniscient, light and leader of the world, dearest and most welcome as an enlightened guest, loving as a friend, who like a divine harbinger, reveals the light of knowledge to us. (Rg. 8-84-1)

1245. Agni Devata, Ushana Kavya Ṛshi

कविमिव प्रशंस्यं यं देवास इति द्विता ।
नि मर्त्येष्वदधुः ॥ १२४५ ॥

*Kavim iva praśaṅsyaṁ yaṁ devāsa iti dvitā.
Ni martyeṣvādadhuh.*

I adore Agni whom the divinities established

among mortals as the visionary poet and the spirit of enlightenment and awareness, as intelligence and mind, as will and passion, as perception and volition, as male and female and as the yajna fire and the vital heat of the body system, the two ways in which divine vitality expresses itself. (Rg. 8-84-2)

1246. Agni Devata, Ushana Kavya Ṛshi

त्वं यविष्ठ दाशुषो नृः पाहि शृणुही गिरः ।
रक्षा तोकमुत त्मना ॥ १२४६ ॥

*Tvaṁ yaviṣṭha dāśuṣo nṛñḥ pāhi śṛṇuhī girah.
Rakṣā tokam uta tmanā.*

O lord eternal, ever youthful beyond age, pray protect and promote the families of the generous people, listen to their voices of prayer and, by all your will and power, protect and promote the children and grand children of humanity. (Rg. 8-84-3)

1247. Indra Devata, Nrmedha Angirasa Ṛshi

एन्द्र नो गधि प्रिय सत्राजिदगोह्य ।
गिरिर्न विश्वतः पृथुः पतिर्दिवः ॥ १२४७ ॥

*Endra no gadhi priya satrājidagohya.
Girir na viśvataḥ pṛthuh patir divaḥ.*

Indra, come, take us over as your own. Dear and giver of fulfilment you are, all dominant by nature, character and action, inconceivably open and bright,

expansive and unbounded all round like a cloud of vapour, lord and master of the light of heaven. (Rg. 8-98-4)

1248. Indra Devata, Nrmedha Angirasa Rshi

अभि हि सत्य सोमपा उभे बभूथ रोदसी ।
इन्द्रासि सुन्वतो वृधः पतिर्दिवः ॥ १२४८ ॥

*Abhi hi satya somapā ubhe babhūtha rodasī.
Indrāsi sunvato vṛdhaḥ patir divaḥ.*

Lord eternal and ever true, lover, protector and promoter of the beauty and joy of existence, you are higher and greater than both heaven and earth. Indra, omnipotent lord and master of the light of heaven, you are the inspirer and giver of advancement to the pursuer of the knowledge, beauty and power of the soma reality of life. (Rg. 8-98-5)

1249. Indra Devata, Nrmedha Angirasa Rshi

त्वं हि शश्वतीनामिन्द्र धर्ता पुरामसि ।
हन्ता दस्योर्मनोवृधः पतिर्दिवः ॥ १२४९ ॥

*Tvaṁ hi śaśvatīnām indra dhartā purām asi.
Hantā dasyor manor vṛdhaḥ patir divaḥ.*

Indra, you are catalyser, breaker and maker, and sustainer of the eternal forms of existence in cosmic dynamics, destroyer of the destroyer and promoter of thoughtful people. You are the guardian of the light of life, sustainer of the heavens of joy. (Rg. 8-98-6)

1250. Indra Devata, Jeta Madhucchandasa Ṛshi

३ २ ३ १ २२ ३ १ २२
पुरां भिन्दुर्युवा कविरमितौजा अजायत ।

२ ३ १ २ ३ १ २ ३ २ ३ १ २ ३ २
इन्द्रो विश्वस्य कर्मणो धर्ता वज्री पुरुष्टुतः ॥ १२५० ॥

*Purām bhindur yuvā kavir amitaujā ajāyata.
Indro viśvasya karmaṇo dhartā vajrī purū-
ṣṭutaḥ.*

Breaker of the enemy forts, youthful, creative and imaginative, hero of boundless strength, sustainer of the acts of the world and disposer, wielder of the thunderbolt, universally acclaimed and celebrated is risen into prominence. (Rg. 1-11-4)

1251. Indra Devata, Jeta Madhucchandasa Ṛshi

२ ३ २ ३ २ ३ १ २ ३ १ २
त्वं वलस्य गोमतोऽपावरद्रिवो बिलम् ।

२ ३ १ २ ३ १ २ ३ १ २
त्वां देवा अबिभ्युषस्तुज्यमानास आविषुः ॥ १२५१ ॥

*Tvaṁ valasya gomato'pavaradrivo bilam.
Tvām devā abibhyuṣas tujamānāsa āviṣuḥ.*

Indra, blazing as the sun, wielder of the clouds, you break open the water-hold of the clouds. The devas, planets, fearless seekers of the lord of light and centre-home, moved round in orbit, hold on to their place in the solar family. (Rg. 1-11-5)

1252. Indra Devata, Jeta Madhucchandasa Ṛshi

२ ३ १ २ ३ १ २ ३ १ २
इन्द्रमीशानमोजसाभि स्तोमैरनूषत ।

३ २ ३ १ २ ३ १ २ ३ २ ३ २ ३ १ २
सहस्रं यस्य रातय उत वा सन्ति भूयसीः ॥ १२५२ ॥

*Indram īśānam ojasābhi stomair anūṣata.
Sahasraṁ yasya rātaya uta vā santi bhūyasīḥ.*

All the hymns of praise celebrate Indra, lord ruler over the universe with His power and splendour. Thousands, uncountable, are His gifts and benedictions, infinitely more indeed. (Rg. 1-11-8)



